Return this completed form to: POSGCD, PO Box 92 (310 East Ave. C), Milano, TX 76556 Phone: 512-455-9900 FAX: 512-455-9909 Email: admin@posgcd.org Please type or print legibly. Incomplete applications will be returned to applicant.

Application [		Well Number:			
	Date received by POSGCD		Assigned by	POSGCD	
12 22	rty where this well is or will be located within a second within a second within the write the name of the subdivision or city: $\underline{P}$			(Yes)	No
	PURPOSE FOR THIS A				
(Ne	ew well	IT LICATION (	Choose c	ine)	
Re	eplacement well; if selected, please briefly ex	plain:			
			22	20	
Al	ter an existing well; if selected, please briefly	explain:			
a <del></del>					
O	perate an existing well				
Ot	ther; if selected, please briefly explain:			7	
	26 fai the Aumon				
	SECTION	1: APPLICANT			
				incluse to a little broads to	
Name:	Beaver Creek WCID No. 1, President - Ja	imes Dever	Phone:	(979) 272-7703	
	(First, Middle, Last)				
Address:	3380 Beaver Creek Drive	Email:	deverg86	6@gmail.com	
City:	Caldwell Sta	te. TX	Zip:	77836	
e.t.y.	0		z.p.	19	
Are you requ	uesting an exemption under Post Oak Savann	ah GCD Rule 7.10	0?	Yes	(No)
If yes, please	e cite applicable rule, or explain:				

## **SECTION 2: FEE REQUIRED**

If the applicant intends to drill a new well, increase the size of an existing well, increase the size of a pump on an existing well, or replace a permitted well, then a **\$100 NON-REFUNDABLE FEE PER EXISTING, OR PROPOSED WELL** must accompany this application. The applicant may be required to submit any additional information identified by the board during the permitting process as reasonably required or beneficial to the Districts' decision. Additional funds may be required from the applicant if necessary to complete the District's cost of processing the application.

A charge of \$25.00 will be assessed for all "returned" checks.



	SECTION 3	: AUTHORIZATION TO	DRILL		
Has any par or transferre	t of the water rights of the property fo d?	or this well been leased, sold	,	Yes	No
	the name and address of the prop is section and attach proof of aut				ection 1, please
Name:	(First, Middle, Last)		Phone:		
Address:			Email:	S)	· · · · · · · · · · · · · · · · · · ·
City:	De .	State:	Zip:		
Is a copy of	authorization to drill on property atta	ched according to Rule 7.4.4	.?	Yes	No
	SECT	ION 4: MAP & SPACIN	G		
You must a	answer yes to each of the followin	g for this application to be	complete:		
Is map of a	rea accoring to Rule 7.4.4 attached?			Ye	
Is proof of s	atisfaction of spacing requirements	according to Rule 4.1 attach	ed?	Ye	S
0.50					×.
State of the second second	OFOTION				
	SECTION 5:	PURPOSE FOR WATE	ER USE		
Type of well	(Check one): Domestic	PURPOSE FOR WATE	ER USE		Other
Type of well If other, plea	(Check one): Domestic				Other
lf other, plea	(Check one): Domestic	Municipal	Irrigation	conjuncti	
lf other, plea	(Check one): Domestic se explain:	Municipal	Irrigation		
If other, plea	(Check one): Domestic se explain: ed usage of water produced from	Municipal well and the amount of usa	Irrigation age, including		ve use.
If other, plea List propose Use:	(Check one): Domestic se explain: ed usage of water produced from	Municipal well and the amount of usa Amount Used:	Irrigation age, including 135,696		<b>ve use.</b> gallons/day.
If other, plea List propose Use: Use:	(Check one): Domestic se explain: ed usage of water produced from unicipal within BCWCID#1 Only	Municipal         well and the amount of usa         Amount Used:         Amount Used:	Irrigation age, including 135,696		<b>ve use.</b> gallons/day. gallons/day.
If other, plea List propose Use: Use:	(Check one): Domestic se explain: ed usage of water produced from unicipal within BCWCID#1 Only Total A	Municipal         well and the amount of usa         Amount Used:         Amount Used:         Amount Used:         Amount Used:	Irrigation age, including 135,696		<b>ve use.</b> gallons/day. gallons/day. gallons/day.
If other, plea	(Check one): Domestic se explain: ed usage of water produced from unicipal within BCWCID#1 Only Total A	Municipal         well and the amount of usa         Amount Used:	Irrigation age, including 135,696		<b>ve use.</b> gallons/day. gallons/day. gallons/day.
If other, plea	(Check one): Domestic se explain: ed usage of water produced from unicipal within BCWCID#1 Only Total A vater usage:Within Beaver	Municipal         well and the amount of usa         Amount Used:         Amount Used:         Amount Used:         Amount Used:         Amount Used:         Creek WCID#1	Irrigation age, including 135,696		ve use. gallons/day. gallons/day. gallons/day. gallons/day.
If other, plea	(Check one): Domestic se explain: ed usage of water produced from unicipal within BCWCID#1 Only Total A vater usage: <u>Within Beaver</u> te at which water will be withdrawn:	Municipal         well and the amount of usa         Amount Used:         Amount Used:	Irrigation age, including 135,696		ve use. gallons/day. gallons/day. gallons/day. gallons/day.

	SECTION 6: PLANS	
Please attach copies of the following stu	udies or plans, or indicate:	
Well Closure Plan Alte	rnative Supply Plan Conservati	on Plan Drought Contingency Plan
Aquifer Impact Study:		s
	es and the Management Plan of the E applicant may declare that he/she will abide b	District (found in Section 8). y the District's Rules and Management Plan as they
SECTION 7: We	ell Information (POSGCD can as	sist with this Section)
Well location (directions to well site from	n nearest state or federal highway):	
Begin at FM 3058 and Beaver C	reek Dr and then go	est on Beaver Creek Dr.
and then go Left on Mallard Dr.	and then go Near	intersection of Mallard Dr. and Lake Ridge
and then go	and then go	
Well is located in: Milam Co	Burleson County	
Well coordinates: Latitude:	30°26'44.57" N	ngitude: 96°33'14.17"W
Please attach copies of the following sc	hedules or logs, if available:	
Driller's Schedule	Driller's Log/Report	Electric Log
Date well drilled:	Driller's name:	Driller's license number:
Well depth (feet):	Diameter of hole (inches):	Diameter of pipe (inches):
Pump set at (depth of lift in feet):	Depth to water (feet):	Pump size (horse power):
Well capacity (gallons/minute):	Pump power source:	Type of pump:
Request for well to be aggregate with ot BCWCID#1 Well No. 1	ther wells? Yes N	o If yes, list wells below:



## **SECTION 8: Attachments**

Please list all items attached to this permit:

Map of location showing spacing (REQUIRED)

Unique property description (REQUIRED)

Other: Map showing property ownership within 1/2 mile of proposed well, signed

variance requests of property owners within 437.5 feet of proposed well

## **SECTION 9: Affirmation and Execution**

I certify that all statements and information in this application are true and correct. If the name and address in Section 3 of this application is different than that in Section 1, I also certify that I have authorization to act on behalf of the person(s) in Section 2 and that I also have authorization to produce groundwater from this well. I further declare that all groundwater withdrawn will be put to beneficial use at all times. If I have chosen the Declaration option in Section 6, I here by declare that I will abide by all Rules and the Management Plan of the District according to the District's Rule 7.4.4 D, F, G, and H concerning these items.

nature of Applicant

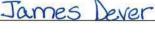
THE STATE OF TEXAS

COUNTY OF Burleson

This instrument was acknowledged before me on (date)

September 20, 2019

by (applicant)





Boyd Keed

Can be notarized in the presence of any Notary of your choice. There is a Notary at the POSGCD office.

FOR OFFICE USE ONL	Y		
Has appropriate fee been paid to District to process this application?	Yes	No	Amount Paid:
Is Applicant current with District Rules?	Yes	No	
Is application administratevely complete?	Yes	No	
Date of hearing (if applicable):			
Notes:			



ATTACHEMENT A

LOTS 248, 249A AND 249B DEEDS

## SPECIAL WARRANTY DEED

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AND INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

THE STATE OF TEXAS § COUNTY OF BURLESON §

## KNOW ALL MEN BY THESE PRESENTS:

THAT, STEVEN VAN HEECKEREN ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) cash in hand paid by and BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1, a political subdivision of the State of Texas ("Grantee"), whose address is set forth below, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, has GRANTED, BARGAINED, SOLD, and CONVEYED, and by these presents does GRANT, BARGAIN, SELL, and CONVEY unto Grantee, that certain tract of real property situated in Burleson County, Texas, and described in Exhibit "A" attached hereto and made a part hereof for all purposes, together with all and singular the rights, privileges, hereditaments, and appurtenances pertaining to such real property, including any and all improvements and fixtures currently attached to and located thereon (the "Property").

This conveyance is made and accepted expressly subject to all applicable zoning laws, regulations, and ordinances of municipal and/or governmental authorities and to all restrictions, covenants, conditions, agreements, assessments, maintenance charges, leases, easements, and previously conveyed or reserved mineral and royalty interests, if any, relating to the hereinabove described property, but only to the extent they are still in effect and shown of record in the hereinabove mentioned County and State.

TO HAVE AND TO HOLD the above described Property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns forever; and Grantor does hereby bind itself, its legal representatives, successors and assigns, to warrant and forever defend, all and singular the said Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof by, through or under Grantor, but not otherwise.

EXECUTED to be effective as of October, 21., 2010.

GRANTOR

STEVEN VAN HEECKEREN

1405201.1/009809.000001

Page 1

# THE STATE OF TEXAS

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# COUNTY OF Hacnis \$

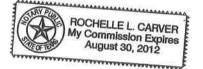
This instrument was acknowledged before me on Ocotber <u>A</u>, 2010, by STEVEN VAN HEECKEREN.

122

14

Notary Public, State of Texas

(Seal)



198

## EXHIBIT A LEGAL DESCRIPTION

Lot 249-A, Beaver Creek, Section Two (2), a subdivision situated in the J. W. Bell Survey, A-3, located in Burleson County, Texas according to the plat recorded in Volume 1, Page 3 of the Map Records of Burleson County, Texas. And being the same lot described in Deed dated October 2, 1986 from Beaver Creek Developers to Steven van Heeckeren and wife, Sayla van Heeckeren, recorded in Volume 375, Page 200 of the Deed Records of Burleson County, Texas.

Weil and

3965

#### Filed for Record in≇ Burleson County

VOL

P 9 6 7

On: Nov 18,2010 at 03:55P

As an <u>Official Public Records</u>

Document Number: 👘 👘 00004840

Amount 24.00

Receipt Number - 71172 By, Katie Bradshaw

STATE OF TEXAS COUNTY OF BURLESON I herebs certify that this instrument was filed on the date and time stamped hereon bs me and was duly recorded in the volume and pase of the named records of: Burleson County As stamped hereon by me.

Nov 18,2010

Honorable Anna L. Schielack County Clerk

1405201.1/009809.000001

If you want information about coverage or need assistance to resolve complaints, please call our toll free number. 1-800-729-1902, If you make a claim under your policy, you must furnish written notice in accordance with Section 3 of the Conditions and Stipulations, Visit our World Wide Web site at: <a href="http://www.stewart.com">http://www.stewart.com</a>



Any notice of claim and any other notice or statement in writing required to be given the Company under this Policy must be given to the Company at the address shown in Section 18 of the Conditions.

## COVERED RISKS

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS, STEWART TITLE GUARANTY, a Texas corporation (the "Company") insures, as of Date of Policy and, to the extent stated in Covered Risks 9 and 10, after Date of Policy, against loss or damage, not exceeding the Amount of Insurance, sustained or incurred by the Insured by reason of:

- 1. Title being vested other than as stated in Schedule A.
- Any defect in or lien or encumbrance on the Title. This Covered Risk includes but is not limited to insurance against loss from:

(a) A defect in the Title caused by:

- (i) forgery, fraud, undue influence, duress, incompetency, incapacity or impersonation;
- (ii) failure of any person or Entity to have authorized a transfer or conveyance;
- (iii) a document affecting Title not properly created, executed, witnessed, sealed, acknowledged, notarized or delivered;
  - (iv) failure to perform those acts necessary to create a document by electronic means authorized by law;
  - (v) a document executed under a falsified, expired or otherwise invalid power of attorney;
- (vi) a document not properly filed, recorded or indexed in the Public Records including failure to perform those acts by electronic means authorized by law; or
  - (vii) a defective judicial or administrative proceeding.

(b) The lien of real estate taxes or assessments imposed on the Title by a governmental authority due or payable, but unpaid.

(c) Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.

(d) Any statutory or constitutional mechanic's, contractor's, or materialman's lien for labor or materials having its inception on or before Date of Policy.

- 3. Lack of good and indefeasible Title.
- 4. No right of access to and from the Land.

#### Covered Risks continued on next page.

IN WITNESS WHEREOF, Stewart Title Guaranty Company has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.

Countersigned by:

Burleson County Title Company Caldwell, TX



Senior Chairman of the Board

Chairman of the Board

President

Page 1 of Policy 5991-40334

## **COVERED RISKS CONTINUED FROM PAGE 1**

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5. The violation or enforcement of any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting or relating to:

- (a) the occupancy, use or enjoyment of the Land;
- (b) the character, dimensions or location of any improvement erected on the Land;
- (c) subdivision of land; or
- (d) environmental protection

if a notice, describing any part of the Land, is recorded in the Public Records setting forth the violation or intention to enforce, but only to the extent of the violation or enforcement referred to in that notice.

6. An enforcement action based on the exercise of a governmental police power not covered by Covered Risk 5 if a notice of the enforcement action, describing any part of the Land, is recorded in the Public Records, but only to the extent of the enforcement referred to in that notice.

7. The exercise of the rights of eminent domain if a notice of the exercise, describing any part of the Land, is recorded in the Public Records.

8. Any taking by a governmental body that has occurred and is binding on the rights of a purchaser for value without Knowledge.

- Title being vested other than as stated in Schedule A or being defective:
- (a) as a result of the avoidance in whole or in part, or from a court order providing an alternative remedy, of a transfer of all or any part of the title to or any interest in the Land occurring prior to the transaction vesting Title as shown in Schedule A because that prior transfer constituted a fraudulent or preferential transfer under federal bankruptcy, state insolvency or similar creditors' rights laws; or

(b) because the instrument of transfer vesting Title as shown in Schedule A constitutes a preferential transfer under federal bankruptcy, state insolvency or similar creditors' rights laws by reason of the failure of its recording in the Public Records:

(i) to be timely, or

(ii) to impart notice of its existence to a purchaser for value or a judgment or lien creditor.

10. Any defect in or lien or encumbrance on the Title or other matter included in Covered Risks 1 through 9 that has been created or attached or has been filed or recorded in the Public Records subsequent to Date of Policy and prior to the recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

11. The Company will also pay the costs, attorneys' fees and expenses incurred in defense of any matter insured against by this Policy, but only to the extent provided in the Conditions.

#### EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses that arise by reason of:

1. (a) Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting or relating to:

- (i) the occupancy, use, or enjoyment of the Land;
- (ii) the character, dimensions or location of any improvement erected on the Land;
- (iii) subdivision of land; or
- (iv) environmental protection;

or the effect of any violation of these laws, ordinances or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.

(b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.

2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.

- 3. Defects, liens, encumbrances, adverse claims or other matters:
  - (a) created, suffered, assumed or agreed to by the Insured Claimant;

(b) not Known to the Company, not recorded in the Public Records at Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;

(c) resulting in no loss or damage to the Insured Claimant;

(d) attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 9 and 10); or

(e) resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Title.

4. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction vesting the Title as shown in Schedule A, is:

(a) a fraudulent conveyance or fraudulent transfer; or

(b) a preferential transfer for any reason not stated in Covered Risk 9 of this policy.

5. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

6. The refusal of any person to purchase, lease or lend money on the estate or interest covered hereby in the land described in Schedule A because of Unmarketable Title.



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#### 1. DEFINITION OF TERMS.

The following terms when used in this policy mean:

(a) "Amount of Insurance": the amount stated in Schedule A, as may be increased or decreased by endorsement to this policy, increased by Section 8(b), or decreased by Sections 10 and 11 of these Conditions.

(b) "Date of Policy": The date designated as "Date of Policy" in Schedule A.

(c) "Entity": A corporation, partnership, trust, limited liability company or other similar legal entity.

(d) "Insured": the Insured named in Schedule A.

(i) The term "Insured" also includes:

(A) successors to the Title of the Insured by operation of law as distinguished from purchase, including heirs, devisees, survivors, personal representatives or next of kin;

(B) successors to an Insured by dissolution, merger, consolidation, distribution or reorganization;

(C) successors to an Insured by its conversion to another kind of Entity;

(D) a grantee of an Insured under a deed delivered without payment of actual valuable consideration conveying the Title;

(1) If the stock, shares, memberships, or other equity interests of the grantee are wholly-owned by the named Insured,

(2) If the grantee wholly owns the named Insured.

(3) If the grantee is wholly-owned by an affiliated Entity of the named Insured, provided the affiliated Entity and the named Insured are both wholly-owned by the same person or Entity, or

(4) If the grantee is a trustee or beneficiary of a trust created by a written instrument established by the Insured named in Schedule A for estate planning purposes.

(ii) With regard to (A), (B), (C) and (D) reserving, however, all rights and defenses as to any successor that the Company would have had against any predecessor Insured.

(e) "Insured Claimant": an Insured claiming loss or damage.

(f) "Knowledge" or "Known": actual knowledge, not constructive knowledge or notice that may be imputed to an Insured by reason of the Public Records or any other records that impart constructive notice of matters affecting the Title.

(g) "Land": the land described in Schedule A, and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but this does not modify or limit the extent that a right of access to and from the Land is insured by this policy.

(h) "Mortgage": mortgage, deed of trust, trust deed, or other security instrument, including one evidenced by electronic means authorized by law.

(i) "Public Records": records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge. With respect to Covered Risk 5(d), "Public Records" shall also include environmental protection liens filed in the records of the clerk of the United States District Court for the district where the Land is located.

(j) "Title": the estate or interest described in Schedule A.

(k) "Unmarketable Title": Title affected by an alleged or apparent matter that would permit a prospective purchaser or lessee of the Title or lender on the Title to be released from the obligation to purchase, lease or lend if there is a contractual condition requiring the delivery of marketable title.

#### 2. CONTINUATION OF INSURANCE.

The coverage of this policy shall continue in force as of Date of Policy in favor of an Insured, but only so long as the Insured retains an estate or interest in the Land, or holds an obligation secured by a purchase money Mortgage given by a purchaser from the Insured, or only so long as the Insured shall have liability by reason of warranties in any transfer or conveyance of the Title. This policy shall not continue in force in favor of any purchaser from the Insured of either (i) an estate or interest in the Land, or (ii) an obligation secured by a purchase money Mortgage given to the Insured.

#### 3. NOTICE OF CLAIM TO BE GIVEN BY INSURED CLAIMANT.

The Insured shall notify the Company promptly in writing (i) in case of any litigation as set forth in Section 5(a) below, or (ii) in case Knowledge shall come to an Insured hereunder of any claim of title or interest that is adverse to the Title, as insured, and that might cause loss or damage for which the Company may be liable by virtue of this policy. If the Company is prejudiced by the failure of the Insured Claimant to provide prompt notice, the Company's liability to the Insured Claimant under the policy shall be reduced to the extent of the prejudice.

When, after the Date of the Policy, the Insured notifies the Company as required herein of a lien, encumbrance, adverse claim or other defect in Title insured by this policy that is not excluded or excepted from the coverage of this policy, the Company shall promptly investigate the charge to determine whether the lien, encumbrance, adverse claim or defect or other matter is valid and not barred by law or statute. The Company shall notify the Insured in writing, within a reasonable time, of its determination as to the validity or invalidity of the Insured's claim or charge under the policy. If the Company concludes that the lien, encumbrance, adverse claim or defect is not covered by this policy, or was otherwise addressed in the closing of the transaction in connection with which this policy was issued, the Company shall specifically advise the Insured of the reasons for its determination. If the Company concludes that the lien, encumbrance, adverse claim or defect is valid, the Company shall take one of the following actions: (i) institute the necessary proceedings to clear the lien, encumbrance, adverse claim or defect from the Title as insured; (ii) indemnify the Insured as provided in this policy; (iii) upon payment of appropriate premium and charges therefor, issue to the Insured Claimant or to a subsequent owner, mortgagee or holder of the estate or interest in the Land insured by this policy, a policy of title insurance without exception for the lien, encumbrance, adverse claim or defect, said policy to be in an amount equal to the current value of the Land or, if a mortgagee policy, the amount of the loan; (iv) indemnify another title insurance company in connection with its issuance of a policy(ies) of title insurance without exception for the lien, encumbrance, adverse claim or defect; (v) secure a release or other document discharging the lien, encumbrance, adverse claim or defect; or (vi) undertake a combination of (i) through (v) herein.

#### 4. PROOF OF LOSS.

In the event the Company is unable to determine the amount of loss or damage, the Company may, at its option, require as a condition of payment that the Insured Claimant furnish a signed proof of loss. The proof of loss must describe the defect, lien, encumbrance or other matter insured against by this policy that constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage.

#### 5. DEFENSE AND PROSECUTION OF ACTIONS.

(a) Upon written request by the Insured, and subject to the options contained in Sections 3 and 7 of these Conditions, the Company, at its own cost and without unreasonable delay, shall provide for the defense of an Insured in litigation in which any third party asserts a claim covered by this policy adverse to the Insured. This obligation is limited to only those stated causes of action alleging matters insured against by this policy. The Company shall have the right to select counsel of its choice (subject to the right of the Insured to object for reasonable cause) to represent the Insured as to those stated causes of action. It shall not be liable for and will not pay the fees of any other counsel. The Company will not pay any fees, costs or expenses incurred by the Insured in the defense of those causes of action that allege matters not insured against by this policy.



**CONDITIONS** Continued

(b) The Company shall have the right, in addition to the options contained in Sections 3 and 7, at its own cost, to institute and prosecute any action or proceeding or to do any other act that in its opinion may be necessary or desirable to establish the Title, as insured, or to prevent or reduce loss or damage to the Insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable to the Insured. The exercise of these rights shall not be an admission of liability or waiver of any provision of this policy. If the Company exercises its rights under this subsection, it must do so diligently.

(c) Whenever the Company brings an action or asserts a defense as required or permitted by this policy, the Company may pursue the litigation to a final determination by a court of competent jurisdiction and it expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

#### 6. DUTY OF INSURED CLAIMANT TO COOPERATE.

Rev. 2/1/10

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(a) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding and any appeals, the Insured shall secure to the Company the right to so prosecute or provide defense in the action or proceeding, including the right to use, at its option, the name of the Insured for this purpose. Whenever requested by the Company, the Insured, at the Company's expense, shall give the Company all reasonable aid (i) in securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act that in the opinion of the Company may be necessary or desirable to establish the Title or any other matter as insured. If the Company is prejudiced by the failure of the Insured to furnish the required cooperation, the Company's obligations to the Insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.

(b) The Company may reasonably require the Insured Claimant to submit to examination under oath by any authorized representative of the Company and to produce for examination, inspection and copying, at such reasonable times and places as may be designated by the authorized representative of the Company, all records, in whatever medium maintained, including books, ledgers, checks, memoranda, correspondence, reports, e-mails, disks, tapes, and videos whether bearing a date before or after Date of Policy, that reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Insured Claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all of these records in the custody or control of a third party that reasonably pertain to the loss or damage. All information designated as confidential by the Insured Claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Insured Claimant to submit for examination under oath, produce any reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in this subsection, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this policy as to that claim.

#### 7. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS; TERMINATION OF LIABILITY.

In case of a claim under this policy, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Insurance.

To pay or tender payment of the Amount of Insurance under this policy together with any costs, attorneys' fees and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment or tender of payment and that the Company is obligated to pay.

Upon the exercise by the Company of this option, all liability and obligations of the Company to the Insured under this policy, other than to make the payment required in this subsection, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation.

(b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.

(i) to pay or otherwise settle with other parties for or in the name of an Insured Claimant any claim insured against under this policy. In addition, the Company will pay any costs, attorneys' fees and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay; or

(ii) to pay or otherwise settle with the Insured Claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay. Upon the exercise by the Company of either of the options provided for in subsections (b)(i) or (ii), the Company's obligations to the Insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

#### 8. DETERMINATION AND EXTENT OF LIABILITY.

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the Insured Claimant who has suffered loss or damage by reason of matters insured against by this policy.

(a) The extent of liability of the Company for loss or damage under this policy shall not exceed the lesser of:

(i) the Amount of Insurance; or

(ii) the difference between the value of the Title as insured and the value of the Title subject to the risk insured against by this policy.

(b) If the Company pursues its rights under Section 3 or 5 and is unsuccessful in establishing the Title, as insured,

(i) the Amount of Insurance shall be increased by 10%, and

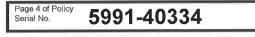
(ii) the Insured Claimant shall have the right to have the loss or damage determined either as of the date the claim was made by the Insured Claimant or as of the date it is settled and paid.

(c) In addition to the extent of liability under (a) and (b), the Company will also pay those costs, attorneys' fees and expenses incurred in accordance with Sections 5 and 7 of these Conditions.

#### 9. LIMITATION OF LIABILITY.

(a) If the Company establishes the Title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the Land, all as insured, or takes action in accordance with Section 3 or 7, in a reasonably diligent manner by any method, including litigation and the completion of any appeals, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused to the Insured.

(b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals, adverse to the Title, as insured.



**CONDITIONS** Continued

## \*\*\*\*

(c) The Company shall not be liable for loss or damage to the Insured for liability voluntarily assumed by the Insured in settling any claim or suit without the prior written consent of the Company.

#### 10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY.

All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the Amount of Insurance by the amount of the payment.

## 11. LIABILITY NONCUMULATIVE.

The Amount of Insurance shall be reduced by any amount the Company pays under any policy insuring a Mortgage to which exception is taken in Schedule B or to which the Insured has agreed, assumed, or taken subject or which is executed by an Insured after Date of Policy and which is a charge or lien on the Title, and the amount so paid shall be deemed a payment to the Insured under this policy.

#### 12. PAYMENT OF LOSS.

When liability and the extent of loss or damage have been definitely fixed in accordance with these Conditions, the payment shall be made within 30 days.

#### 13. RIGHTS OF RECOVERY UPON PAYMENT OR SETTLEMENT.

(a) Whenever the Company shall have settled and paid a claim under this policy, it shall be subrogated and entitled to the rights of the Insured Claimant in the Title and all other rights and remedies in respect to the claim that the Insured Claimant has against any person or property, to the extent of the amount of any loss, costs, attorneys' fees and expenses paid by the Company. If requested by the Company, the Insured Claimant shall execute documents to evidence the transfer to the Company of these rights and remedies. The Insured Claimant shall permit the Company to sue, compromise or settle in the name of the Insured Claimant and to use the name of the Insured Claimant in any transaction or litigation involving these rights and remedies.

If a payment on account of a claim does not fully cover the loss of the Insured Claimant, the Company shall defer the exercise of its right to recover until after the Insured Claimant shall have recovered its loss.

(b) The Company's right of subrogation includes the rights of the Insured to indemnities, guaranties, other policies of insurance or bonds, notwithstanding any terms or conditions contained in those instruments that address subrogation rights.

#### 14. ARBITRATION.

Either the Company or the Insured may demand that the claim or controversy shall be submitted to arbitration pursuant to the Title Insurance Arbitration Rules of the American Land Title Association ("Rules"). Except as provided in the Rules, there shall be no joinder or consolidation with claims or controversies of other persons. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Insured arising out of or relating to this policy, any service in connection with its issuance or the breach of a policy provision, or to any other controversy or claim arising out of the transaction giving rise to this policy. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured, unless the Insured is an individual person (as distinguished from an Entity). All arbitrable matters when the Amount of Insurance is in excess of \$2,000,000 shall

be arbitrated only when agreed to by both the Company and the Insured. Arbitration pursuant to this policy and under the Rules shall be binding upon the parties. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court of competent jurisdiction.

# 15. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT.

(a) This policy together with all endorsements, if any, attached to it by the Company is the entire policy and contract between the Insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.

(b) Any claim of loss or damage that arises out of the status of the Title or by any action asserting such claim, shall be restricted to this policy.

(c) Any amendment of or endorsement to this policy must be in writing and authenticated by an authorized person, or expressly incorporated by Schedule A of this policy.

(d) Each endorsement to this policy issued at any time is made a part of this policy and is subject to all of its terms and provisions. Except as the endorsement expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsement, (iii) extend the Date of Policy or (iv) increase the Amount of Insurance. Each Commitment, endorsement or other form, or provision in the Schedules to this policy that refers to a term defined in Section 1 of the Conditions shall be deemed to refer to the term regardless of whether the term is capitalized in the Commitment, endorsement or other form, or Schedule. Each Commitment, endorsement or other form, or provision in the Schedules that refers to the Conditions and Stipulations shall be deemed to refer to the Conditions of this policy.

#### 16. SEVERABILITY.

In the event any provision of this policy, in whole or in part, is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision or such part held to be invalid and all other provisions shall remain in full force and effect.

#### 17. CHOICE OF LAW; FORUM.

(a) Choice of Law: The Insured acknowledges the Company has underwritten the risks covered by this policy and determined the premium charged therefor in reliance upon the law affecting interests in real property and applicable to the interpretation, rights, remedies or enforcement of policies of title insurance of the jurisdiction where the Land is located.

Therefore, the court or an arbitrator shall apply the law of the jurisdiction where the Land is located to determine the validity of claims against the Title that are adverse to the Insured, and in interpreting and enforcing the terms of this policy. In neither case shall the court or arbitrator apply its conflicts of laws principles to determine the applicable law.

(b) Choice of Forum: Any litigation or other proceeding brought by the Insured against the Company must be filed only in a state or federal court within the United States of America or its territories having appropriate jurisdiction.

#### 18. NOTICES, WHERE SENT.

Any notice of claim and any other notice or statement in writing required to be given the Company under this Policy must be given to the Company P.O. Box 2029, Houston, Texas 77252-2029.



Page 5 of Policy Serial No. 5991-40334

Rev. 2/1/10

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**Premium:** \$229.00

## Stewart Title Guaranty Company SCHEDULE A

Name and Address of Title Insurance Company:

**File No.:** 9418A

Stewart Title Guaranty Company P.O. Box 2029, Houston, TX 77252-2029 Policy No.: 5991-40334

| Amount of Insurance: \$6,890.00 |  |
|---------------------------------|--|
|---------------------------------|--|

Date of Policy: November 18, 2010

## 1. Name of Insured:

Beaver Creek Water Control and Improvement District No. 1

## 2. The estate or interest in the Land that is insured by this policy is: Fee Simple

## 3. Title is insured as vested in:

Beaver Creek Water Control and Improvement District No. 1

## 4. The Land referred to in this policy is described as follows:

## Tract One:

Tract or Lot 249-A, Beaver Creek, Section Two (2), a subdivision situated in the J. W. Bell Survey, A-3, located in Burleson County, Texas according to the plat recorded in Volume 1, Page 3 of the Map Records of Burleson County, Texas. And being the same lot described in Deed dated October 2, 1986 from Beaver Creek Developers to Steven van Heeckeren and wife, Sayla van Heeckeren, recorded in Volume 375, Page 200 of the Deed Records of Burleson County, Texas.

Being the same property as described in Deed dated October 21, 2010 and recorded November 18, 2010 executed by Steven Van Heeckeren to Beaver Creek Water Control and Improvement District No. 1, recorded in Volume 819, Page 65 of the Official Public Records of Burleson County, Texas, and said lot being more particularly described on Exhibit "A" attached hereto and made a part hereof.

## Tract Two:

Tract 249-B, Beaver Creek, Section Two (2), a subdivision situated in the J. W. Bell Survey, A-3, Burleson County, Texas according to the plat recorded in Volume 1, Page 3 of the Map Records of Burleson County, Texas. And being the same lot described in Deed dated November 23, 2009 from Burleson County, Trustee to Beaver Creek Water Control and Improvement District No. 1, recorded in Volume 794, Page 258 of the Official Public Records of Burleson County, Texas, and said lot being more particularly described on Exhibit "A" attached hereto and made a part hereof.

## Tract One:

## Tract 249-A, Beaver Creek, Section Two:

Tract 249 of BEAVER CREEK, Section Two according to the map or plat thereof recorded in Volume 1, Page 3, map records of Burleson County, Texas. LESS AND ACCEPT the following 1.133 acres described as follows:

The Southerly one-half of Tract 249 of BEAVER CREEK, Section Two, a subdivision in Burleson County, Texas, according to the plat thereof recorded in Volume 1, Page 3, of the Map Records of Burleson County, Texas, being more particularly described as follows:

BEGINNING at the Southwest corner of said Tract 249;

THENCE in a Northerly direction along the right of way line of Mallard Drive a distance of 100 feet to a point for corner;

THENCE in an Easterly direction parallel with the Southerly right of way line of said Tract 249 a distance of 464.95 feet more or less to a point for corner;

THENCE South 5° East 125 feet more or less parallel to the rear line of said Tract 249 in a Southerly direction to a point for corner being the same point as the most Northerly corner of Tract 250;

THENCE North 80° 48' 30" West, 464.95 feet West along the South line of said Tract 249 to the PLACE OF BEGINNING.

## Tract Two:

2

## Tract 249-B, Beaver Creek, Section Two:

The Southerly one-half of Tract 249 of BEAVER CREEK, Section TWO (2), a subdivision in Burleson County, Texas, according to the plat therof recorded in Volume 1, Page 3 of the Map Records of Burleson County, Texas, being more particularly described as follows:

BEGINNING at the southwest corner of said Tract 249; THENCE in a northerly direction along the right of way line of Mallard Drive a distance of 100.00 ft. to a point for corner; THENCE in an easterly direction parallel with the southerly right-of-way line of said Tract 249 a distance of 464.95 ft. more or less to a point for corner; THENCE S 5°E 125 ft. more or less parallel to the rear line of said tract 249 in a southerly direction to a point for corner being the same point as the most northerly corner of Tract 250; THENCE N 80° 48' 30' W, 464.95 ft. west along the south line of said Tract 249 to the place of beginning.

## Stewart Title Guaranty Company SCHEDULE B EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) that arise by reason of the terms and conditions of the leases and easements, if any shown in Schedule A, and the following matters:

The following restrictive covenants of record itemized below (the Company must either insert specific recording data or delete this exception):

Terms, conditions, restrictions, protective covenants, utility easements and a vendor's lien retained against said property for maintenance charges, applicable to Beaver Creek Developers, Beaver Creek, Section Two, as shown in instrument dated December 11, 1972, and recorded in Volume 207, Pages 196-203 of the Deed Records of Burleson County, Texas, and certified copy of Order Approving Subdivision by the Commissioners' Court of Burleson County, Texas, dated December 11, 1972, and recorded in Volume 207, Pages 193-5 of the Deed Records of Burleson County, Texas, dated December 11, 1972, and recorded in Volume 207, Pages 193-5 of the Deed Records of Burleson County, Texas, dated December 11, 1972, and recorded in Volume 207, Pages 193-5 of the Deed Records of Burleson County, Texas, and in Plat of Beaver Creek Section Two, recorded in Volume 1, page 3 of the Map Records of Burleson County, Texas.

To the extent that these restrictions violate 42USC3604(c) by indicating a preference, limitations or discrimination based on race, color, religion, sex, handicap, familial status or national origin, such restrictions are hereby omitted.

- 1. Any discrepancies, conflicts, or shortages in area or boundary lines, or any encroachments or protrusions, or any overlapping of improvements.
- 2. Homestead or community property or survivorship rights, if any, of any spouse of any Insured.
- 3. Any titles or rights asserted by anyone, including but not limited to, persons, the public, corporations, governments or other entities,
  - a. to tidelands, or lands comprising the shores or beds of navigable or perennial rivers and streams, lakes, bays, gulfs or oceans, or
  - b. to lands beyond the line of the harbor or bulkhead lines as established or changed by any government, or
  - c. to filled-in lands, or artificial islands, or
  - d. to statutory water rights, including riparian rights, or
  - e. to the area extending from the line of mean low tide to the line of vegetation, or the right of access to that area or easement along and across that area.
- 4. Standby fees, taxes and assessments by any taxing authority for the year 2010, and subsequent years; and subsequent taxes and assessments by any taxing authority for prior years due to change in land usage or ownership, but not those taxes or assessments for prior years because of an exemption granted to a previous owner of the property under Section 11.13, Texas Tax Code, or because of improvements not assessed for a previous tax year.
- 5. The following matters and all terms of the documents creating or offering evidence of the matters (The Company must insert matters or delete this exception):
  - a. Rights of Parties in Possession.
  - Public Utilities Easement executed by Lester L. Tatum to Bluebonnet Electric Cooperative, Inc., dated July 18, 1973, and recorded in Volume 214, Page 408 of the Deed Records of Burleson County, Texas.

- c. Pipeline Easement, 50 feet in width, shown in instrument from Lee L. Denena, et ux, to Lone Star Gas Company, dated February 1, 1968, and recorded in Volume 171, Page 288 of the Deed Records of Burleson County, Texas; and in instrument executed by Lone Star Gas Company, dated March 27, 1970 in recorded in Volume 192, Page 485 of the Deed Records of Burleson County, Texas.
- d. Mineral Deed dated January 10, 1979 from Beaver Creek Developers to Lester L. Tatum and wife, Marjorie C. Tatum, recorded in Volume 260, Page 436 of the Deed Records of Burleson County, Texas. TITLE to said interest not checked subsequent to date of aforesaid instrument.
- e. Right-of-Way Easement described in instrument dated July 22, 1982, executed by Lester L. Tatum to Ferguson Crossing Pipe Line Co., recorded in Volume 290, Page 179 of the Deed Records of Burleson County, Texas.
- f. Right-of-Way Easement described in instrument dated April 22, 1983, executed by Lester L. Tatum to Ferguson Crossing Pipe Line Company and recorded in Volume 305, Page 559 of the Deed Records of Burleson County, Texas.
- g. Right-of-Way Easement described in instrument dated December 29, 1981, executed by Lester L. Tatum to Ferguson Crossing Pipe Line Company, recorded in Volume 298, Page 392 of the Deed Records of Burleson County, Texas.
- h. Amended Notice described in instrument dated August 17, 2009 executed by Beaver Creek Water Control and Improvement District No. 1 to the Public recorded in Volume 783, Page 370 of the Official Public Records of Burleson County, Texas.
- i. Subject to the rights of the owners of the minerals on, in and under the herein described land.
- j. Any portion of the herein described property that may lie within the boundaries of a public road and/or alley.
- k. Policy does not guarantee that all sums, as of the date of this policy, for maintenance charges and water service standby charges, have been paid.
- 1. The tax certificate furnished by the taxing authorities is issued on real estate only. It does not include minerals and/or personal property, therefore, no liability is assumed herein for the payment of said mineral and/or personal property tax.
- m. The policy does not insure against loss sustained by the owner of the surface of said property through the exercise of the right of ingress and egress and/or any other right incident to the ownership of said mineral estate.
- n. Any visible and apparent roadway or easement over or across the property, the existence of which does not appear of record.
- o. Policy does not insure title to any mobile home that may be located on subject land.

## File No.: 9418A

## IMPORTANT NOTICE

To obtain information or make a complaint:

- 1. You may contact your title insurance agent at (979) 567-3122.
- 2. You may call Stewart Title Guaranty Company's toll-free telephone number for information or to make a complaint: 1-800-729-1900
- 3. You may also write to Stewart Title Guaranty Company at P.O. Box 2029, Houston, TX 77252-2029.
- 4. You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439.
- 5. You may write the Texas Department of Insurance,

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 475-1771 Web: http://www.tdi.state.tx.us E-mail: ConsumerProtection@.tdi.state.tx.us

## PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the title insurance agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

## ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

## AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

- 1. Puede comunicarse con su title insurance agent al (979) 567-3122;.
- 2. Usted puede llamar al numero de telephone gratis de Stewart Title Guaranty Company's para informacion o para someter una queja ah 1-800-729-1900.
- 3. Usted tambien puede escribir a Stewart Title Guaranty Company: P.O. Box 2029, Houston, TX 77252-2029.
- 4. Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al; 1-800-252-3439
- 5. Puede escribir al Departamento de Seguros de Texasi

P.O. Box 149104 Austin, TX 78714-9104 Fax: [FAX 1t] (512) 475-1771 Web: http://www.tdi.state.tx.us E-mail: ConsumerProtection@tdi.state.tx.us

## DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclame, debe comunicarse con el (agente) (la compania) (agente o la compania) primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

**UNA ESTE AVISO A SU POLIZA:** Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

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| A. U                                                | S. Department of Housi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10/1/10 10                             | D:16 A         | O.<br>B. Type of Loen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MB No, 2502-0265                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                     | nd Urban Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. [ ] Conv. Unins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                                                     | FINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                | 6. File Number 7. Loen Numbe<br>9418A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| S                                                   | ettlement Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                | 8. Mortgage Ins. Case No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C, Note:                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ed ("POC") were p                      |                | settlement costs. Amounts peid to and by the settlen<br>side the closing: they are shown here for information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| D, Name of Borrower:                                | Beaver Creek Water Control a<br>Suite 2000, Houston, TX 7704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and Improvement D                      | District       | No. 1, 3 Greenway Plaza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| E. Name of Seller:                                  | Steven van Heeckeren, 11706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6 Wildvine Court, T                    | ombal          | . TX 77377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| F. Name of Lender:                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second se |
| G. Property Location:                               | Lot 249-A, Beaver Creek, Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tion 2                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| H. Settlement Agent:<br>Place of Settlement;        | Burleson County Title Compa<br>110 S. Echols, P.O. Box 56, 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                | TIN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 742036753                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| I. Settlement Date:                                 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                | Proration Date: None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| J. Summary of                                       | Borrower's Transaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | illes kill     | K. Summary of Seller's Transaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 100. Groee amount due                               | from borrower:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | 400.           | Gross amount due to seller:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2 500 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 101. Contract sales price                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,500.00                               | 401.           | Contract seles price<br>Personal property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3,500 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 102. Personal property<br>103. Settlement charges i | to borrower (line 1400)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 622.00                                 | 403.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 104.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 404.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 105.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 406.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Adjustmental for tems paid l                        | oy seller in advance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | Adjus          | ments for items paid by seller in advances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 106. City/town taxes                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 408.           | City/town taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 107. County taxes                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 407.           | County laxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 108. Assessments                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 408.           | Assessments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 109. HOA Fees<br>110.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                      | 410.           | TICATEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 111.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 411.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 112.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 412            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 120. Gross amount due                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,122,00                               | damage and the | Gross amount due to seller:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,500 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 200 Amounts paid by or                              | nibehalf of the borrower:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | 600            | Raubction mamount due to sellar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 201. Deposit or eernest m                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 501.           | Excess deposit (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 202. Principal amount of a                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 502,<br>503.   | Settlement charges to seller (line 1400)<br>Existing loan(s) taken subject to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 203. Existing loan(s) take<br>204.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 504.           | Payoff of first mortgage loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 205.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 605.           | Peyoff of second mortgage loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 206 Option Fee                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 506.           | Option Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 207.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 607.           | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 208.                                                | A MARKET AND A MAR |                                        | 508.<br>509.   | and a second design of the sec |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 209.                                                | idiby selier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                | ments for items unpaid by seller.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 210. City/town taxes                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 610            | City/lown taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 211. County taxes                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 511.           | County taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 212. Assessments                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 512            | Assessments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 213.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 513.           | Provention Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 214. Property Taxes                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 514.<br>515.   | Property Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 215.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 516.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 217.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 617.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 218.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 518.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 219.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 519.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 220. Total paid by/for b                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                                   | 520.           | Total reduction in emount due seller:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 300 Cashlat settlement                              | from/tolborrowers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                | Cash at settlement to/from seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 301. Gross emount due f                             | from borrower (line 120)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4,122.00                               |                | Gross amount due to seller (line 420)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                     | y/for borrower (line 220)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                   | 1000           | Less total reduction in amount due seller(line 520)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 303. CASH (X)FROM ()T                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,122.00                               |                | CASH ()FROM (X)TO SELLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

SUBSTITUTE FORM 1099 SELLER STATEMENT - The information contained in Blocks E, G, H and I end on line 401 (or, if line 401 la esterisked, lines 403 and 404), 406, 407 and 408-412 (applicable part of buyer's real estate tex reporteble to the IRS) is importent tax information and is being furnished to the Internal Revenue Service. If you are required to hie a return, a negligence penalty or other sanction will be imposed on you if this item is required to be reported and the tRS determines thet it has not been reported. SELLER INSTRUCTION - If this real estate was your principle residence, lile form 2119, Sale or Exchange of Principal Residence, for any gain, with your income lax return; for other transections, complete the applicable parts of form 4797, Form 6252 and/or Schedule D (Form 1040).

You are required by law to provide Burleson County 1 lite Company (9/9) 587-3122 with your correct laxpayer loenlitication number If you do not provide Burleson County Title Company (979) 567-3122 with your correct laxpayer identification number, you may be subject to civil or criminal penaltics.

tania territoria territoria

Steven van Heeckeren

| inessidi              | Les Settlement Charges and a la transmittation and 0/1/10.10.16.AM and an additioner of a static sec                            | under File Number:                        | 9418A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 700.                  | Total sales/broker commission                                                                                                   | Paid From                                 | Peid From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       | Division of commission (line 700) as follows:                                                                                   | Borrower's                                | Seller's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 701.                  | \$                                                                                                                              | Funds at                                  | Funds al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 702.                  | \$                                                                                                                              | Settlement                                | Settlement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 703.                  | Commission paid et settlement                                                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 704.                  |                                                                                                                                 | diamentation and the state                | ALC: NOT STREET, STREET,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 800                   | Items payable in connection with loan                                                                                           | Next Carlor and the                       | as containe an t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 801.                  | Loan origination fee                                                                                                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 802                   | Loan discount                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 803.                  | Appraisal fee                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 804.                  | Credit report                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 805.                  | Lender's inspection fee                                                                                                         |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 806.                  | Mortgage insurance epplication fee                                                                                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 807.                  | Assumption fee                                                                                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 808.                  | Flood Determination Fee                                                                                                         |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 809.                  |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 810.                  | and a second                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 811.                  | and the second                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 812.                  |                                                                                                                                 | and statement of the second state         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 900                   | tems required by lender to be paid in advance                                                                                   |                                           | and so is a property of the solution of the so |
| 901.                  | Interest from                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 902.                  | Mortgage insurance premium for                                                                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 903.                  | Hazard Insurance premium for                                                                                                    |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 904.                  |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 905.                  | กระการแกรงการสาราชการสาราชการสาราชการการการการการการการการการการการการการก                                                      |                                           | Mar. Hop-table and the state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| And the second second | Resolves deposited with lender                                                                                                  |                                           | narosa susansi sara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1001.                 | Hazard Insurance                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1002.                 | Mortgage insurance                                                                                                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1003.                 | City property laxes                                                                                                             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1004.                 | County properly texes                                                                                                           |                                           | ÷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1005.                 | Annual essessments (maint.)                                                                                                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1006.                 |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1007.                 |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1008.                 |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1009.                 | Thercharges                                                                                                                     | nica a de actalma e actación              | and an art attacht                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       |                                                                                                                                 | an ann an saoine an stèire an seoire<br>I | and the age and the state of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1101.                 | Settlement or closing fee                                                                                                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1102.                 | Abstract or tille search                                                                                                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1103.                 | Title examination                                                                                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1104.                 | Title Insurance binder                                                                                                          |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1105.                 | Document preparation                                                                                                            |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1106.                 | Notary fees                                                                                                                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1107.                 | Attorney's fees to                                                                                                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4409                  | includes above items no.:<br>Title insurance to Burleson County Title Company                                                   | 229 00                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1108.                 | Title insurance to Burleson County Title Company<br>includes above items no.: Also includes Title Insurance on Lot 249-B, Sect2 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1109.                 | Lender's coverage                                                                                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11109.                | Owner's coverage         \$6,890.00         \$229.00                                                                            |                                           | ist contraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1111.                 | State of Texas Policy Guaranty Fe to Guaranty Fee Transfer                                                                      | 5,00                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1112.                 |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1113.                 | Escrow Fee to Burleson County Title Company                                                                                     | 250.00                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1200                  | Covernment/recording and transfer charges                                                                                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       | Recording fees: Deed \$24.00                                                                                                    | 24.00                                     | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1201.                 | City/county tax/stamps:                                                                                                         |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1202.                 | State tax/stamps:                                                                                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1203.                 | Tax Certificale Parcel #30615 to Burleson County Tax Office                                                                     | 10.00                                     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1204.                 | Rec. Fee Certified Divorce to Burleson County Clerk                                                                             | 44.00                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1205.                 | Rec. Fee Cert. Copy Probate to Burleson County Clerk                                                                            | 60.00                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1207                  |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1300                  | Additional sentement charges                                                                                                    |                                           | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1300.                 |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1301.                 | Pest inspection                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1302.                 | Fed-X                                                                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1303.                 | Wire Fee                                                                                                                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1305.                 |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1400.                 | Total settlement charges (entered on lines 103, section J and 502, section K)                                                   | 622.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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CERTIFICATION: I have cerefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipt and disbusoments made on my account or by me in this transaction. I further cartify that I have received a copy of HUD-1 Settlement Statement.

Beaver Creek Water Control and Improvement District No. 1

Steven van Heeckeren

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To the best of my knowledge, the HUD-1 Sottlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.

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SELLER'S AND/OR PURCHASER'S STATEMEN'T Sallar's and Purchaser's signaluro hereon acknowledges his/librir approvel of tax prorations and signifies their understending that prorations were based on taxes for the preceding year, or estimates for the current year, and in the event of any change for the current year, all necessary adjustments must be made between Saller and Purchaser, likewise any default in delinguent taxes will be reimbursed to Tille Company by the Seller

Tille Company, in its capacity as Escrow Agent, is and has been euthorized to deposit all funds it receives in this transection in any financial institution, whether affiliatod or not. Such financial institution reasonable and proper compensation therefore and relien any profits thransform. Any eacrow fees peld by any perfy involved in this transection is all funds it receives in this transection in any financial institution, whether affiliatod or not. Such financial institution reasonable and proper compensation therefore and relien any profits thransform. Any eacrow fees peld by any perfy involved in this transection shall only be for checkwriting and institution reasonable and proper compensation therefore and relien any profits thransform. Any eacrow fees peld by any perfy involved in this transections shall only be for checkwriting and insult to the computers, but not for aforesaid accounting and audit services. Tille Compeny shall not be liable for any interest or other cherges on the earnest money and shall be under no duty to invest or reinvest tunds held by it el eny time. Seliers end Purchasers hereby acknowledga and consent to the deposit of the escrow money in financial institutions with which Tille Company has or may have other benking relationships and further consent to the retention by Tille Company and/or its affiliates of any and all benefits (including advantageous interest rates on loens) Tille Company and/or its affiliates mey receive from such financial institutions by reason of their maintenence of said escrow eccounts.

The parties have read the above sentences reconnize that the recitations herein are material entree to seme, and reconnize Title Company is relying on the same Purchasers/Borrowers Setters

Beaver Creek Water Control and Improvement District No. 1

Steven van Heeckeren

WARNING: It is a crime to knowingly make false statoments to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18. U.S. Code Section 1001 and Section 1010.

# THE STATE OF TEXAS COUNTY OF BURLESON

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## TAX RESALE DEED

Notice of confidentiality rights: If you are a natural person, you may remove or strike any of the following information from this instrument before it is filed for record in the public records: social security number or your driver's license number.

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KNOW ALL MEN BY THESE PRESENTS that the BURLESON COUNTY, TRUSTEE, for the use and benefit of itself and all other taxing entities included in the tax lawsuit identified herein, acting by and through its duly elected officials (hereinafter collectively referred to as "GRANTOR" as authorized by Section 34.05, Texas Property Tax Code, for and in consideration of the sum of ONE THOUSAND SIX HUNDRED AND SEVEN DOLLARS AND 00/100 (\$1,607.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid by **Beaver Creek Water Control and Improvement District No. 1., 3 Greenway Plaza, Ste 2000, Houston, TX 77046** ("GRANTEE") the receipt of which is hereby acknowledged and confessed, has conveyed and quitclaimed and by these presents do convey and quitclaim unto said GRANTEE all right, title and interest of GRANTOR in the property herein conveyed, acquired by tax foreclosure sale heretofore held, said property being described as:

## SECTION 2, LOT 249B, Burleson County, Texas (tax account number 30616).

This conveyance is made and accepted subject to the following matters to the extent that the same are in effect at this time: any and all rights of redemption, restrictions, covenants, conditions, easements, encumbrances and outstanding mineral interests, if any, relating to the hereinabove described property, but only to the extent they are still in effect, shown of record in the hereinabove mentioned County and State, and to all zoning laws, regulations and ordinances of municipal and/or other governmental authorities, if any, but only to the extent that they are still in effect, relating to the hereinabove described property.

TO HAVE AND TO HOLD said premises, together with all and singular the rights, privileges and appurtenances thereto in any manner belonging unto the said Beaver Creek Water Control and Improvement District No. 1, his/her/their heirs and assigns forever, so that neither the GRANTOR nor any person claiming under them shall at any time hereafter have, claim or demand any right or title to the aforesaid premises or appurtenances, or any part thereof.

SUBJECT however to the following covenant, condition and restrictions:

- (a) The above described realty, or any part thereof, shall not be used in the operation of, or in conjunction with, any school or other institution of learning, study or instruction which discriminates against any person because of his race, color or national origin, regardless of whether such discrimination be effected by design or otherwise.
- (b) The above described realty, or any part thereof, shall not be used in the operation of, or in conjunction with, any school or other institution of learning, study or instruction which

creates, maintains, reinforces, renews, or encourages, or which tends to create, maintain, reinforce, renews or encourage a dual school system.

These restrictions and conditions shall be binding upon grantee and grantee's successors, assigns, heirs, and personal representatives for a period of fifty (50) years from the date hereof.

The foregoing restrictions and the other covenants hereafter set our are covenants running with the land, and each and every parcel thereof, and shall be fully binding upon any person, firm, partnership, corporation, trust, church, club, governmental body, or other organization or entity whatever (whether private or governmental in nature), without limitation hereinafter acquiring any estate, title, interest or property in said land, whether by descent, purchase or otherwise, and no act or omission upon the part of grantor herein, its successors and assigns, shall be a waiver of the operation or enforcement of such restrictions; but neither restriction shall be construed to be a condition subsequent or special limitation on the estate thereby conveyed.

It is further covenanted, that third party beneficiaries of the restrictions set forth above shall be as follows:

- (1) As to the restrictions set out in (a) above, any person prejudiced by its violation;
- (2) As to the restriction set out in (b) above, any public school district or any person prejudiced by its violation; and
- (3) As to either or both of the restrictions set out in (a) and (b) above, the United States of America, as plaintiff, and the America G.I. Forum, the League of United Latin American Citizens (LULAC), and the National Association for the advancement of Colored People (NAACP), as intervenors, in the <u>U.S. v. Texas</u> Civil Action No. 5281, Tyler Division, U.S. District County, Eastern District of Texas; reported in <u>U.S. v. Texas</u> 321 F. Supp. 1043 (E.D. Tex. 1970); <u>U.S. v. Texas</u> 330 F. Supp. 235 (E.D. Tex.. 1971); <u>aff'd with modifications sub. nom. U.S. v. State of Texas and J. W. Edgar, et al.</u>, 447 F.2d 441 (5<sup>th</sup> Cir. 1971); <u>stay den. Sub. nom. Edgar v. U.S.</u>, 404 U.S. 1206 (1971); <u>cert. den..</u> 404 U.S. 1016 (1972).

It is further covenanted that in case of violation of either or both of the above restrictions, any of the third party beneficiaries above alluded to is authorized and empowered to prosecute proceedings at law or in equity against any person, firm, partnership, corporation, trust, church, club, governmental body or other organization or entity whatever (whether private or governmental in nature), without limitation:

- (A) To enforce either or both of such restrictions relation to the use of the above described realty;
- (B) To abate or prevent violations of either or both of such restrictions; and
- (C) To recover damages for a breach or either or both such restrictions.

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It is further covenanted, that if any third party beneficiary referred to above shall prosecute proceedings at law or in equity for the aforesaid purposes, such third party beneficiary may recover reasonable attorney's fees from the violator or violators of either or both of such restrictions, if the Court finds that the proceedings were necessary to bring about the compliance therewith.

Grantee accepts the property without warranty and in "AS IS, WHERE IS" condition and subject to any environmental conditions that might have or still exist on said property, and subject to any title defects and deficiencies, and subject to the right of redemption, if any, provided under the Texas Property Tax Code.

Pro rata taxes for the current year are assumed by Grantee.

IN TESTIMONY WHEREOF, THE BURLESON COUNTY, TRUSTEE has caused these presents to be executed this 23 day of 2009.

**Burleson** County Mike Sutherland. County Judge, Burleson County

THE STATE OF TEXAS COUNTY OF BURLESON

**BEFORE ME**, the undersigned authority, on this day personally appeared Mike Sutherland, Burleson County Judge, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed same for the purposes and consideration therein expressed and in the capacity therein stated.

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| GIVEN UNDER MY HAND AND SEAL OF OFFICE this $23$ day of                      |
|------------------------------------------------------------------------------|
| Wovember 2009.                                                               |
| -1/                                                                          |
| Atm WI NOT A BY PUPLIC in and for the                                        |
| O       O       NOTARY PUBLIC, in and for the         STATE OF TEXAS       O |
| HOLLY WILEY HOLLY WILEY HOLLY WILEY                                          |
| NOTARY PUBLIC<br>STATE OF TEXAS                                              |
| MY COMMISSION<br>EXPIRES 8/28/2010                                           |
| ( Thinks EAF ITLE 0/20/20/20/20/                                             |

Snook Independent School District Lewis **Board President** 

THE STATE OF TEXAS COUNTY OF BURLESON

**BEFORE ME**, the undersigned authority, on this day personally appeared Loree Lewis, President of the Board of Trustees of the Snook Independent School District, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed same for the purposes and consideration therein expressed and in the capacity therein stated.

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GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15 day of ecents , 2009.



Counts Clerk

NOTARY PUBLIC, in and for the STATE OF TEXAS My Commission Expires:

| Honorable Anna L. Schlesark | Jan 27,2010 | ared hereon by me and was dw<br>corded in the volume and was dw<br>e named records of?<br>rieson County<br>As stamped hereon by we. | STATE OF TEXAS COUNTY OF BURLE<br>I haraby certify that this instr<br>une filed on the date and time | Receipt Number - 43169<br>By,<br>Katie Brodshaw | Assunt 28.00 | Document Number: | As an Official Public Records | 0n: Jan 27,2010 at 10:214 | Filed for Record in:<br>Burleson County |  |
|-----------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|------------------|-------------------------------|---------------------------|-----------------------------------------|--|
|                             | 4           |                                                                                                                                     | BURLESON                                                                                             |                                                 |              |                  |                               |                           |                                         |  |

## NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

#### SPECIAL WARRANTY DEED

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THE STATE OF TEXAS COUNTY OF BURLESON

KNOW ALL BY THESE PRESENTS:

CHARRISA DARCELL ADLER BARBOUR, individual having an address at 1903 Dellore Lane, League City, TX 77573 ("Grantor"), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to it in hand paid by BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1, a governmental entity and a political subdivision of the State of Texas ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, has GRANTED AND CONVEYED, and by these presents does GRANT AND CONVEY unto Grantee that certain tract of land, together with all improvements thereon, lying and being situated in the State of Texas and County of Burleson (the "Property"), more particularly described as follows, to wit:

See Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns, forever, and Grantor does hereby bind herself, her successors and assigns to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through and under Grantor but not otherwise, subject, however, to all matters of record in

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Burleson County, Texas, to the extent that such matters are validly existing and are applicable to the Property.

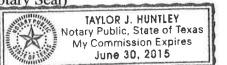
Executed to be effective as of the 27 day of 472, 2015.

Charrisa Darcell Adler Barbour

# COUNTY OF <u>Calueston</u> §

This instrument was acknowledged before me on the <u>27</u><sup>th</sup>day of <u>April</u>, 2015, by Charrisa Darcell Adler Barbour, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

(Notary Seal)



Notary Public in and for the State of Texas

Grantee's Address:

c/o Coats, Rose, Yale, Ryman & Lee, P.C. 9 Greenway Plaza, Suite 1100 Houston, Texas 77046

P 23

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## Exhibit "A"

## The Property

Being Lot 248, Section 2 in Beaver Creek Subdivision, Burleson County, Texas according to map recorded in Volume 1, Page 3 of the Map Records of Burleson County, Texas. And being the lot described in Deed dated July 7, 1998 from Ronnie D. Adler and wife, Patricia G. Adler, to Charrisa Darcell Adler, recorded in Volume 490, Page 295 of the Official Public Records of Burleson County, Texas.

STATE OF TEXAS COUNTY OF BURLESON I hereby certify that this instrument was filed on the date and time Document Numbers 5 On: May 01,2015 stamped hereon by me and was duly recorded in the volume and page of Amount the numed records of: Burleson County As stamped hereon by 20 Receipt Number -Jessica Lucero Burleson County Filed for Record Official Public Records May 01,2015 04 y ųř. 103648 02:01F 101 00003131 部で 34.00

Anna L. Schielack Burleson County Clerk

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File No.: 15074

## NOTICE TO PURCHASER OF REAL PROPERTY

The real property, described below, which you are about to purchase, is located in the Beaver Creek Water Control and Improvement District No. 1 ("District"). The District has taxing authority separate from any other taxing authority, and may, subject to voter approval, issue an unlimited amount of bonds and levy an unlimited rate of tax in payment of such bonds. As of this date, the rate of taxes levied by the District on real property located in the District is \$0.45 on each \$100.00 assessed valuation. The total amount of bonds, excluding refunding bonds and any bonds or any portion of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters and that has been or may be issued, at this date, is \$6,900,000.00 for water purposes; and the aggregate initial principal amount of all bonds issued for one or more specified facilities of the District and payable in whole or in part from property taxes is \$0.00

The District also has the authority to adopt and impose a standby fee on property in the District that has water, sanitary sewer, or drainage facilities and services available but not connected and which does not have a house, building, or other improvement located thereon and does not substantially utilize the utility capacity available to the property. The District may exercise the authority without holding an election on the matter. As of this date, the most recent amount of standby fee is \$0.00 per month. An unpaid standby fee is a personal obligation of the person that owned the property at the time of imposition and is secured by a lien on the property. Any person may request a certificate from the District stating the amount, if any, of unpaid standby fees on a tract of property in the District.

The purpose of this District is to provide water facilities and services within the District through the issuance of bonds payable in whole or in part from property taxes. The cost of these utility facilities is not included in the purchase price of your property, and these utility facilities are owned or to be owned by the District. The legal description of the property which you are acquiring is as follows:

Being Lot Two Hundred Forty-Eight (248), Section Two (2), in Beaver Creek Subdivision, and as shown in Plat, recorded in Volume 1, page 3 of the Map Records of Burleson County, Texas.

And being the same property described in Deed dated July 7, 1998 from Ronnie D. Adler and wife, Patricia G. Adler to Charrisa Darcel Adler, recorded in Volume 490, Page 295 of the Official Public Records of Burleson County, Texas.

Date: April 27, 2015 Signature of Sellers Charrisa Darcell Adler Barbour

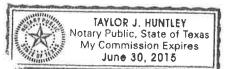
State of Texas

County of Graheston

BEFORE ME, the undersigned authority, on this day personally appearedCharrisa Darcell Adler Barbour, known to me to be the person whose name is subscribed in the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND 27<sup>th</sup> day of April, 2015

Notary Public in and for the State of Texas My Commission expires: <u>June 30, 2015</u>



File No.: 15074 Notice to Purchaser Legal Desc BP TX Page 1 of 2

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VEL.

File No.: 15074

## NOTICE TO PURCHASERS OF REAL PROPERTY Continued

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

Date: April 1 , 2015

#### **Signature of Purchasers**

BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

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James Dever President

State of Texas County of Burkeson

BEFORE ME, the undersigned authority, on this day personally appeared James Dever, President of Beaver Creek Water Control and Improvement District No. 1, known to me to be the person whose name is subscribed in the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this  $1^{5t}$  day of April 2015.

Marshall Janel/ Notary Public in and for the State of Texas My Commission expires:



| Notice to Purchaser Legal Desc BP TX | STATE OF TEXAS COUNTY OF BURLESS<br>I hereby certify that this instru-<br>was filed on the date and time<br>stamped hereon by me and was duly<br>As stamped hereon by me.<br>As stamped hereon by me.<br>May 01,2015<br>May 01,2015<br>File No.: 15074<br>Notice to Purchaser Legal Desc BP TX |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      |                                                                                                                                                                                                                                                                                                |
|                                      |                                                                                                                                                                                                                                                                                                |
|                                      | nt N∪mber:                                                                                                                                                                                                                                                                                     |
|                                      | Official Public Records                                                                                                                                                                                                                                                                        |
| _                                    | Da: May 01,2015 at 02:01P of 2                                                                                                                                                                                                                                                                 |
|                                      | Filed for Record in:<br>Burleson County                                                                                                                                                                                                                                                        |
|                                      |                                                                                                                                                                                                                                                                                                |

Form T-1: Owner's Policy of Title Insurance (Rev. 1/3/14)

If you want information about coverage or need assistance to resolve complaints, please call our toll free number: 1-800-729-1902. If you make a claim under your policy, you must furnish written notice in accordance with Section 3 of the Conditions. Visit our World Wide Web site at: http://www.stewart.com.

## OWNER'S POLICY OF TITLE INSURANCE ISSUED BY

## STEWART TITLE GUARANTY COMPANY

Any notice of claim and any other notice or statement in writing required to be given the Company under this Policy must be given to the Company at the address shown in Section 18 of the Conditions.

#### COVERED RISKS

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS, STEWART TITLE GUARANTY, a Texas corporation (the "Company") insures, as of Date of Policy and, to the extent stated in Covered Risks 9 and 10, after Date of Policy, against loss or damage, not exceeding the Amount of Insurance, sustained or incurred by the Insured by reason of:

- 1. Title being vested other than as stated in Schedule A.
- 2. Any defect in or lien or encumbrance on the Title. This Covered Risk includes but is not limited to insurance against loss from:

(a) A defect in the Title caused by:

- (i) forgery, fraud, undue influence, duress, incompetency, incapacity, or impersonation;
- (ii) failure of any person or Entity to have authorized a transfer or conveyance;
- (iii) a document affecting Title not properly created, executed, witnessed, sealed, acknowledged, notarized or delivered;
- (iv) failure to perform those acts necessary to create a document by electronic means authorized by law;
- (v) a document executed under a falsified, expired or otherwise invalid power of attorney;
- (vi) a document not properly filed, recorded or indexed in the Public Records including failure to perform those acts by electronic means authorized by law; or
- (vii) a defective judicial or administrative proceeding.
- (b) The lien of real estate taxes or assessments imposed on the Title by a governmental authority due or payable, but unpaid.
- (c) Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
- (d) Any statutory or constitutional mechanic's, contractor's, or materialman's lien for labor or materials having its inception on or before Date of Policy.
- 3. Lack of good and indefeasible Title.
- 4. No right of access to and from the Land.

#### Covered Risks continued on next page.

IN WITNESS WHEREOF, Stewart Title Guaranty Company has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.

Countersigned by:

Authorized Countersignature

Burleson County Title Company 110 South Echols P.O. Box 56 Caldwell, TX 77836 Agent ID: 43041A

File No.: 15074

Page 1 of Policy Serial No. stewart

title guaranty company



Matt Morris President and CEO

Blaua

Denise Carraux Secretary

O-5966-000089876

## SCHEDULE A

## Name and Address of Title Insurance Company:

File No.: 15074

Stewart Title Guaranty Company P.O. Box 2029, Houston, TX 77252

Policy No.: 0-5966-000089876

Premium: \$238.00

## Amount of Insurance: \$10,000.00

Date of Policy: May 01, 2015 at 2:01 p.m.

## 1. Name of Insured:

Beaver Creek Water Control and Improvement District No. 1

## 2. The estate or interest in the Land that is insured by this policy is:

Fee Simple

## 3. Title is insured as vested in:

Beaver Creek Water Control and Improvement District No. 1

## 4. The Land referred to in this policy is described as follows:

Being Lot Two Hundred Forty-Eight (248), Section Two (2), in Beaver Creek Subdivision, and as shown in Plat, recorded in Volume 1, page 3 of the Map Records of Burleson County, Texas.

And being the same property described in Deed dated July 7, 1998 from Ronnie D. Adler and wife, Patricia G. Adler to Charrisa Darcel Adler, recorded in Volume 490, Page 295 of the Official Public Records of Burleson County, Texas.

Being the same property described in deed dated April 27, 2015 and recorded May 1, 2015, from Charrisa Darcell Adler Barbour to Beaver Creek Water Control and Improvement District No. 1, recorded in Volume 1001, Page 185 of the Official Public Records of Burleson County, Texas.

Subject to and the Company does not insure title to, and excepts from the description of the land, coal, lignite, oil, gas and other minerals, together with all rights, privileges, and immunities relating thereto.

## SCHEDULE B

File No.: 15074

## Policy No.: 0-5966-000089876

## EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) that arise by reason of the terms and conditions of the leases and easements, if any, shown in Schedule A, and the following matters:

1. The following restrictive covenants of record itemized below (the Company must either insert specific recording data or delete this exception):

Terms, conditions, restrictions, protective covenants, utility easements and a vendor's lien retained against said property for maintenance charges, applicable to Beaver Creek Developers, Beaver Creek, Section Two, as shown in instrument dated December 11, 1972, and recorded in Volume 207, Pages 196-203 of the Deed Records of Burleson County, Texas, and certified copy of Order Approving Subdivision by the Commissioners' Court of Burleson County, Texas, dated December 11, 1972, and recorded in Volume 207, Pages 193-5 of the Deed Records of Burleson County, Texas, and in Plat of Beaver Creek Section Two, recorded in Volume 1, page 3 of the Map Records of Burleson County, Texas. To the extent that these restrictions violate 42USC3604(c) by indicating a preference, limitations or discrimination based on race, color, religion, sex, handicap, familial status or national origin, such restrictions are hereby omitted.

- 2. Any discrepancies, conflicts, or shortages in area or boundary lines, or any encroachments or protrusions, or any overlapping of improvements.
- 3. Homestead or community property or survivorship rights, if any, of any spouse of any Insured.
- 4. Any titles or rights asserted by anyone, including but not limited to, persons, the public, corporations, governments or other entities,
  - a. to tidelands, or lands comprising the shores or beds of navigable or perennial rivers and streams, lakes, bays, gulfs or oceans, or
  - b. to lands beyond the line of the harbor or bulkhead lines as established or changed by any government, or
  - c. to filled-in lands, or artificial islands, or
  - d. to statutory water rights, including riparian rights, or
  - e. to the area extending from the line of mean low tide to the line of vegetation, or the right of access to that area or easement along and across that area.
- 5. Standby fees, taxes and assessments by any taxing authority for the year 2015, and subsequent years; and subsequent taxes and assessments by any taxing authority for prior years due to change in land usage or ownership, but not those taxes or assessments for prior years because of an exemption granted to a previous owner of the property under Section 11.13, Texas Tax Code, or because of improvements not assessed for a previous tax year.
- 6. The following matters and all terms of the documents creating or offering evidence of the matters (The Company must insert matters or delete this exception.):
  - a. Rights of parties in possession.

## SCHEDULE B

- b. Pipeline Easement, 50 feet in width, shown in instrument from Lee L. Denena, et ux, to Lone Star Gas Company, dated February 1, 1968, and recorded in Volume 171, Page 288 of the Deed Records of Burleson County, Texas; and in instrument executed by Lone Star Gas Company, dated March 27, 1970 in recorded in Volume 192, Page 485 of the Deed Records of Burleson County, Texas.
- c. Public Utilities Easement executed by Lester L. Tatum to Bluebonnet Electric Cooperative, Inc., dated July 18, 1973, and recorded in Volume 214, Page 408 of the Deed Records of Burleson County, Texas.
- d. Permit to appropriate state water dated April 9, 1975 from the Texas Water Rights Commission to Beaver Creek Developers, recorded in Volume 226, Page 285 of the Deed Records of Burleson County, Texas.
- e. Certificate of Adjudication permitting appropriation of water from Texas Water Commission to Beaver Creek Developers, recorded in Volume 373, Page 706 of the Deed Records of Burleson County, Texas.
- f. Mineral Deed dated January 10, 1979 from Beaver Creek Developers to Lester L. Tatum and wife, Marjorie C. Tatum, recorded in Volume 260, Page 436 of the Deed Records of Burleson County, Texas. TITLE to said interest not checked subsequent to date of aforesaid instrument. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
- g. Right-of-Way Easement described in instrument dated December 29, 1981, executed by Lester L. Tatum to Ferguson Crossing Pipe Line Company, recorded in Volume 298, Page 392 of the Deed Records of Burleson County, Texas.
- h. Right-of-Way Easement described in instrument dated July 22, 1982, executed by Lester L. Tatum to Ferguson Crossing Pipe Line Co., recorded in Volume 290, Page 179 of the Deed Records of Burleson County, Texas.
- i. Right-of-Way Easement described in instrument dated April 22, 1983, executed by Lester L. Tatum to Ferguson Crossing Pipe Line Company and recorded in Volume 305, Page 559 of the Deed Records of Burleson County, Texas.
- j. Right-of-Way Agreement dated July 30, 1990 executed by Lester L. Tatum to Ferguson Crossing Pipeline Company, recorded in Volume 401, Page 808 of the Deed Records of Burleson County, Texas.
- k. Notice to Sellers and Purchasers of Real Estate situated in Beaver Creek Water Control and Improvement District No. 1 dated April 19, 2008 and recorded in Volume 765, Page 634 of the Official Public Records of Burleson County, Texas.
- I. Amended Notices to Sellers and Purchasers of Real Estate situated in Beaver Creek Water Control and Improvement District No. 1 recorded in Volume 783, Page 370; Volume 814, Page 339 and Volume 844, Page 612, of the Official Public Records of Burleson County, Texas.
- m. Subject to the rights of the owners of the minerals on, in and under the herein described land.
- n. Any portion of the herein described property that may lie within the boundaries of a public road and/or alley.
- o. Policy does not guarantee that all sums, as of the date of this policy, for maintenance charges and water service standby charges, have been paid.
- p. The tax certificate furnished by the taxing authorities is issued on real estate only. It does not include minerals and/or personal property, therefore, no liability is assumed herein for the payment of said mineral and/or personal property tax.

## SCHEDULE B

- q. The policy does not insure against loss sustained by the owner of the surface of said property through the exercise of the right of ingress and egress and/or any other right incident to the ownership of said mineral estate.
- r. Any visible and apparent roadway or easement over or across the property, the existence of which will not appear of record.
- s. All leases, grants, exceptions or reservations of coal, lignite, oil, gas and other minerals, together with all rights, privileges, and immunities relating thereto, appearing in the Official Public Records whether listed in Schedule B or not. There may be leases, grants, exceptions or reservations of mineral interest that are not listed.
- t. The arbitration clause in Section 14 of the Conditions and Stipulations of the Owner's Policy is hereby deleted.
- u. Notice to Purchaser of Real Property dated April 27, 2015 and recorded May 1, 2015 executed by Charrisa Darcell Adler Barbour to Beaver Creek Water Control and Improvement District No. 1, recorded in Volume 1001, Page 188 of the Official Public Records of Burleson County, Texas.

#### COVERED RISKS CONTINUED FROM PAGE 1

- 5. The violation or enforcement of any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting or relating to:
  - (a) the occupancy, use or enjoyment of the Land;
  - (b) the character, dimensions or location of any improvement erected on the Land;
  - (c) the subdivision of land; or
  - (d) environmental protection
  - if a notice, describing any part of the Land, is recorded in the Public Records setting forth the violation or intention to enforce, but only to the extent of the violation or enforcement referred to in that notice.
- 6. An enforcement action based on the exercise of a governmental police power not covered by Covered Risk 5 if a notice of the enforcement action, describing any part of the Land, is recorded in the Public Records, but only to the extent of the enforcement referred to in that notice.
- The exercise of the rights of eminent domain if a notice of the exercise, describing any part of the Land, is recorded in the Public Records.
- 8. Any taking by a governmental body that has occurred and is binding on the rights of a purchaser for value without Knowledge.
- 9. Title being vested other than as stated in Schedule A or being defective:
  - (a) as a result of the avoidance in whole or in part, or from a court order providing an alternative remedy, of a transfer of all or any part of the title to or any interest in the Land occurring prior to the transaction vesting Title as shown in Schedule A because that prior transfer constituted a fraudulent or preferential transfer under federal bankruptcy, state insolvency or similar creditors' rights laws; or
  - (b) because the instrument of transfer vesting Title as shown in Schedule A constitutes a preferential transfer under federal bankruptcy, state insolvency or similar creditors' rights laws by reason of the failure of its recording in the Public Records:
    - (i) to be timely, or
    - (ii) to impart notice of its existence to a purchaser for value or a judgment or lien creditor.
- 10. Any defect in or lien or encumbrance on the Title or other matter included in Covered Risks 1 through 9 that has been created or attached or has been filed or recorded in the Public Records subsequent to Date of Policy and prior to the recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of any matter insured against by this Policy, but only to the extent provided in the Conditions.

## EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses that arise by reason of:

- (a) Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting or relating to:
  - (i) the occupancy, use, or enjoyment of the Land;
  - (ii) the character, dimensions or location of any improvement erected on the Land;
  - (iii) subdivision of land; or
  - (iv) environmental protection;

or the effect of any violation of these laws, ordinances or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.

- (b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk
   6.
- 2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
- 3. Defects, liens, encumbrances, adverse claims or other matters:
  - (a) created, suffered, assumed or agreed to by the Insured Claimant;
    - (b) not Known to the Company, not recorded in the Public Records at Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
    - (c) resulting in no loss or damage to the Insured Claimant;
    - (d) attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 9 and 10); or
  - (e) resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Title.

4. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction vesting the Title as shown in Schedule A, is:

- (a) a fraudulent conveyance or fraudulent transfer; or
- (b) a preferential transfer for any reason not stated in Covered Risk 9 of this policy.
- 5. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.
- 6. The refusal of any person to purchase, lease or lend money on the estate or interest covered hereby in the land described in Schedule A because of Unmarketable Title.

#### 1. DEFINITION OF TERMS.

The following terms when used in this policy mean:

- (a) "Amount of Insurance": the amount stated in Schedule A, as may be increased or decreased by endorsement to this policy, increased by Section 8(b), or decreased by Sections 10 and 11 of these Conditions.
- (b) "Date of Policy": The date designated as "Date of Policy" in Schedule A.
- (c) "Entity": A corporation, partnership, trust, limited liability company or other similar legal entity.
- (d) "Insured": The Insured named in Schedule A.
- (i) the term "Insured" also includes:
  - (A) successors to the Title of the Insured by operation of law as distinguished from purchase, including heirs, devisees, survivors, personal representatives or next of kin;
  - (B) successors to an Insured by dissolution, merger, consolidation, distribution or reorganization;
  - (C) successors to an Insured by its conversion to another kind of Entity;
  - (D) a grantee of an Insured under a deed delivered without payment of actual valuable consideration conveying the Title;
    - If the stock, shares, memberships, or other equity interests of the grantee are wholly-owned by the named Insured,
    - (2) If the grantee wholly owns the named Insured,
    - (3) If the grantee is wholly-owned by an affiliated Entity of the named Insured, provided the affiliated Entity and the named Insured are both wholly-owned by the same person or Entity, or
    - (4) If the grantee is a trustee or beneficiary of a trust created by a written instrument established by the Insured named in Schedule A for estate planning purposes.
  - (ii) With regard to (A), (B), (C) and (D) reserving, however, all rights and defenses as to any successor that the Company would have had against any predecessor Insured.
- (e) "Insured Claimant": an Insured claiming loss or damage.
- (f) "Knowledge" or "Known": actual knowledge, not constructive knowledge or notice that may be imputed to an Insured by reason of the Public Records or any other records that impart constructive notice of matters affecting the Title.
- (g) "Land": the land described in Schedule A, and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but this does not modify or limit the extent that a right of access to and from the Land is insured by this policy.
- (h) "Mortgage": mortgage, deed of trust, trust deed, or other security instrument, including one evidenced by electronic means authorized by law.
- (i) "Public Records": records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge. With respect to Covered Risk 5(d), "Public Records" shall also include environmental protection liens filed in the records of the clerk of the United States District Court for the district where the Land is located.
- (i) "Title": the estate or interest described in Schedule A.
- (k) "Unmarketable Title": Title affected by an alleged or apparent matter that would permit a prospective purchaser or lessee of the Title or lender on the Title to be released from the obligation to purchase, lease or lend if there is a contractual condition requiring the delivery of marketable title.

#### 2. CONTINUATION OF INSURANCE.

The coverage of this policy shall continue in force as of Date of Policy in favor of an Insured, but only so long as the Insured retains an estate or interest in the Land, or holds an obligation secured by a purchase money Mortgage given by a purchaser from the Insured, or only so long as the Insured shall have liability by reason of warranties in any transfer or conveyance of the Title. This policy shall not continue in force in favor of any purchaser from the Insured of either (i) an estate or interest in the Land, or (ii) an obligation secured by a purchase money Mortgage given to the Insured.

## 3. NOTICE OF CLAIM TO BE GIVEN BY INSURED CLAIMANT.

The Insured shall notify the Company promptly in writing (i) in case of any litigation as set forth in Section 5(a) below, or (ii) in case Knowledge shall come to an Insured hereunder of any claim of title or interest that is adverse to the Title, as insured, and that might cause loss or damage for which the Company may be liable by virtue of this policy. If the Company is prejudiced by the failure of the Insured Claimant to provide prompt notice, the Company's liability to the Insured Claimant under the policy shall be reduced to the extent of the prejudice. When, after the Date of the Policy, the Insured notifies the Company as required herein of a lien, encumbrance, adverse claim or other defect in Title insured by this policy that is not excluded or excepted from the coverage of this policy, the Company shall promptly investigate the charge to determine whether the lien, encumbrance, adverse claim or defect or other matter is valid and not barred by law or statute. The Company shall notify the Insured in writing, within a reasonable time, of its determination as to the validity or invalidity of the Insured's claim or charge under the policy. If the Company concludes that the lien, encumbrance, adverse claim or defect is not covered by this policy, or was otherwise addressed in the closing of the transaction in connection with which this policy was issued, the Company shall specifically advise the Insured of the reasons for its determination. If the Company concludes that the lien, encumbrance, adverse claim or defect is valid, the Company shall take one of the following actions: (i) institute the necessary proceedings to clear the lien, encumbrance, adverse claim or defect from the Title as insured; (ii) indemnify the Insured as provided in this policy; (iii) upon payment of appropriate premium and charges therefore, issue to the Insured Claimant or to a subsequent owner, mortgagee or holder of the estate or interest in the Land insured by this policy, a policy of title insurance without exception for the lien, encumbrance, adverse claim or defect, said policy to be in an amount equal to the current value of the Land or, if a loan policy, the amount of the loan; (iv) indemnify another title insurance company in connection with its issuance of a policy(ies) of title insurance without exception for the lien, encumbrance, adverse claim or defect; (v) secure a release or other document discharging the lien, encumbrance, adverse claim or defect; or (vi) undertake a combination of (i) through (v) herein.

#### 4. PROOF OF LOSS.

In the event the Company is unable to determine the amount of loss or damage, the Company may, at its option, require as a condition of payment that the Insured Claimant furnish a signed proof of loss. The proof of loss must describe the defect, lien, encumbrance or other matter insured against by this policy that constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage.

#### 5. DEFENSE AND PROSECUTION OF ACTIONS.

(a) Upon written request by the Insured, and subject to the options contained in Sections 3 and 7 of these Conditions, the Company, at its own cost and without unreasonable delay, shall provide for the defense of an Insured in litigation in which any third party asserts a claim covered by this policy adverse to the Insured. This obligation is limited to only those stated causes of action alleging matters insured against by this policy. The Company shall have the right to select counsel of its choice (subject to the right of the Insured to object for reasonable cause) to represent the Insured as to those stated causes of action. It shall not be liable for and will not pay the fees of any other counsel. The

Company will not pay any fees, costs or expenses incurred by the Insured in the defense of those causes of action that allege matters not insured against by this policy.

- (b) The Company shall have the right, in addition to the options contained in Sections 3 and 7, at its own cost, to institute and prosecute any action or proceeding or to do any other act that in its opinion may be necessary or desirable to establish the Title, as insured, or to prevent or reduce loss or damage to the Insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable to the Insured. The exercise of these rights shall not be an admission of liability or waiver of any provision of this policy. If the Company exercises its rights under this subsection, it must do so diligently.
- (c) Whenever the Company brings an action or asserts a defense as required or permitted by this policy, the Company may pursue the litigation to a final determination by a court of competent jurisdiction and it expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

#### 6. DUTY OF INSURED CLAIMANT TO COOPERATE.

- (a) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding and any appeals, the Insured shall secure to the Company the right to so prosecute or provide defense in the action or proceeding, including the right to use, at its option, the name of the Insured for this purpose. Whenever requested by the Company, the Insured, at the Company's expense, shall give the Company all reasonable aid (i) in securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act that in the opinion of the Company may be necessary or desirable to establish the Title or any other matter as insured. If the Company is prejudiced by the failure of the Insured to furnish the required cooperation, the Company's obligations to the Insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.
- (b) The Company may reasonably require the Insured Claimant to submit to examination under oath by any authorized representative of the Company and to produce for examination, inspection and copying, at such reasonable times and places as may be designated by the authorized representative of the Company, all records, in whatever medium maintained, including books, ledgers, checks, memoranda, correspondence, reports, e-mails, disks, tapes, and videos whether bearing a date before or after Date of Policy, that reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Insured Claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all of these records in the custody or control of a third party that reasonably pertain to the loss or damage. All information designated as confidential by the Insured Claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Insured Claimant to submit for examination under oath, produce any reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in this subsection, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this policy as to that claim.
- 7. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS; TERMINATION OF LIABILITY.

In case of a claim under this policy, the Company shall have the following additional options:

- (a) To Pay or Tender Payment of the Amount of Insurance.
- To pay or tender payment of the Amount of Insurance under this policy together with any costs, attorneys' fees and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment or tender of payment and that the Company is obligated to pay. Upon the exercise by the Company of this option, all liability and obligations of the Company to the Insured under this policy, other than to make the payment required in this subsection, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation.
- (b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.
  - (i) to pay or otherwise settle with other parties for or in the name of an Insured Claimant any claim insured against under this policy. In addition, the Company will pay any costs, attorneys' fees and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay; or
  - (ii) to pay or otherwise settle with the Insured Claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay. Upon the exercise by the Company of either of the options provided for in subsections (b)(i) or (ii), the Company's obligations to the Insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

#### 8. DETERMINATION AND EXTENT OF LIABILITY.

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the Insured Claimant who has suffered loss or damage by reason of matters insured against by this policy.

- (a) The extent of liability of the Company for loss or damage under this policy shall not exceed the lesser of:
  - (i) the Amount of Insurance; or
  - (ii) the difference between the value of the Title as insured and the value of the Title subject to the risk insured against by this policy.
- (b) If the Company pursues its rights under Section 3 or 5 and is unsuccessful in establishing the Title, as insured,
  - (i) the Amount of Insurance shall be increased by 10%, and
  - (ii) the Insured Claimant shall have the right to have the loss or damage determined either as of the date the claim was made by the Insured Claimant or as of the date it is settled and paid.
- (c) In addition to the extent of liability under (a) and (b), the Company will also pay those costs, attorneys' fees and expenses incurred in accordance with Sections 5 and 7 of these Conditions.

#### 9. LIMITATION OF LIABILITY.

- (a) If the Company establishes the Title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the Land, all as insured, or takes action in accordance with Section 3 or 7, in a reasonably diligent manner by any method, including litigation and the completion of any appeals, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused to the Insured.
- (b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals, adverse to the Title, as insured.
- (c) The Company shall not be liable for loss or damage to the Insured for liability voluntarily assumed by the Insured in settling any claim or suit without the prior written consent of the Company.

10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY. All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the Amount of Insurance by the amount of the payment.

#### 11. LIABILITY NONCUMULATIVE.

The Amount of Insurance shall be reduced by any amount the Company pays under any policy insuring a Mortgage to which exception is taken in Schedule B or to which the Insured has agreed, assumed, or taken subject or which is executed by an Insured after Date of Policy and which is a charge or lien on the Title, and the amount so paid shall be deemed a payment to the Insured under this policy.

#### 12. PAYMENT OF LOSS.

When liability and the extent of loss or damage have been definitely fixed in accordance with these Conditions, the payment shall be made within 30 days.

#### 13. RIGHTS OF RECOVERY UPON PAYMENT OR SETTLEMENT.

(a) Whenever the Company shall have settled and paid a claim under this policy, it shall be subrogated and entitled to the rights of the Insured Claimant in the Title and all other rights and remedies in respect to the claim that the Insured Claimant has against any person or property, to the extent of the amount of any loss, costs, attorneys' fees and expenses paid by the Company. If requested by the Company, the Insured Claimant shall execute documents to evidence the transfer to the Company of these rights and remedies. The Insured Claimant shall permit the Company to sue, compromise or settle in the name of the Insured Claimant and to use the name of the Insured Claimant in any transaction or litigation involving these rights and remedies. If a payment on account of a claim does not fully cover the loss of the Insured Claimant, the Company shall defer the exercise of its right to recover until after the Insured Claimant shall have recovered its loss.

(b) The Company's right of subrogation includes the rights of the Insured to indemnities, guaranties, other policies of insurance or bonds, notwithstanding any terms or conditions contained in those instruments that address subrogation rights.

#### 14. ARBITRATION.

Either the Company or the Insured may demand that the claim or controversy shall be submitted to arbitration pursuant to the Title Insurance Arbitration Rules of the American Land Title Association ("Rules"). Except as provided in the Rules, there shall be no joinder or consolidation with claims or controversies of other persons. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Insured arising out of or relating to this policy, any service in connection with its issuance or the breach of a policy provision, or to any other controversy or claim arising out of the transaction giving rise to this policy. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured, unless the Insured is an individual person (as distinguished from an Entity). All arbitrable matters when the Amount of Insurance is in excess of \$2,000,000 shall be arbitrated only when agreed to by both the Company and the Insured. Arbitration pursuant to this policy and under the Rules shall be binding upon the parties. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court of competent jurisdiction.

# 15. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT.

- (a) This policy together with all endorsements, if any, attached to it by the Company is the entire policy and contract between the Insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.
- (b) Any claim of loss or damage that arises out of the status of the Title or by any action asserting such claim, shall be restricted to this policy.
- (c) Any amendment of or endorsement to this policy must be in writing and authenticated by an authorized person, or expressly incorporated by Schedule A of this policy.
- (d) Each endorsement to this policy issued at any time is made a part of this policy and is subject to all of its terms and provisions. Except as the endorsement expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsement, (iii) extend the Date of Policy or (iv) increase the Amount of Insurance. Each Commitment, endorsement or other form, or provision in the Schedules to this policy that refers to a term defined in Section 1 of the Conditions shall be deemed to refer to the term regardless of whether the term is capitalized in the Commitment, endorsement or other form, or provision in the Schedules that refers to the Conditions and Stipulations shall be deemed to refer to the Conditions of this policy.

#### 16. SEVERABILITY.

In the event any provision of this policy, in whole or in part, is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision or such part held to be invalid and all other provisions shall remain in full force and effect.

#### 17. CHOICE OF LAW; FORUM.

- (a) Choice of Law: The Insured acknowledges the Company has underwritten the risks covered by this policy and determined the premium charged therefor in reliance upon the law affecting interests in real property and applicable to the interpretation, rights, remedies or enforcement of policies of title insurance of the jurisdiction where the Land is located. Therefore, the court or an arbitrator shall apply the law of the jurisdiction where the Land is located to determine the validity of claims against the Title that are adverse to the Insured, and in interpreting and enforcing the terms of this policy. In neither case shall the court or arbitrator apply its conflicts of laws principles to determine the applicable law.
- (b) Choice of Forum: Any litigation or other proceeding brought by the Insured against the Company must be filed only in a state or federal court within the United States of America or its territories having appropriate jurisdiction.

#### 18. NOTICES, WHERE SENT.

Any notice of claim and any other notice or statement in writing required to be given the Company under this Policy must be given to the Company P.O. Box 2029, Houston, Texas 77252-2029.

# STEWART TITLE GUARANTY COMPANY

| 1. IMPORTANT NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. AVISO IMPORTANTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| To obtain information or make a complaint:                                                                                                                                                                                                                                                                                                                                                                                                                           | Para obtener informacion o para presentar una queja:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 2. You may contact your title insurance agent at (979) 567-3122.                                                                                                                                                                                                                                                                                                                                                                                                     | 2. Usted puede comunicarse con su agente al: (979) 567-3122.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 3. You may call Stewart Title Guaranty Company's toll-<br>free number for information or to make a complaint<br>at:                                                                                                                                                                                                                                                                                                                                                  | <ol> <li>Usted puede llamar al numero de telefono gratuito<br/>de Stewart Title Guaranty Company's para obtener<br/>informacion o para presentar una queja al:</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| (800) 729-1902                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1-800-729-1902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 4. You may also write to Stewart Title Guaranty<br>Company at P.O. Box 2029, Houston, TX<br>77252-2029                                                                                                                                                                                                                                                                                                                                                               | 4. Usted tambien puede escribir a Stewart Title<br>Guaranty Company, P.O. Box 2029, Houston, TX<br>77252-2029                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 5. You may contact the Texas Department of<br>Insurance to obtain information on companies,<br>coverage's, rights or complaints at:                                                                                                                                                                                                                                                                                                                                  | 5. Usted puede comunicarse con el Departamento de<br>Seguros de Texas para obtener informacion sobre<br>companias, coberturas, derechos, o quejas al:                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| (800) 252-3439                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (800) 252-3439                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 6. You may write the Texas Department of Insurance:                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Usted puede escribir al Departamento de Seguros de Texas a:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| P.O. Box 149104<br>Austin, TX 78714-9104<br>Fax: (512) 490-1007<br>Web: <u>www.tdi.texas.gov</u><br>E-mail: <u>Consumerprotection@tdi.texas.gov</u>                                                                                                                                                                                                                                                                                                                  | P.O. Box 149104<br>Austin, TX 78714-9104<br>Fax: (512) 490-1007<br>Web: <u>www.tdi.texas.gov</u><br>E-mail: <u>Consumerprotection@tdi.texas.gov</u>                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| <ul> <li>7. PREMIUM OR CLAIM DISPUTES:<br/>Should you have a dispute concerning your premium<br/>or about a claim, you should contact the (agent)<br/>(company) (agent or the company) first. If the<br/>dispute is not resolved, you may contact the Texas<br/>Department of Insurance.</li> <li>8. ATTACH THIS NOTICE TO YOUR POLICY:<br/>This notice is for information only and does not<br/>become a part or condition of the attached<br/>document.</li> </ul> | <ul> <li>7. DISPUTAS POR PRIMAS DE SEGUROS O<br/>RECLAMACIONES:</li> <li>Si tiene una disputa relacionada con su prima de<br/>seguro o con una reclamacion usted debe<br/>comunicarse con (el agente) (la compania) (el<br/>agente o la compania) primero. Si la disputa no es<br/>resuelta, puede comunicarse con el Departamento<br/>de Seguros de Texas (TDI).</li> <li>8. ADJUNTE ESTE AVISO A SU POLIZA:</li> <li>Este aviso es solamente para proposito<br/>informativos y no se convierte en parte o en<br/>condicion del documento adjunto.</li> </ul> |  |  |



P.O. Box 56 Caldwell, Texas 77836 Phone: 979/567-3122 Fax: 979/567-7490

Elizabeth Junek Linda S. Prieve Becky Schenk

May 26, 2015

Beaver Creek Water Control and Improvement District No. 1 9 Greenway Plaza, Suite 1100 Houston, TX 77046

RE: File No.: 15074 Property: Mallard St., Somerville, TX 77879

To Whom It May Concern:

Enclosed herewith, please find the Owner's Policy and original recorded document(s) in connection with the above referenced transaction. This policy contains important information about the real estate transaction you have just completed.

Please remember that our company now has a permanent file for this property and can assist you with your title insurance needs in the future should you wish to sell or obtain a loan on your property.

It has been a pleasure to be of service to you for this transaction. If you should require anything further, please contact this office.

Sincerely,

leson County Title Company

enclosures

| FINAL                                                                                               | 4/23/2015                    | 9:33:03 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
|-----------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| A. Settlement Statement                                                                             | U.S. Departme<br>and Urban D | ent of Housing OMB App<br>Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oroval No. 2502-0265 |
| B. Type of Loan                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| 1. FHA 2. FmHA 3. Conv. Unins.<br>4. VA 5. Conv. Ins. Other                                         | umber.                       | 7. Loan Number: 8. Mortgage Insurance C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ase Number:          |
|                                                                                                     |                              | Lual settlement costs. Amounts paid to and by the settlement a<br>;; they are shown here for informational purposes and are not i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| D. Name & Address Beaver Creek Water Control<br>of Borrower:                                        | and Improvement Dist         | rict No. 1, 9 Greenway Plaza, Suite 1100, Houston, TX 77046                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| E. Name & Address Charrisa Darcell Adler Barbo<br>of Seller:                                        | ur, 1903 Dellore Lane,       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| F. Name & Address                                                                                   |                              | The undersigned certifies that this is a t<br>and carrect copy of the original docume<br>BuRLESON COUNTY THE CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rue                  |
| of Lender:<br>G. Property Location: Lot 248, Section 2, Beaver 0                                    | rook Subdivision Bude        | HLESON COUNTY THE docume                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nt.                  |
| G. Property Location: Lot 248, Section 2, Beaver C                                                  | reek Subdivision, Bune       | Date: 5-1-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y                    |
| H. Settlement Agent: Burleson County Title Comp.<br>Place of Settlement: 110 South Echols, P.O. Box |                              | P.O. Box 56, Caldwell, TX 77836, (979) 567-3122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                    |
| I. Settlement Date: 4/24/2015                                                                       | Proration Date:              | 4/24/2015 Disbursement D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date: 4/24/2015      |
| J. Summary of Borrower's Transaction                                                                |                              | K. Summary of Seller's Transaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·奥斯·马德尔布拉尔           |
| 100. Gross Amount Due from Borrower                                                                 | astante especiate Su         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Service (1)          |
| 101. Contract sales price<br>102. Personal property                                                 | \$10,000.00                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10,000.00          |
| 103. Settlement charges to borrower (line 1400)                                                     | \$496.00                     | The state of the s |                      |
| 104.                                                                                                |                              | 404.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 105.                                                                                                |                              | 405.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| Adjustments for items paid by seller in advance                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | We have sold a set   |
| 106. City/town taxes                                                                                |                              | 406. City/town taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 107. County taxes<br>108. Assessments                                                               |                              | 407. County taxes<br>408. Assessments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| 109.                                                                                                |                              | 409.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 110. HOA Dues 4/24/2015 to 12/31/2015                                                               | \$45.98                      | 194-104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$45.98              |
| 111.                                                                                                |                              | 411.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 112                                                                                                 |                              | 412.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 120. Gross Amount Due from Borrower                                                                 | \$10,541.98                  | 420. Gross Amount Due to Seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10,045.98          |
| 200. Amounts Paid by or in Behalf of Borrower<br>201. Deposit or earnest money                      | \$500.00                     | 500. Reductions in Amount Due to Seller<br>501. Excess deposit (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 101 St. 101 St. 1    |
| 202. Principal amount of new loan(s)                                                                | 4000.00                      | 502. Settlement charges to seller (line 1400)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$226.00             |
| 203 Existing loan(s) taken subject to                                                               | 1                            | 503. Existing loan(s) taken subject to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 204.                                                                                                |                              | 504. Payoff of first mortgage loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
| 205.                                                                                                |                              | 505. Payoff of second mortgage loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |
| 206.<br>207.                                                                                        |                              | 506.<br>507.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| 208.                                                                                                |                              | 508.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 209.                                                                                                |                              | 509.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| Adjustments for items unpaid by seller                                                              | - a kanadeta a               | Adjustments for items unpaid by seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and shares and       |
| 210. City/town taxes                                                                                |                              | 510. City/town taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 211. County taxes                                                                                   | l                            | 511. County taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 212. Assessments<br>213.                                                                            |                              | 512. Assessments<br>513.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
| 214.                                                                                                |                              | 514.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 215 2015 Taxes 1/1/2015 to 4/24/2015                                                                | \$53.29                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$53.29              |
| 216                                                                                                 |                              | 516.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 217.                                                                                                |                              | 517.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 218.<br>219.                                                                                        |                              | 518.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 220. Total Paid by/for Borrower                                                                     | \$553.20                     | 519.<br>520. Total Reduction Amount Due Seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2070.00              |
| 300. Cash at Settlement from/to Borrower                                                            | 1 \$555.29                   | 600. Cash at Settlement to/from Seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$279.29             |
| 301. Gross amount due from borrower (line 120)                                                      | \$10,541.98                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10,045.98          |
| 302. Less amounts paid by/for borrower (line 220)                                                   | (\$553.29)                   | 602. Less reductions in amount due seller (line 520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (\$279.29)           |
| 303. Cash ⊠ From □ To Borrower                                                                      | \$9,988.69                   | 603. Cash ⊠To⊡From Seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$9,766.69           |

SUBSTITUTE FORM 1099 SELLER STATEMENT - The information contained in Blocks E, G, H and I and on line 401 (or, if line 401 is aslenisked, lines 403 and 404), 406, 407 and 408-412 (applicable part of buyer's real estate tax reportable to the IRS) is imposed on you if lins item is required to be reported and the IRS determines that it has not been reported required to file a return, a negligence penalty or other sanction will be imposed on you if lins item is required to be reported and the IRS determines that it has not been reported. SELLER INSTRUCTION - If this real estate was your principal residence, file form 2119, Sale or Exchange of Principal Residence, for any gain, wilh your income tax return; for other transactions, complete the applicable parts of form 4797, Form 6252 and/or Schedule D (Form 1040),.

You are required to provide the Settlement Agent with your correct laxpayer identification number.

If you do not provide the Settlement Agent with your correct taxpayer identification number, you may be subject to civil or criminal penalties.

Duell 7 Wer Charrisa Darcell Adler Barbour

| L. Settlement Charges                                                 | S. S. S. D. M.                  | 이상 이 오늘 같아요.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 700, Total Sales/Broker's Commission                                  | Paid From                       | Paid Fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Division of commission (line 700) as follows:                         | Borrower's                      | Seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 701                                                                   | Funds at                        | Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 702                                                                   | Settlement                      | Settlem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 703. Commission paid at settlement                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 704.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 800. Items Payable in Connection with Loan                            | Not write a long of the         | ALC: NO. OCT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 801. Loan origination fee                                             | Property and a second of second | And the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 802. Loan discount                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 803. Appraisal fee                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 804 Credit report                                                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 805. Lender's inspection fee                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 806. Mortgage insurance application fee                               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 807. Assumption fee                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 808.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 809.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 810.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 811.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 812.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 813                                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 900. Items Required by Lender to Be Paid in Advance                   | 1                               | ALLER LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 901. Interest from                                                    |                                 | Construction of the Constr |
| 902. Mortgage insurance premium for                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 903. Hazard insurance premium for                                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 904                                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 905.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                       | Constant Age, or other          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1000.Reserves Deposited with Lender 1001. Hazard insurance            | Witzer and Reveal               | CILIDE CH Staling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1001. Hazard insurance<br>1002. Mortgage insurance                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1003. City property taxes                                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1004. County property taxes                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1005. Annual assessments                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1006.                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1007,                                                                 |                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1008.                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1009.                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1100. Title Charges                                                   | Carles Contractor               | No and Sharry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1101. Settlement or closing fee to Burleson County Title Company      | \$175.00                        | e 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1102. Abstract or title search                                        | \$175.00                        | \$1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1103. Title examination                                               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1104. Title insurance binder                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1105. Document preparation to Coats, Rose, Yale, Ryman & Lee, P.C.    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1106. Notary fees                                                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1107. Attorney's fees to                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Includes above item numbers:                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 108. Title Insurance to Burleson County Title Company                 | \$238.00                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Includes above item numbers:                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 109. Lender's coverage                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 110. Owner's coverage \$10,000.00 \$238.00                            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1111.                                                                 | -                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1112. Tax Certificate #30614 to Burleson County Title Company         |                                 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1113. FedEx Fees to Burleson County Title Company                     | \$15.00                         | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 200. Government Recording and Transfer Charges                        | ¥10.00                          | <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 201. Recording fees: Mortgage \$34.00; Release \$26.00; Other \$34.00 | fco on                          | 566-246 [] C ( C ( C ( C ( C ( C ( C ( C ( C ( C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 202. City/county tax/stamps:                                          | \$68.00                         | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 203. State tax/stamps:                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 204.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 205                                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 206.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 300 Additional Sottiamant Channel                                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 300, Additional Settlement Charges                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 301. Survey                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 302. Pest inspection                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 303.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 304.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 305.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 306.                                                                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 306                                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Lex THRATION: I have carafully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further cartify that I have received a copy of HUD-1 Sattlement Statement. The Settlement Agent does not warrant or represent the accuracy of information provided by any party, including information concerning POC items and information supplied by the lender, if any, in this transaction appearing on this HUD-1 Settlement Statement and the parties hold harmless the Sattlement Agent as to any inaccuracies in such matters.

SELLER'S AND/OR BORROWER'S STATEMENT Seller's and Borrower's signature hereon acknowledges his/their approval of tax prorations and signifies their understanding that prorations were based on taxes for the preceding year, or estimates for the current year, and in the event of any change for the current year, all necessary adjustments must be made between Seller and Borrower; likewise any default in delinquent taxes will be reimbursed to Tikle Company by the Seller.

default in delinquent taxes will be reimbursed to Title Company by the Seller. Title Company, In its capacity as Escrow Agent, is and has been authorized to deposit all funds it receives in this transaction in any financial institution, whethar affiliated or not. Such financial institution may provide Title Company computer accounting and audit services directly or through a separate entity which, if affiliated with Title Company, may charga the financial institution reasonable and proper compensation therefore and retain any profits therefrom. Any escrow fees paid by any party involved in this transaction shall only be for check writing and input to tha computers, but not for aforesaid accounting and audit services. Title Company shall not be liable for any interest or other charges on the earnest money and shall be undar no duy to invest or reinvest funds held by it at any tima. Sellers and Borrowers hereby acknowledga and consent to the deposit of the escrow money in financial institutions with which Title Company has or may have other banking relationships and further consent to the ratention by Title Company and/or its affiliates of any and all benefits (including advantagaous interest rates on Ioans) Title Company and/or its affiliates may receive from such financial institutions by reason of their maintenance of said escrow accounts.

affiliates of any and all benefits (including advantagaous interest rates on loans). Here Company and/or its attiliates may receive from such financial institutions by reason or uteri maintenance of said escrow accounts. The Settlament Agent does not warrant or represent the accuracy of information provided by third parties, including that information provided on the last page of this HUD form or POC items, and the parties hold harmless the settlement agent as to any inaccuracy of such matter. The parties have read the above sentences, recognize that the recitations herein are material, agree to same, and recognize Titla Company is relying on the same.

BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 em 2 e. as Deve

Charrisa Darcell Adler Barbour

resident

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disburged by the undersigned #Spart of the settlement of this transaction.

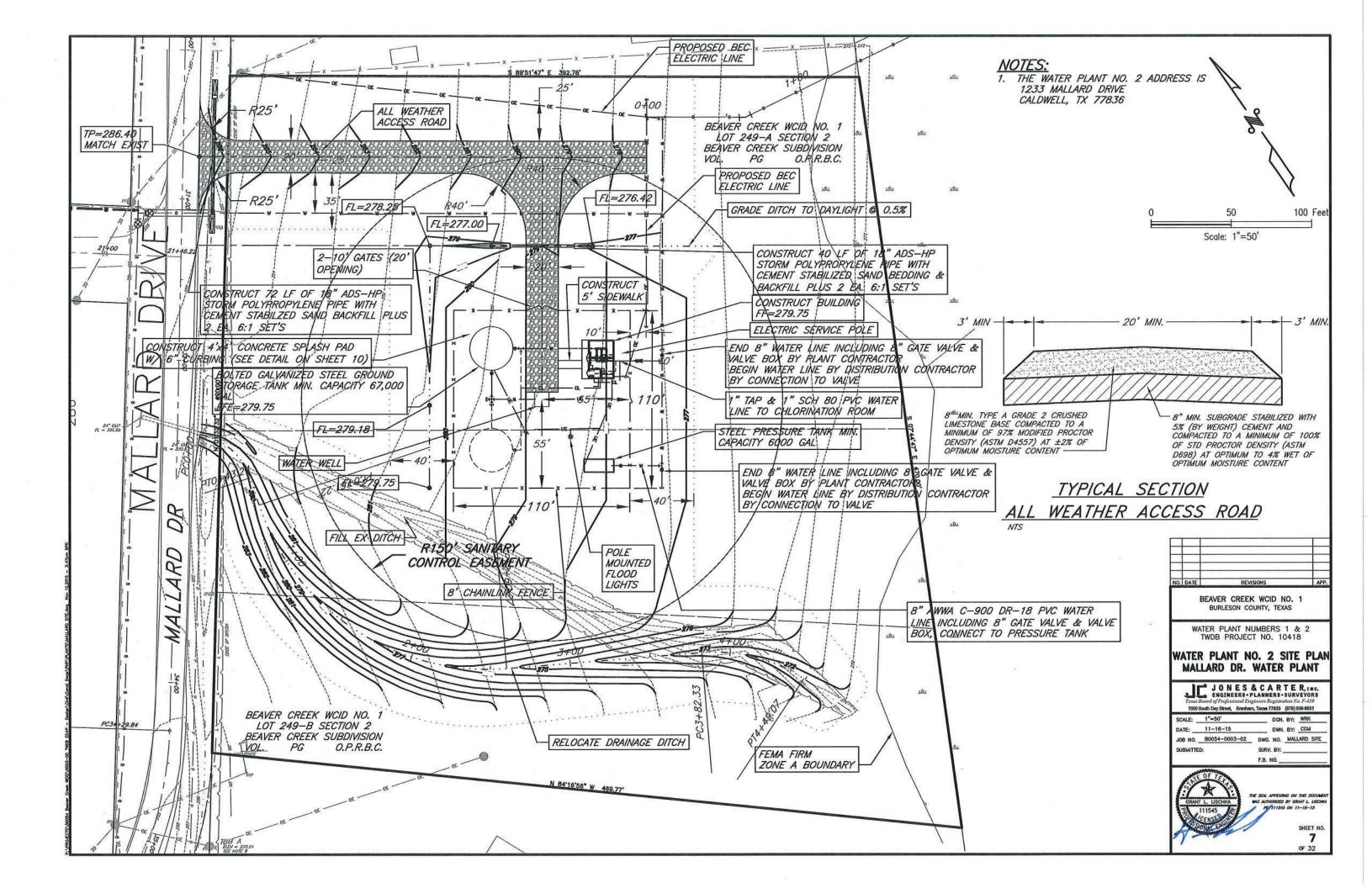
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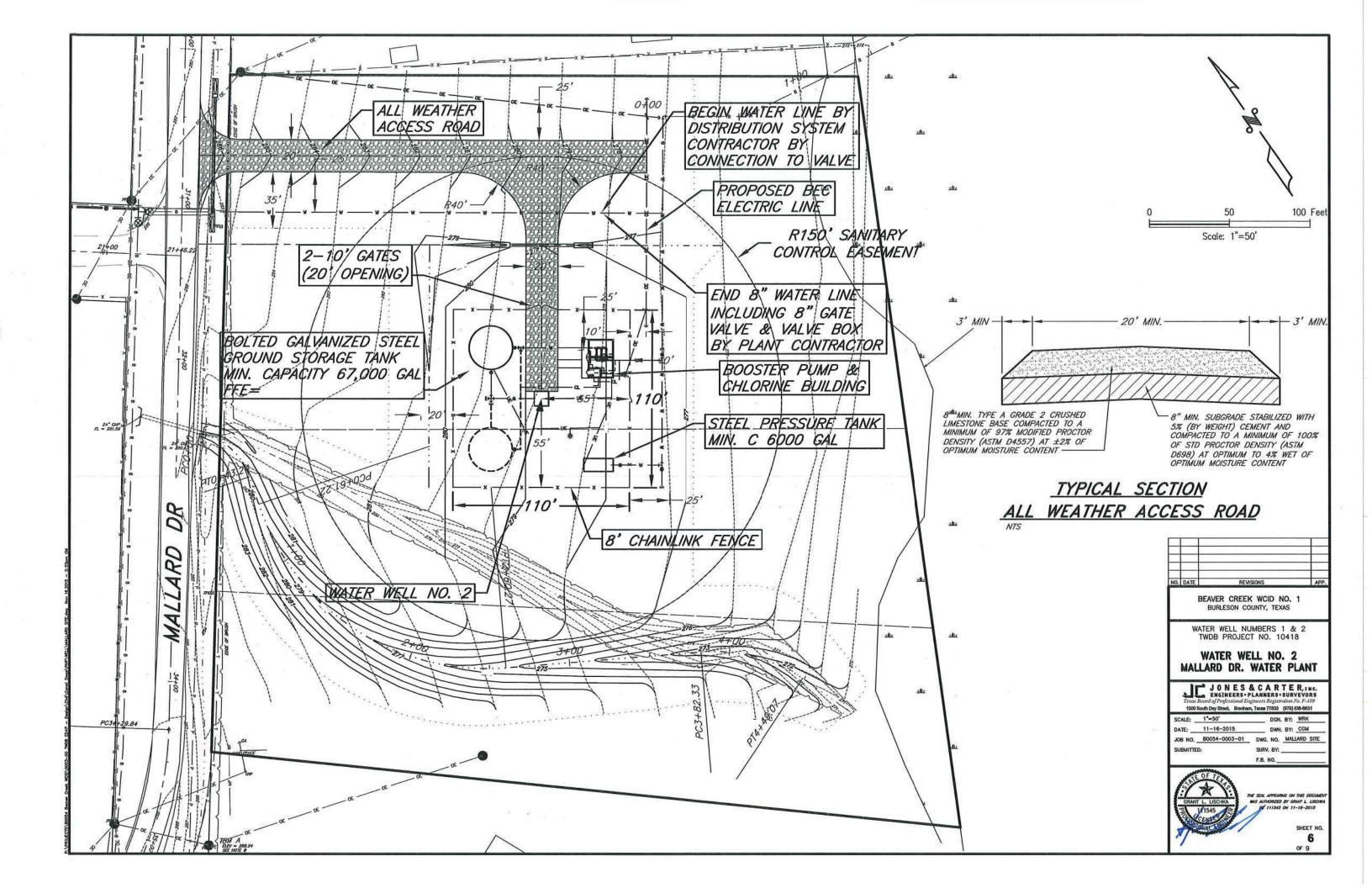
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WARNING: It is a clime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment For details see: Title 18: U.S. Code Section 1001 and Saction 1010.

ATTACHMENT B

MAP 7.4.4





ATTACHMENT C

SPACING 4.1 MAP



☆ 🛛 :



ATTACHEMENT D

SIGNED WELL SPACING VARIANCE REQUESTS

## ADJOINING PROPERTY OWNER VARIANCE REQUEST BEAVER CREEK WATER CONTROL & IMPROVEMENT DISTRCIT NO. 1 NEW WATER SYSTEM J|C NO. B0054-0004-00 July 7, 2020

## Mallard Well

| 1306132247Ammons, Tracy Lyn1205 Mallard Drive #84 Caldwell, TX 77836No response2306172250Blackstock, Rodney1219 West 5th Street Freeport, TX 77541Signature received3306182251Canterberry, Jennifer & Marshall1343 Mallard Drive #82 Caldwell, TX 77836Signature received |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                           |        |
| 3 30618 2 251 Canterberry, Jennifer & Marshall 1343 Mallard Drive #82 Caldwell, TX 77836 Signature received                                                                                                                                                               | ed; be |
|                                                                                                                                                                                                                                                                           | ed; be |
| 4 30776 2 389 Bartlett, Verna & Troy 2131 Lake Ridge #81 Caldwell, TX 77836 Signature received                                                                                                                                                                            | ed; be |
| 5 30776 2 388 Bartlett, Verna & Troy 2131 Lake Ridge #81 Caldwell, TX 77836 Signature received                                                                                                                                                                            | ed     |
| 6 30766 2 387A Bartlett, Verna & Troy 2131 Lake Ridge #81 Caldwell, TX 77836 Signature received                                                                                                                                                                           | ed     |
| 7 30767 2 387B Bartlett, Verna & Troy 2131 Lake Ridge #81 Caldwell, TX 77836 Signature received                                                                                                                                                                           | ed     |
| 8 30418 1 83W McCoy, Jimmy & Janice 1550 Deer Point Caldwell, TX 77836 Signature received                                                                                                                                                                                 | ed     |
| 9 30414 1 82NW McCoy, Jimmy & Janice 1550 Deer Point Caldwell, TX 77836 Signature received                                                                                                                                                                                | ed     |
| 1030413182SEMcCoy, Jimmy & Janice1550 Deer Point Caldwell, TX 77836Signature received                                                                                                                                                                                     | ed     |

## Teal Lake Water Well

| _ | No. | Property ID | Section Number | Lot Number | Owner Name                          | Mailing Address                                             | Notes:                |
|---|-----|-------------|----------------|------------|-------------------------------------|-------------------------------------------------------------|-----------------------|
|   | 1   | 30906       | 3              | 483A       | Porter, Ludessa                     | 3559 Fresenius Rd Silsbee, TX 77656                         | No response           |
|   | 2   | 30883       | 3              | 468B       | Boyd, Steven                        | 1809 Cheryl Dr Caldwell, TX 77836                           | Signature received    |
|   | 3   | 30884       | 3              | 468C       | Keimross 401(k) Profit Sharing Plan | 603 Robinhood Brenham, TX 77833                             | No response           |
|   | 4   | 30880       | 3              | 467A       | Dotson, Jay                         | PO Box 334 Wellborn, TX 77881                               | Signature received    |
|   | 5   | 30881       | 3              | 467B       | Cervera, Jose                       | 3010 Candy Lane Bryan, TX 77803                             | Signature received    |
|   | 6   | 30877       | 3              | 466A       | Laws, Otis                          | 2323 Clear Lake City Blvd Suite 180 #266 Houston, TX 77062  | No response           |
|   | 7   | 31057       | 3              | 599        | Gonzalez, Amelia                    | 1902 Palasota Bryan, TX 77803                               | No response           |
|   | 8   | 31022       | 3              | 572        | Storm, Mical & Dawn                 | 2232 S Market Brenham, TX 77833                             | No response           |
|   | 9   | 31024       | 3              | 573B       | Pierre, Shawn                       | 1550 Crescent Point Parkway #8310 College Station, TX 77845 | Signature received    |
|   | 10  | 31023       | 3              | 573A       | McMillan, Steve                     | 128 FM 2550 Huntsville, TX 77320                            | No response           |
|   | 11  | 31026       | 3              | 574B       | Sabastian Flores and Maura Munoz    | 1103 Commerce St. #3 Bryan, TX 77803                        | No response           |
|   | 12  | 31025       | 3              | 574        | Cruz, Jose                          | 113 Lynn Drive TRLR 18 Bryan, TX 77801                      | Letter came back unde |
|   | 13  | 31126       | 3              | 655        | Llamas, Silvia                      | PO Box 335 Snook, TX 77878                                  | No response           |
|   | 14  | 31124       | 3              | 654        | Abrey, John                         | 342 Teal Lake Drive Caldwell, TX 77836                      | Signature Received    |
|   |     |             |                |            |                                     |                                                             |                       |

being returned to BCWCID#1 being returned to BCWCID#1 being returned to BCWCID#1

ndelivered; Resent to different address; No response

#### STATE OF TEXAS

COUNTY OF \_\_\_\_\_Burleson

#### VARIANCE OF WELL SPACING

**BEFORE ME**, the undersigned authority, on this day personally appeared <u>USE CUVUA</u> who being duly sworn by me did on his/her oath, depose, and say that:

"My name is <u>See DEPUERA</u>. I am of sound mind and over 18 (eighteen) years of age. I am the owner of land located at <u>Beaver Creek Sec. 3 Lot 467B</u> in Burleson County, Texas ("Land"). My address is <u>3010 Candy Lane</u>, <u>Bryan</u>, <u>Texas</u>, <u>77803</u>, and I am personally acquainted with the facts stated herein and such facts are true and correct."

"I hereby acknowledge that <u>Beaver Creek WCID#1</u> "Neighbor" has requested to produce a well closer to property than allowed by the Rules of Post Oak Savannah Groundwater Conservation District. I have granted a variance to those Rules and allow the said well to produce closer to my property."

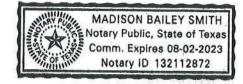
This statement is given freely and voluntarily and no one has made any attempt to suggest any comments or views to be expressed by me with respect to this matter.

SWORN TO AND SUBSCRIBED TO BEFORE ME, the undersigned and a notary public, on this the  $\underline{\mathcal{M}}$  day of  $\underline{ADR}$  [ ].

(Notary Seal)

Madim

Notary Public - State of Texas



## **BEAVER CREEK WATER CONTROL & IMPROVEMENT DISTRICT NO. 1**

c/o Jones|Carter 150 Venture Drive, Suite 100 College Station, Texas 77845

April 16, 2020

Re: Notice to Adjoining Landowners Variance of Well Spacing Request Beaver Creek Water Control & Improvement District No. 1 Public Water System J|C No. B0054-0004-00

Dear Resident:

The Beaver Creek Water Control and Improvement District No. 1 (BCWCID#1) Board of Directors is pleased to inform you that the Texas Water Development Board (TWDB) has approved 98% grant funding for the construction of our public water system project in Beaver Creek. While it has been a long and hard struggle to get to this point, the District has achieved its goal of securing the maximum amount of grant funds available for the project, thus making water service as economical as possible for its residents. The final step for the project is to secure permits for the construction of the two water wells. The two proposed water wells will be approximately 1,100 feet in depth, each produce approximately 175 gallons per minute (GPM) of water, and be completed in the Queen City Aguifer. The wells will be located on BCWCID#1 property in Section 2, Lot 249 near the intersection of Mallard Drive and Lake Ridge Drive, and Section 3, Lot 600 near the intersection of Teal Lake Drive and W. Pin Oak Lane. You are receiving this notice with a variance request because you own adjoining property to one of the well locations. The Post Oak Savannah Ground Water Conservation District Rule 4.1.4 (required spacing for wells that will pump from the Queen City Aquifer) requires a minimum spacing of 2.5 feet per GPM of well pumping capacity or 437.5 feet from the property line. Since the well locations will not meet this requirement, a Variance of Well Spacing is attached for your approval. All water produced from these wells will only serve the water system within Beaver Creek, and because these wells will be completed in the much deeper Queen City Aguifer, there will be no effect on adjoining private water wells. The form must be notarized. If you need a notary, please contact Jones | Carter at 979-731-8000 and ask for Madison Smith to make an appointment.

Please send your completed variance form to our engineer, Brian P. Dobiyanski, PE, Project Manager with Jones Carter. Should you have any questions regarding this matter please advise him accordingly. The following is his contact information:

Mr. Brian P. Dobiyanski, PE Project Manager Jones | Carter 150 Venture Drive, Suite 100 College Station, Texas 77845 Phone: 979-731-8000; Email: <u>bdobiyanski@jonescarter.com</u>

Your signature will fulfill the final requirements to begin construction of the project and will help provide a source of safe drinking water and fire protection for the residents of Beaver Creek. We are extremely grateful for your assistance in helping us get to this point, and we want to thank you for your assistance.

Sincerely,

ms

James Dever President, Board of Directors

K:\B0054\B0054-0004-00 Beaver Creek WCID#1 Construction Phase\Project Management\Correspondence\20200415 Well Adjoining Landowner Letters\Letter To Well Adjoining Landowners 20200416.Docx

By Certified Mail No. \_

duties, provided, that no such delegation may ever relieve the general manager from responsibilities under the District Act or Board orders. [Amended June 12, 2012]

## SECTION 4. SPACING REQUIREMENTS.

## RULE 4.1. REQUIRED SPACING. [Amended February 20, 2014]

1. Except for a well exempted under Rules 4.2(6), Rule 7.10(1)(b) or 7.10(2)(c), a new well may not be drilled within 50 feet of an existing well, or the property line of any abutting land that is not owned or controlled by the owner of the new well. *[Amended August 12, 2014]* 

2. In the Simsboro formation the spacing of a new well shall be as provided in (a) or (b), at the election of the owner exercised when the application for a new well permit is filed:

a. the spacing of a new well from any well in that formation shall be a distance of not less than one foot per one gallon per minute of production capacity and not less than one-half foot per gallon per minute from the property line of each adjoining landowner; [Amended November 5, 2019] or

b. the spacing of the new well shall be based on engineering studies and drawdown criteria derived from GAM simulations which have been appropriately modified to; (i) represent the aquifer properties near the new well based on publicly available information; and (ii) to represent current and probable future groundwater development in the District, to meet the following performance standards: [Amended November 5, 2019]

i. no more than 8% drawdown of hydraulic head [using GAM (2000) levels and referenced from top of the aquifer] at the property boundary;

ii. no more than 25% drawdown of hydraulic head anywhere within the property from which the well will produce water; and

iii. the applicant must provide for a minimum of one monitoring well for every 1,000 acre/feet/year of permitted production capacity, to demonstrate continuing compliance with these standards.

3. A new well that will pump from the Carrizo, Calvert Bluff or Hooper formations shall be spaced a distance of not less than two feet per one gallon per minute production capacity from any well in the same formation, and not less than one foot per gallon per minute from the property line of each owner of abutting land that is not owned or controlled by the owner of the new well.

4. For a new well that will pump from the Yegua-Jackson, Trinity, Sparta or the Queen City aquifer, spacing shall be determined based on production capacity. The minimum spacing between the new well and any well in the same formation and the property line of any abutting land that is not owned or controlled by the owner of the new well will vary depending on the production capacity of the well according to the following table. [Amended May 3, 2017] [Amended November 5, 2019]

| Production Capacity |                          | Minimum Spacing Per<br>GPM of Production<br>Capacity |                          |  |
|---------------------|--------------------------|------------------------------------------------------|--------------------------|--|
| More<br>than        | Equal to or<br>less than | From any<br>Well                                     | From<br>Property<br>Line |  |
| NA                  | 50 gpm                   | 2 feet                                               | 1 foot                   |  |
| 50 gpm              | 100 gpm                  | 3 feet                                               | 1.5 feet                 |  |
| 100<br>gpm          | 150 gpm                  | 4 feet                                               | 2 feet                   |  |
| 150<br>gpm          | 200 gpm                  | 5 feet                                               | 2.5 feet                 |  |
| 200<br>gpm          | NA                       | 7 feet                                               | 3 feet                   |  |

- 5. In addition to Rule 4.1.4, a well that will pump from the Yegua-Jackson Aquifer with more than 35 gallons per minute production capacity shall be constructed such that all portions of its well screen are not less than 200 feet below the lowest portion of a well screen associated with any well that is not owned or controlled by the owner of the new well and is within 2,500 ft of the location of the new well. [Added October 14, 2014] [Amended May 3, 2017]
- 6. Except as provided in these Rules for specific wells, all wells shall comply with the spacing requirements. [Added August 12, 2014]
- 7. Upon application, and approval by the District, a well location established by permit may be modified on the request of both the permittee and the surface owner of land within the contiguous area included within the permit, or for the purpose of relocating the well to a site that is more secure from flooding, adverse drainage or any source of potential contamination. [Amended May 3, 2017]

## RULE 4.2. EXCEPTIONS TO SPACING REQUIREMENTS.

1. If an applicant establishes, by clear and convincing evidence, good cause why a new well should be allowed to be drilled closer than the spacing required by Rule 4.1, the issue of spacing requirements will be considered during the permitting process and may be considered in any contested case process. If the Board chooses to grant a permit to drill a well that does not meet the spacing requirements, the Board may limit the production of the well to prevent or limit injury to adjoining landowners, well owners or the aquifer. Any existing well for which a timely application for certificate of registration or historic use permit has been filed in accordance with these rules is exempt from the spacing requirements under this Section 4. [Amended June 12, 2012] [Amended July 2, 2019]

#### **STATE OF TEXAS**

COUNTY OF \_\_\_\_\_Burleson

#### VARIANCE OF WELL SPACING

BEFORE ME, the undersigned authority, on this day personally appeared David Johon who being duly sworn by me did on his/her oath, depose, and say that:

"My name is <u>David J Dotson</u>. I am of sound mind and over 18 (eighteen) years of age. I am the owner of land located at <u>Beaver Creek Sec. 3 Lot 467A</u> in Burleson County, Texas ("Land"). My address is <u>PO Box 334</u>, <u>Wellborn</u>, <u>Texas</u>, <u>77881</u>, and I am personally acquainted with the facts stated herein and such facts are true and correct."

"I hereby acknowledge that <u>Beaver Creek WCID#1</u> "Neighbor" has requested to produce a well closer to property than allowed by the Rules of Post Oak Savannah Groundwater Conservation District. I have granted a variance to those Rules and allow the said well to produce closer to my property."

This statement is given freely and voluntarily and no one has made any attempt to suggest any comments or views to be expressed by me with respect to this matter.

SWORN TO AND SUBSCRIBED TO BEFORE ME, the undersigned and a notary public, on this the 20 day of \_\_\_\_\_\_\_, 2020. Karl P Radde Notary Seall)ary Public, State of Texas Comm. Expires 01-17-2024 Notary ID 556715-7 Notary Public – State of Texas

## **BEAVER CREEK WATER CONTROL & IMPROVEMENT DISTRICT NO. 1**

c/o Jones|Carter 150 Venture Drive, Suite 100 College Station, Texas 77845

April 16, 2020

Re: Notice to Adjoining Landowners Variance of Well Spacing Request Beaver Creek Water Control & Improvement District No. 1 Public Water System J|C No. B0054-0004-00

Dear Resident:

The Beaver Creek Water Control and Improvement District No. 1 (BCWCID#1) Board of Directors is pleased to inform you that the Texas Water Development Board (TWDB) has approved 98% grant funding for the construction of our public water system project in Beaver Creek. While it has been a long and hard struggle to get to this point, the District has achieved its goal of securing the maximum amount of grant funds available for the project, thus making water service as economical as possible for its residents. The final step for the project is to secure permits for the construction of the two water wells. The two proposed water wells will be approximately 1,100 feet in depth, each produce approximately 175 gallons per minute (GPM) of water, and be completed in the Queen City Aguifer. The wells will be located on BCWCID#1 property in Section 2, Lot 249 near the intersection of Mallard Drive and Lake Ridge Drive, and Section 3, Lot 600 near the intersection of Teal Lake Drive and W. Pin Oak Lane. You are receiving this notice with a variance request because you own adjoining property to one of the well locations. The Post Oak Savannah Ground Water Conservation District Rule 4.1.4 (required spacing for wells that will pump from the Queen City Aquifer) requires a minimum spacing of 2.5 feet per GPM of well pumping capacity or 437.5 feet from the property line. Since the well locations will not meet this requirement, a Variance of Well Spacing is attached for your approval. All water produced from these wells will only serve the water system within Beaver Creek, and because these wells will be completed in the much deeper Queen City Aguifer, there will be no effect on adjoining private water wells. The form must be notarized. If you need a notary, please contact Jones | Carter at 979-731-8000 and ask for Madison Smith to make an appointment.

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Your signature will fulfill the final requirements to begin construction of the project and will help provide a source of safe drinking water and fire protection for the residents of Beaver Creek. We are extremely grateful for your assistance in helping us get to this point, and we want to thank you for your assistance.

Sincerely,

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James Dever President, Board of Directors

K:\B0054\B0054-0004-00 Beaver Creek WCID#1 Construction Phase\Project Management\Correspondence\20200415 Well Adjoining Landowner Letters\Letter To Well Adjoining Landowners 20200416.Docx

By Certified Mail No. \_

duties, provided, that no such delegation may ever relieve the general manager from responsibilities under the District Act or Board orders. [Amended June 12, 2012]

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b. the spacing of the new well shall be based on engineering studies and drawdown criteria derived from GAM simulations which have been appropriately modified to; (i) represent the aquifer properties near the new well based on publicly available information; and (ii) to represent current and probable future groundwater development in the District, to meet the following performance standards: [Amended November 5, 2019]

i. no more than 8% drawdown of hydraulic head [using GAM (2000) levels and referenced from top of the aquifer] at the property boundary;

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|---------------------|--------------------------|------------------------------------------------------|--------------------------|--|
| More<br>than        | Equal to or<br>less than | From any<br>Well                                     | From<br>Property<br>Line |  |
| NA                  | 50 gpm                   | 2 feet                                               | 1 foot                   |  |
| 50 gpm              | 100 gpm                  | 3 feet                                               | 1.5 feet                 |  |
| 100<br>gpm          | 150 gpm                  | 4 feet                                               | 2 feet                   |  |
| 150<br>gpm          | 200 gpm                  | 5 feet                                               | 2.5 feet                 |  |
| 200<br>gpm          | NA                       | 7 feet                                               | 3 feet                   |  |

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#### STATE OF TEXAS

COUNTY OF \_\_\_\_\_Burleson

#### VARIANCE OF WELL SPACING

BEFORE ME, the undersigned authority, on this day personally appeared Shawn A. Yurre who being duly sworn by me did on his/her oath, depose, and say that:

"My name is <u>Shalln A. Piurre</u>. I am of sound mind and over 18 (eighteen) years of age. I am the owner of land located at <u>Beaver Creek Sec. 3 Lot 573B</u> in Burleson County, Texas ("Land"). My address is <u>2232 S Market 1550 Crescent Point</u> Parkway #8310 <u>College Station</u>, <u>Texas</u> <u>77845</u>, and I am personally acquainted with the facts stated herein and such facts are true and correct."

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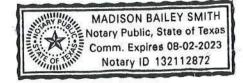
This statement is given freely and voluntarily and no one has made any attempt to suggest any comments or views to be expressed by me with respect to this matter.

Haunfin

SWORN TO AND SUBSCRIBED TO BEFORE ME, the undersigned and a notary public, on this the 30 day of ADR1, 2010.

(Notary Seal)

Notary Public - State of Texas



## **BEAVER CREEK WATER CONTROL & IMPROVEMENT DISTRICT NO. 1**

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| 100<br>gpm          | 150 gpm                  | 4 feet                                               | 2 feet                   |  |
| 150<br>gpm          | 200 gpm                  | 5 feet                                               | 2.5 feet                 |  |
| 200<br>gpm          | NA                       | 7 feet                                               | 3 feet                   |  |

- 5. In addition to Rule 4.1.4, a well that will pump from the Yegua-Jackson Aquifer with more than 35 gallons per minute production capacity shall be constructed such that all portions of its well screen are not less than 200 feet below the lowest portion of a well screen associated with any well that is not owned or controlled by the owner of the new well and is within 2,500 ft of the location of the new well. [Added October 14, 2014] [Amended May 3, 2017]
- 6. Except as provided in these Rules for specific wells, all wells shall comply with the spacing requirements. [Added August 12, 2014]
- 7. Upon application, and approval by the District, a well location established by permit may be modified on the request of both the permittee and the surface owner of land within the contiguous area included within the permit, or for the purpose of relocating the well to a site that is more secure from flooding, adverse drainage or any source of potential contamination. [Amended May 3, 2017]

## RULE 4.2. EXCEPTIONS TO SPACING REQUIREMENTS.

1. If an applicant establishes, by clear and convincing evidence, good cause why a new well should be allowed to be drilled closer than the spacing required by Rule 4.1, the issue of spacing requirements will be considered during the permitting process and may be considered in any contested case process. If the Board chooses to grant a permit to drill a well that does not meet the spacing requirements, the Board may limit the production of the well to prevent or limit injury to adjoining landowners, well owners or the aquifer. Any existing well for which a timely application for certificate of registration or historic use permit has been filed in accordance with these rules is exempt from the spacing requirements under this Section 4. [Amended June 12, 2012] [Amended July 2, 2019]

#### **STATE OF TEXAS**

COUNTY OF \_\_\_\_\_Burleson

#### VARIANCE OF WELL SPACING

BEFORE ME, the undersigned authority, on this day personally appeared <u>John F. Alber</u> who being duly sworn by me did on his/her oath, depose, and say that:

"My name is <u>John F.</u> <u>Abry</u>. I am of sound mind and over 18 (eighteen) years of age. I am the owner of land located at <u>Beaver Creek Sec. 3 Lot 654</u> in Burleson County, Texas ("Land"). My address is <u>342 Teal Lake Drive</u>, <u>Caldwell</u>, <u>Texas</u>, <u>77836</u>, and I am personally acquainted with the facts stated herein and such facts are true and correct."

"I hereby acknowledge that <u>Beaver Creek WCID#1</u> "Neighbor" has requested to produce a well closer to property than allowed by the Rules of Post Oak Savannah Groundwater Conservation District. I have granted a variance to those Rules and allow the said well to produce closer to my property."

This statement is given freely and voluntarily and no one has made any attempt to suggest any comments or views to be expressed by me with respect to this matter.

SWORN TO AND SUBSCRIBED TO BEFORE ME, the undersigned and a notary public, on this the  $\frac{64}{10}$  day of  $\frac{100}{10}$ , 2020.

DREW E. BIZZELL lotary Public, State of Texas Comm. Expires 08-11-2023 Notary ID 125518796

Notary Public – State of Texas

## **BEAVER CREEK WATER CONTROL & IMPROVEMENT DISTRICT NO. 1**

c/o Jones|Carter 150 Venture Drive, Suite 100 College Station, Texas 77845

April 16, 2020

Re: Notice to Adjoining Landowners Variance of Well Spacing Request Beaver Creek Water Control & Improvement District No. 1 Public Water System J|C No. B0054-0004-00

Dear Resident:

The Beaver Creek Water Control and Improvement District No. 1 (BCWCID#1) Board of Directors is pleased to inform you that the Texas Water Development Board (TWDB) has approved 98% grant funding for the construction of our public water system project in Beaver Creek. While it has been a long and hard struggle to get to this point, the District has achieved its goal of securing the maximum amount of grant funds available for the project, thus making water service as economical as possible for its residents. The final step for the project is to secure permits for the construction of the two water wells. The two proposed water wells will be approximately 1,100 feet in depth, each produce approximately 175 gallons per minute (GPM) of water, and be completed in the Queen City Aguifer. The wells will be located on BCWCID#1 property in Section 2, Lot 249 near the intersection of Mallard Drive and Lake Ridge Drive, and Section 3, Lot 600 near the intersection of Teal Lake Drive and W. Pin Oak Lane. You are receiving this notice with a variance request because you own adjoining property to one of the well locations. The Post Oak Savannah Ground Water Conservation District Rule 4.1.4 (required spacing for wells that will pump from the Queen City Aquifer) requires a minimum spacing of 2.5 feet per GPM of well pumping capacity or 437.5 feet from the property line. Since the well locations will not meet this requirement, a Variance of Well Spacing is attached for your approval. All water produced from these wells will only serve the water system within Beaver Creek, and because these wells will be completed in the much deeper Queen City Aguifer, there will be no effect on adjoining private water wells. The form must be notarized. If you need a notary, please contact Jones | Carter at 979-731-8000 and ask for Madison Smith to make an appointment.

Please send your completed variance form to our engineer, Brian P. Dobiyanski, PE, Project Manager with Jones Carter. Should you have any questions regarding this matter please advise him accordingly. The following is his contact information:

Mr. Brian P. Dobiyanski, PE Project Manager Jones | Carter 150 Venture Drive, Suite 100 College Station, Texas 77845 Phone: 979-731-8000; Email: <u>bdobiyanski@jonescarter.com</u>

Your signature will fulfill the final requirements to begin construction of the project and will help provide a source of safe drinking water and fire protection for the residents of Beaver Creek. We are extremely grateful for your assistance in helping us get to this point, and we want to thank you for your assistance.

Sincerely,

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James Dever President, Board of Directors

K:\B0054\B0054-0004-00 Beaver Creek WCID#1 Construction Phase\Project Management\Correspondence\20200415 Well Adjoining Landowner Letters\Letter To Well Adjoining Landowners 20200416.Docx

By Certified Mail No. \_

duties, provided, that no such delegation may ever relieve the general manager from responsibilities under the District Act or Board orders. [Amended June 12, 2012]

## SECTION 4. SPACING REQUIREMENTS.

## RULE 4.1. REQUIRED SPACING. [Amended February 20, 2014]

1. Except for a well exempted under Rules 4.2(6), Rule 7.10(1)(b) or 7.10(2)(c), a new well may not be drilled within 50 feet of an existing well, or the property line of any abutting land that is not owned or controlled by the owner of the new well. *[Amended August 12, 2014]* 

2. In the Simsboro formation the spacing of a new well shall be as provided in (a) or (b), at the election of the owner exercised when the application for a new well permit is filed:

a. the spacing of a new well from any well in that formation shall be a distance of not less than one foot per one gallon per minute of production capacity and not less than one-half foot per gallon per minute from the property line of each adjoining landowner; [Amended November 5, 2019] or

b. the spacing of the new well shall be based on engineering studies and drawdown criteria derived from GAM simulations which have been appropriately modified to; (i) represent the aquifer properties near the new well based on publicly available information; and (ii) to represent current and probable future groundwater development in the District, to meet the following performance standards: [Amended November 5, 2019]

i. no more than 8% drawdown of hydraulic head [using GAM (2000) levels and referenced from top of the aquifer] at the property boundary;

ii. no more than 25% drawdown of hydraulic head anywhere within the property from which the well will produce water; and

iii. the applicant must provide for a minimum of one monitoring well for every 1,000 acre/feet/year of permitted production capacity, to demonstrate continuing compliance with these standards.

3. A new well that will pump from the Carrizo, Calvert Bluff or Hooper formations shall be spaced a distance of not less than two feet per one gallon per minute production capacity from any well in the same formation, and not less than one foot per gallon per minute from the property line of each owner of abutting land that is not owned or controlled by the owner of the new well.

4. For a new well that will pump from the Yegua-Jackson, Trinity, Sparta or the Queen City aquifer, spacing shall be determined based on production capacity. The minimum spacing between the new well and any well in the same formation and the property line of any abutting land that is not owned or controlled by the owner of the new well will vary depending on the production capacity of the well according to the following table. [Amended May 3, 2017] [Amended November 5, 2019]

| Production Capacity |                          | Minimum Spacing Per<br>GPM of Production<br>Capacity |                          |  |
|---------------------|--------------------------|------------------------------------------------------|--------------------------|--|
| More<br>than        | Equal to or<br>less than | From any<br>Well                                     | From<br>Property<br>Line |  |
| NA                  | 50 gpm                   | 2 feet                                               | 1 foot                   |  |
| 50 gpm              | 100 gpm                  | 3 feet                                               | 1.5 feet                 |  |
| 100<br>gpm          | 150 gpm                  | 4 feet                                               | 2 feet                   |  |
| 150<br>gpm          | 200 gpm                  | 5 feet                                               | 2.5 feet                 |  |
| 200<br>gpm          | NA                       | 7 feet                                               | 3 feet                   |  |

- 5. In addition to Rule 4.1.4, a well that will pump from the Yegua-Jackson Aquifer with more than 35 gallons per minute production capacity shall be constructed such that all portions of its well screen are not less than 200 feet below the lowest portion of a well screen associated with any well that is not owned or controlled by the owner of the new well and is within 2,500 ft of the location of the new well. [Added October 14, 2014] [Amended May 3, 2017]
- 6. Except as provided in these Rules for specific wells, all wells shall comply with the spacing requirements. [Added August 12, 2014]
- 7. Upon application, and approval by the District, a well location established by permit may be modified on the request of both the permittee and the surface owner of land within the contiguous area included within the permit, or for the purpose of relocating the well to a site that is more secure from flooding, adverse drainage or any source of potential contamination. [Amended May 3, 2017]

## RULE 4.2. EXCEPTIONS TO SPACING REQUIREMENTS.

1. If an applicant establishes, by clear and convincing evidence, good cause why a new well should be allowed to be drilled closer than the spacing required by Rule 4.1, the issue of spacing requirements will be considered during the permitting process and may be considered in any contested case process. If the Board chooses to grant a permit to drill a well that does not meet the spacing requirements, the Board may limit the production of the well to prevent or limit injury to adjoining landowners, well owners or the aquifer. Any existing well for which a timely application for certificate of registration or historic use permit has been filed in accordance with these rules is exempt from the spacing requirements under this Section 4. [Amended June 12, 2012] [Amended July 2, 2019]

## ATTACHEMENT E

## WATER CONSIRVATION PLAN

#### CERTIFICATE OF RESOLUTION ADOPTING A WATER CONSERVATION PLAN

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#### THE STATE OF TEXAS

#### COUNTY OF BURLESON

#### BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

We, the undersigned officers of the Board of Directors (the "Board") of Beaver Creek Water Control and Improvement District No. 1 (the "District"), hereby certify as follows:

1. The Board convened in special session, open to the public, on the 29th day of January, 2018, at a designated meeting location inside the boundaries of the District, and the roll was called of the members of the Board, to-wit:

| James Dever          | <u>11</u> | President           |
|----------------------|-----------|---------------------|
| Glen Wearden         | <u> </u>  | Vice President      |
| Jennifer Canterberry | <u>~</u>  | Secretary           |
| Mahalia Nix          | 12        | Assistant Secretary |
| Larry Wilson         | 2         | Assistant Secretary |

All members of the Board were present except the following absentees: Director Wearder ? Ny thus constituting a quorum. Whereupon, among other business, the following was transacted at such meeting:

#### RESOLUTION ADOPTING A WATER CONSERVATION PLAN

was duly introduced for the consideration of the Board. It was then duly moved and seconded that such Resolution be adopted; and, after due discussion, such motion, carrying with it the adoption of said Resolution, prevailed and carried by the following vote:

#### AYES: 3 NOES:0

2. A true, full, and correct copy of the aforesaid Resolution adopted at the meeting described in the above and foregoing paragraph is attached to and follows this Certificate; such Resolution has been duly recorded in said Board's minutes of such meeting; the above and foregoing paragraph is a true, full, and correct excerpt from the Board's minutes of such meeting pertaining to the adoption of such Resolution the persons named in the above and foregoing paragraph are the duly chosen, qualified, and acting officers and members of the Board as indicated therein; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance of the time, place, and purpose of such meeting and that such Resolution would be introduced and considered for adoption at such meeting and each of such officers and members consented, in advance, to the holding of such meeting for such purpose; such meeting was open to the public, as required by law, and public notice of the time, place and purpose of such meeting was given as required by V.T.C.A. Government Code, Chapter 551, as amended.

SIGNED AND SEALED the 29th day of January, 2018.



President, Board of Directors

## RESOLUTION ADOPTING A WATER CONSERVATION PLAN FOR BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

## THE STATE OF TEXAS

## COUNTY OF BURLESON

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#### BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 S

A RESOLUTION OF BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1. APPROVING A BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 WATER CONSERVATION PLAN AS REQUIRED BY THE COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ).

WHEREAS, Beaver Creek Water Control and Improvement District No. 1 (the "District") was heretofore created by Resolution of the Commissioners Court of Burleson County, Texas dated July 30, 2008;

WHEREAS, a water control and improvement district is a political subdivision of the State of Texas and the District's primary purpose is to provide water facilities to serve the land in the District;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 THAT:

PART 1: The District's Board of Directors hereby approves the Water Conservation Plan, a copy of which is attached hereto as "Exhibit A".

PART 2: That this Resolution shall take effect immediately for and after its passage.

ADDOPTED this 29th of January, 2018, to be effective immediately.

lent, Board of Directors



## BEAVER CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 WATER CONSERVATION PLAN

## INTRODUCTION

In accordance with the guidelines of the Texas Water Development Board (TWDB), Beaver Creek Water Control and Improvement District No. 1 (BCWCID#1) adopted a Water Conservation Plan in 2018 for the District's proposed water distribution system. There is currently no distribution system providing water to the District.

The resolution of the BCWCID#1 Board of Directors adopting the Water Conservation Plan shall authorize the District to implement, enforce, and administer the program.

## UTILITY PROFILE

## **Population and Customer Data**

BCWCID#1 manages a water distribution service area of three (3) square miles and serves a population of over 800 residents. The District provides drinking water through a network of 23 miles of distribution mains to over 200 residential water connections.

No official U.S. Census population count for BCWCID#1 exists. Population growth for BCWCID#1 from 2010 to 2040 is expected to be 22.28% or 0.74% annually. This growth rate was taken from the Texas Water Development Board's (TWDB) city data for the City of Snook, Texas. The TWDB's city data for Snook, Texas was used for the projections because the data represents a community of similar population to the District in rural Burleson County with similar expected growth patterns. Population projections for BCWCID#1, described in the Utility Profile, forecast the District's population will reach 905 by 2019 and 933 by 2023. In comparison, the District's water consumption per day is expected to reach 122,175 GPD in 2019 to 125,955 GPD by 2023. Projected water demands were calculated by multiplying the population by an average of water usage of 135 gallons per day per capita.

## WATER LOSS GOALS

Table 1 below summarizes projected water statistics for the baseline, 5-year goals, and 10-year goals. All demands are given in total gallons per day. Total GPCD is the total gallons in the system per day divided by the population. The Residential GPCD is the gallons per day for residential use divided by the residential population. Water Loss GPCD is the total water loss per day divided by the permanent population within the district. Water Loss Percentage is the total water loss divided by the total gallons in the system in a percent. BCWCID#1 intends to reduce its percentage of water loss as follows:

|              | Historical 5- | Baseline for | 5-Year Goal   | 10-Year Goal  |
|--------------|---------------|--------------|---------------|---------------|
|              | Year Average  | 2018         | for Year 2023 | for Year 2028 |
| Total        | _*            | 175          | 162.5         | 150           |
| GPCD         |               |              |               |               |
| Residential  | _*            | 175          | 162.5         | 150           |
| GPCD         |               |              |               |               |
| Water Loss   | _*            | 21.0         | 17.9          | 15.0          |
| (GPCD)       |               |              |               |               |
| Water Loss   | _*            | 12.0         | 11.0          | 10.0          |
| (Percentage) |               |              |               |               |

## Water Conservation Plan 5-Year and 10-Year Goals for Water Savings

\*No current water system exists, therefore no historical information exists.

BCWCID#1 will undertake an effort to reduce unaccounted-for water and to improve the quality of data in water loss estimates. It is expected that water loss percentages will fluctuate annually with weather and demand conditions and that some fluctuations will occur as a result of improved collection.

## IMPLEMENTATION SCHEDULE

- 1. Methods for seasonal conservation will be published in the local newspaper and other media outlets during high-use seasons to expand the public information measures.
- 2. Once a year, BCWCID#1 will review consumption patterns and its income and expense levels to determine whether or not current water rates are effective and appropriate. A progressive water rate schedule may be considered by the Board and adjustments will be made as needed.
- 3. The Board will provide information regarding the water rate structure to each of its customers once a year. The Board will also provide customers with historical water use for the previous 12 months upon request.
- 4. Meters will be tested as necessary.
- 5. A leak detection and repair program will be maintained. Record accounting data of the water consumption from residential meters will be maintained. These records will be monitored to determine water loss and unaccounted water.

- 6. Replacement of water lines found to be leaking or are in a generally poor condition will be completed as quickly as practical to ensure minimal water loss.
- 7. Although most residents will continue to use their existing personal water wells for irrigation, BCWCID#1 will encourage limiting water use during seasons of high-use.

#### METHOD FOR TRACKING EFFECTIVENESS

In order to track the progress of the Water Conservation and Drought Contingency Plan, BCWCID#1 will need to collect a variety of information with regards to each program. The following information will be useful in tracking the progress of the Water Conservation Plan.

- 1. The information programs, BCWCID#1 will collect information about its programs and the population to evaluate the effectiveness of the program. For literature pieces, the number of such pieces and topics covered will be documented. The number of news programs and advertisements will also be documented and the total population of the service area will be tracked.
- 2. The billing structure will be evaluated annually. Several pieces of information are required to evaluate this structure effectively. A copy of the rate ordinance will be documented. Billing and customer records will be kept and water consumption by each customer class at the beginning and end of the recording period will be recorded.
- 3. In order to evaluate the meter installation program, guidelines of meter installation based upon customer usage will be written and available; a meter repair and replacement policy will be documented; and meter number, size, make, and model will be recorded for each meter repair and replacement. In addition, a report will be written on methods used to determine meter replacement and testing for each meter size.
- 4. In order to evaluate leakage and water line rupture, a report will be written to document date and time of the issue, location, and methods used to resolve the issue.

#### WATER RATE SCHEDULE

After a minimum of five (5) years of system of operation, BCWCID#1 will research the option of utilizing an inclining rate schedule in order to achieve conservation goals. The current rate schedule for BCWCID#1 is a flat rate per month per meter. BCWCID#1 may utilize an inclining water rate schedule to encourage customers to reduce both peak and overall water usage, while fairly allocating cost to service to each customer. Under an inclining rate schedule, the rate per thousand gallons increases as the amount of water used increases.

The rate schedule will be reviewed on a regular basis to ensure that the rates adequately recover the cost for service and meet the goals of the water conservation plan.

#### WATER LOSS CONTROL MEASURES

The goal of BCWCID#1's water loss control program is to maintain unaccounted-for water (unbilled authorized and unbilled unauthorized usage) at or below 12% of water produced on a monthly basis. In order to meet this goal, BCWCID#1 has several programs in place, including routine water audits, a program of leak detection and repair, and meter testing and accuracy.

#### **Routine Audits of Water System**

BCWCID#1 will generate a monthly water loss report that compares metered production with metered consumption, as well as accounted-for and unaccounted-for water losses.

This report provides an effective way of tracking water loss. BCWCID#1 will also complete a detailed water system audit following Texas Water Development Board (TWDB) guidelines at least once every five (5) years. TWDB rules require that this audit be submitted once every five (5) years. The water system audit determines the volume of actual water loss, the identification of water loss sources, the status and condition of primary water meters, an analysis of water line breaks, an evaluation of underground leakage potential, and recommendations for meter replacements.

#### Leak Detection and Repair

BCWCID#1 administers a leak detection and repair program for the water distribution system. This program features a prioritization system for leaks needing repair and an inventory of equipment and materials needed to promptly repair all detected or reported leaks. BCWCID#1's annual rehabilitation program to upgrade its distribution system also addresses high volume leaks. BCWCID#1 also conducts an annual distribution system rehabilitation program that prioritizes the replacement of high water loss sections of the distribution system. This program is based on findings of water loss reports and the leak detection program.

#### **Universal Metering**

The ability to meter distribution and consumption uses allows BCWCID#1 to closely monitor actual water use, water losses, and prevent unauthorized use. All service connections within the District are metered.

Meters at water plants are calibrated and tested annually in accordance with American Water Works (AWWA) standards to provide a minimum accuracy of plus or minus five percent (5%).

BCWCID#1 will continue to provide a preventative maintenance program for its water meters, wherein regular scheduled testing, repairs, and replacement are performed in accordance with AWWA standards.

#### PUBLIC EDUCATION PROGRAM

BCWCID#1's public education program typically makes direct customer contacts each year through public Board Meetings and annual homeowner association meetings. Additional notification indirectly includes notification by a marquee at the entrance of the District, utility bill inserts, newspaper ads in the local paper, and similar programs. BCWCID#1 promotes water conservation issues by informing the public in the following ways:

- 1. Making water conservation information available to new customers
- 2. Making residential water audits available to customers
- 3. Providing water conservation information to all customers upon request
- 4. Provide exhibits at public events held throughout the year
- 5. Publish water conservation information on a regular basis in the utility bill insert or other written form

#### ADDITIONAL WHOLESALE CONTRACTS

BCWCID#1 is not to provide wholesale water outside the boundary of the District. Therefore, this section does not apply to the Water Conservation Plan.

#### MEANS OF IMPLEMENTATION AND ENFORCEMENT

The President of BCWCID#1 (President of the Board), or his/her duly appointed representative, will act as the Administrator of the Water Conservation and Drought Contingency Plan. The President of the Board will oversee the execution and implementation of all elements of the plan and be responsible to oversee the keeping of adequate records for program verification.

As a means of implementing this plan, all plan elements discussed in this document were adopted by BCWCID#1 Board of Directors by ordinance. See the attached Ordinance in **Attachment No. 1**.

#### ATTACHEMENT F

#### DROUGHT CONTINGENCY PLAN

## Drought Contingency Plan for a Retail Public Water Supplier

### Beaver Creek Water Control & Improvement District No. 1 3380 Beaver Creek Dr., Caldwell, Texas 77836 CCN No. 13280 PWS No. 1216250

#### SECTION I: DECLARATION OF POLICY, PURPOSE, AND INTENT

In order to conserve the available water supply and protect the integrity of water supply facilities, with particular regard for domestic water use, sanitation, and fire protection, and to protect and preserve public health, welfare, and safety and minimize the adverse impacts of water supply shortage or other water supply emergency conditions, Beaver Creek Water Control and Improvement District No. 1 (BCWCID#1) hereby adopts the following regulations and restrictions on the delivery and consumption of water through an ordinance or resolution.

Water uses regulated or prohibited under this Drought Contingency Plan (the Plan) are considered to be non-essential and continuation of such uses during times of water shortage or other emergency water supply conditions are deemed to constitute a waste of water which subjects the offender(s) to penalties as defined in Section XI of this Plan.

#### SECTION II: PUBLIC INVOLVEMENT

Opportunity for the public to provide input into the preparation of the Plan was provided by BCWCID#1 by means of scheduling and providing public notice of a public meeting to accept input on the Plan.

#### SECTION III: PUBLIC EDUCATION

BCWCID#1 will periodically provide the public with information about the Plan, including information about the conditions under which each stage of the Plan is to be initiated or terminated and the drought response measures to be implemented in each stage. This information will be provided by means of monthly Board Meetings, Annual Home Owner's Association Meetings, press releases in the local newspaper, and utility bill inserts.

#### SECTION IV: COORDINATION WITH REGIONAL WATER PLANNING GROUPS

The service area of BCWCID#1 is located within the Region G Water Planning Group and BCWCID#1 has provided a copy of this Plan to the Region G Water Planning Group and the Post Oak Savannah Groundwater Conservation District.

#### SECTION V: AUTHORIZATION

The President of Beaver Creek Water Control and Improvement District No. 1 Board of Directors (President of the Board) or his/her designee is hereby authorized and directed to implement the applicable provisions of this Plan upon determination that such implementation is necessary to protect public health, safety, and welfare. The President of the Board, or his/her designee, shall have the authority to initiate or terminate drought or other water supply emergency response measures as described in this Plan.

#### SECTION VI: APPLICATION

The provisions of this Plan shall apply to all persons, customers, and property utilizing water provided by BCWCID#1. The terms "person" and "customer" as used in the Plan include individuals, corporations, partnerships, associations, and all other legal entities.

#### SECTION VII: DEFINITIONS

For the purposes of this Plan, the following definitions shall apply:

<u>Aesthetic water use</u>: water use for ornamental or decorative purposes such as fountains, reflecting pools, and water gardens.

<u>Commercial and institutional water use</u>: water use which is integral to the operations of commercial and non-profit establishments and governmental entities such as retail establishments, hotels and motels, restaurants, and office buildings.

<u>Conservation</u>: those practices, techniques, and technologies that reduce the consumption of water, reduce the loss or waste of water, improve the efficiency in the use of water or increase the recycling and reuse of water so that a supply is conserved and made available for future or alternative uses.

<u>Customer</u>: any person, company, or organization using water supplied by BCWCID#1.

<u>Domestic water use</u>: water use for personal needs or for household or sanitary purposes such as drinking, bathing, heating, cooking, sanitation, or for cleaning a residence, business, industry, or institution.

<u>Even number address</u>: street addresses, box numbers, or rural postal route numbers ending in 0, 2, 4, 6, or 8 and locations without addresses.

<u>Industrial water use</u>: the use of water in processes designed to convert materials of lower value into forms having greater usability and value.

<u>Landscape irrigation use</u>: water used for the irrigation and maintenance of landscaped areas, whether publicly or privately owned, including residential and commercial lawns, gardens, golf courses, parks, and rights-of-way and medians.

<u>Non-essential water use</u>: water uses that are not essential nor required for the protection of public, health, safety, and welfare, including:

1. irrigation of landscape areas, including parks, athletic fields, and golf courses, except otherwise provided under this Plan;

- 2. use of water to wash any motor vehicle, motorbike, boat, trailer, airplane, or other vehicle;
- 3. use of water to wash down any sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surfaced areas;
- 4. use of water to wash down buildings or structures for purposes other than immediate fire protection;
- 5. flushing gutters or permitting water to run or accumulate in any gutter or street;
- 6. use of water to fill, refill, or add to any indoor or outdoor swimming pools or Jacuzzi-type pools;
- 7. use of water in a fountain or pond for aesthetic or scenic purposes except where necessary to support aquatic life;
- 8. failure to repair a controllable leak(s) within a reasonable period after having been given notice directing the repair of such leak(s); and
- 9. use of water from hydrants for construction purposes or any other purposes other than fire fighting.

<u>Odd numbered address</u>: street addresses, box numbers, or rural postal route numbers ending in 1, 3, 5, 7, or 9.

#### SECTION VIII: CRITERIA FOR INITIATION AND TERMINATION OF DROUGHT RESPONSE STAGES

The President of the Board, or his/her designee, shall monitor water supply and/or demand conditions on a monthly basis and shall determine when conditions warrant initiation or termination of each stage of the Plan, that is, when the specified "triggers" are reached.

The triggering criteria described below are based on known system capacity limits.

#### Stage 1 Triggers – Customer Awareness and Voluntary Conservation

<u>Requirements for Initiation</u>: Every April 1<sup>st</sup>, a public announcement will be mailed to all customers. This announcement will be designed to increase customer awareness of water conservation and encourage the most efficient use of water. Water customers will be requested to voluntarily limit the use of water for non-essential purposes and to practice water conservation. A copy of the current public announcement on water conservation awareness shall be kept on file available for inspection by the TCEQ.

<u>Requirements for Termination</u>: Stage 1 of the Plan will end on September 30<sup>th</sup> of each year.

#### Stage 2 Triggers – Moderate Water Shortage Conditions

<u>Requirements for Initiation</u>: Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses provided in Section IX of this Plan when the daily water consumption exceeds 85% of the system's well capacity for three (3) consecutive days.

<u>Requirements for Termination</u>: Stage 2 of the Plan may be rescinded when all of the conditions listed as triggering events have ceased to exist for a period of three (3) consecutive days. Upon termination of Stage 2, Stage 1 becomes operative.

#### Stage 3 Triggers – Severe Water Shortage Conditions

<u>Requirements for Initiation</u>: Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses for Stage 3 of this Plan when the daily water consumption exceeds 90% of the system's well capacity for three (3) consecutive days.

<u>Requirements for Termination</u>: Stage 3 of the Plan may be rescinded when all of the conditions listed as triggering events have ceased to exist for a period of three (3) consecutive days. Upon termination of Stage 3, Stage 2 becomes operative.

#### Stage 4 Triggers – Critical Water Shortage Conditions

<u>Requirements for Initiation</u>: Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses for Stage 4 of this Plan when the daily water consumption exceeds 95% of the system's well capacity for three (3) consecutive days.

<u>Requirements for Termination</u>: Stage 4 of the Plan may be rescinded when all of the conditions listed as triggering events have ceased to exist for a period of three (3) consecutive days. Upon termination of Stage 4, Stage 3 becomes operative.

#### Stage 5 Triggers – Emergency Water Shortage Conditions

<u>Requirements for Initiation</u>: Customers shall be required to comply with the requirements and restrictions for Stage 5 of this Plan when the President of the Board, or his/her designee, determines that a water supply emergency exists based on:

- 1. Major water line breaks, or pump or system failures occur, which cause unprecedented loss of capability to provide water service; **or**
- 2. Natural or man-made contamination of the water supply source(s).

<u>Requirements for Termination</u>: Stage 5 of the Plan may be rescinded when all of the conditions listed as triggering events have ceased to exist for a period of three (3) consecutive days.

#### Stage 6 Triggers – Water Allocation

<u>Requirements for Initiation</u>: Customers shall be required to comply with the water allocation plan prescribed in Section IX of this Plan and comply with the requirements and restrictions for Stage 5 of this Plan when the daily water consumption exceeds 95% of the system's well capacity for three (3) consecutive days.

<u>Requirements for Termination</u>: Water allocation may be rescinded when all of the conditions listed as triggering events have ceased to exist for a period of three (3) consecutive days.

#### SECTION IX: DROUGHT RESPONSE STAGES

The President of the Board, or his/her designee, shall monitor water supply and/or demand conditions on a daily basis and, in accordance with the triggering criteria set forth in Section VIII of this Plan, shall determine that a mild, moderate, severe, critical, emergency, or water shortage condition exists and shall implement the following notification procedures:

Notification: The President of the Board, or his/her designee, shall notify the public by means of:

Publication in the local newspaper Marquee sign posted at the entrance of the District

<u>Additional Notification</u>: The President of the Board, or his/her designee, shall notify directly, or cause to be notified directly, the following individuals and entities:

BCWCID#1 Board of Directors Beaver Creek Volunteer Fire Department Fire Chief County Emergency Management Coordinator County Judge and Commissioner(s)

#### Stage 1 Response – Customer Awareness and Voluntary Conservation

<u>Target</u>: Achieve a voluntary 10% reduction in total water use.

<u>Best Management Practices for Supply Management</u>: A reduction in routine flushing of water mains will be conducted in this stage.

<u>Voluntary Water Use Restrictions for Reducing Demand</u>: Water customers are requested to practice water conservation and to minimize or discontinue water use for non-essential purposes.

#### Stage 2 Response – Moderate Water Shortage Conditions

<u>Target</u>: Reduce daily water consumption below 85% of system well capacity.

<u>Best Management Practices for Supply Management</u>: A reduction in routine flushing of water mains will be conducted in this stage.

<u>Water Use Restrictions for Demand Reduction</u>: Under threat of penalty for violation, the following water use restrictions shall apply to all persons:

 Irrigation of landscaped areas with hose-end sprinklers or automatic irrigation systems shall be limited to Sundays and Thursdays for customers with a street address ending in an even number (0, 2, 4, 6, or 8), and Saturdays and Wednesdays for water customers with a street address ending in an odd number (1, 3, 5, 7, or 9), and irrigation of landscaped areas is further limited to the hours of 12:00 midnight until 10:00 a.m. and between 8:00 p.m. and 12:00 midnight on designated watering days. However, irrigation of landscaped areas is permitted at anytime if it is by means of a handheld hose, a faucet filled bucket or watering can of five (5) gallons or less, or drip irrigation system.

- 2. Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane, or other vehicle is prohibited except on designated watering days between the hours of 12:00 midnight and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight. Such washing, when allowed, shall be done with a hand-held bucket or a hand-held hose equipped with a positive shutoff nozzle for quick rinses. Vehicle washing may be done at any time on the immediate premises of a commercial car wash or commercial service station. Further, such washing may be exempted from these regulations if the health, safety, and welfare of the public is contingent upon frequent vehicle cleansing, such as garbage trucks and vehicles used to transport food and perishables.
- 3. Use of water to fill, refill, or add to any indoor or outdoor swimming pools, wading pools, or Jacuzzitype pools is prohibited except on designated watering days between the hours of 12:00 midnight and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight.
- 4. Operation of any ornamental fountain or pond for aesthetic or scenic purposes is prohibited except where necessary to support aquatic life or where such fountains or ponds are equipped with a recirculation system.
- 5. Use of water from hydrants shall be limited to fire fighting, related activities, or other activities necessary to maintain public health, safety, and welfare, except that use of water from designated fire hydrants for construction purposes may be allowed under special permit from BCWCID#1.
- 6. Use of water for the irrigation of golf course greens, tees, and fairways is prohibited except on designated watering days between the hours 12:00 midnight and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight. However, if the golf course utilizes a water source other than that provided by BCWCID#1, the facility shall not be subject to these regulations.
- 7. All restaurants are prohibited from serving water to patrons except upon request of the patron.
- 8. The following uses of water are defined as non-essential and are prohibited:
  - a. wash down of any sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surfaced areas;
  - b. use of water to wash down buildings or structures for purposes other than immediate fire protection;
  - c. use of water for dust control;
  - d. flushing gutters or permitting water to run or accumulate in any gutter or street; and
  - e. failure to repair a controllable leak(s) within a reasonable period after having been given notice directing the repair of such leak(s).

#### Stage 3 Response – Severe Water Shortage Conditions

Target: Reduce daily water consumption below 90% of system well capacity.

<u>Best Management Practices for Supply Management</u>: Flushing of water mains will be discontinued in this stage.

<u>Water Use Restrictions for Demand Reduction</u>: All requirements of Stage 2 shall remain in effect during Stage 3 except:

- Irrigation of landscaped areas shall be limited to designated watering days between the hours of 12:00 midnight and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight and shall be by means of hand-held hoses, hand-held buckets, drip irrigation, or permanently installed automatic sprinkler system only. The use of hose-end sprinklers is prohibited at all times.
- 2. The watering of golf course tees is prohibited unless the golf course utilizes a water source other than that provided by BCWCID#1.
- 3. The use of water for construction purposes from designated fire hydrants under special permit is to be discontinued.

#### Stage 4 Response – Critical Water Shortage Conditions

<u>Target</u>: Reduce daily water consumption below 95% of system well capacity.

<u>Best Management Practices for Supply Management</u>: Flushing of water mains will be discontinued in this stage.

<u>Water Use Restrictions for Reducing Demand</u>: All requirements of Stages 2 and 3 shall remain in effect during Stage 4 except:

- 1. Irrigation of landscaped areas shall be limited to designated watering days between the hours of 6:00 a.m. and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight and shall be by means of handheld hoses, hand-held buckets, or drip irrigation only. The use of hose-end sprinklers or permanently installed automatic sprinkler systems are prohibited at all times.
- 2. Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane, or other vehicle not occurring on the premises of a commercial car wash and commercial service stations and not in the immediate interest of public health, safety, and welfare is prohibited. Further, such vehicle washing at commercial car washes and commercial service stations shall occur only between the hours of 6:00 a.m. and 10:00 a.m. and between 6:00 p.m. and 10 p.m.
- 3. The filling, refilling, or adding of water to swimming pools, wading pools, and Jacuzzi-type pools is prohibited.
- 4. Operation of any ornamental fountain or pond for aesthetic or scenic purposes is prohibited except where necessary to support aquatic life or where such fountains or ponds are equipped with a recirculation system.
- 5. No application for new, additional, expanded, or increased-in-size water service connections, meters, service lines, pipeline extensions, mains, or water service facilities of any kind shall be approved, and time limits for approval of such applications are hereby suspended for such time as this drought response stage or a higher-numbered stage shall be in effect.

#### Stage 5 Response – Emergency Water Shortage Conditions

Target: Reduce daily water consumption below system capacity.

<u>Best Management Practices for Supply Management</u>: Flushing of water mains will be discontinued in this stage.

<u>Water Use Restrictions for Reducing Demand</u>: All requirements of Stage 2, 3, and 4 shall remain in effect during Stage 5 except:

- 1. Irrigation of landscaped areas is absolutely prohibited.
- 2. Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane, or other vehicle is absolutely prohibited.

#### Stage 6 Response – WATER ALLOCATION

In the event that water shortage conditions threaten public health, safety, and welfare, the President of the Board is hereby authorized to allocate water according to the following water allocation plan:

<u>Single-Family Residential Customers</u>: The allocation to residential water customers residing in a single-family dwelling shall be as follows:

| Persons per Household | Gallons per Month |
|-----------------------|-------------------|
| 1 or 2                | 6,000             |
| 3 or 4                | 7,000             |
| 5 or 6                | 8,000             |
| 7 or 8                | 9,000             |
| 9 or 10               | 10,000            |
| 11 or more            | 12,000            |

"Household" means the residential premises served by the customer's meter. "Persons per household" include only those persons currently physically residing at the premises and expected to reside there for the entire billing period. It shall be assumed that a particular customer's household is comprised of two (2) persons unless the customer notifies BCWCID#1 of a greater number of persons per household on a form prescribed by the President of the Board. The President of the Board shall give his/her best effort to see that such forms are mailed, otherwise provided, or made available to every residential customer. If, however, a customer does not receive such a form, it shall be the customer's responsibility to go to BCWCID#1 office to complete and sign the form claiming more than two (2) persons per household. New customers may claim more persons per household at the time of applying for water service on the form prescribed by the President of the Board. When the number of persons per household increases so as to place the customer in a different allocation category, the customer may notify BCWCID#1 on such form and the change will be implemented in the next practicable billing period. If the number of persons in a household is reduced, the customer shall notify BCWCID#1 in writing within two (2) days. In prescribing the method for claiming more than two (2) persons per household, the President of the Board shall adopt methods to insure the accuracy of the claim. Any person who knowingly, recklessly, or with criminal negligence falsely reports the number of persons in a household or fails to timely notify BCWCID#1 of a reduction in the number of person in a household shall be fined not less than \$50.00.

Residential water customers shall pay the following surcharges:

\$5.00 for the first 1,000 gallons over allocation.
\$10.00 for the second 1,000 gallons over allocation.
\$15.00 for the third 1,000 gallons over allocation.
\$20.00 for each additional 1,000 gallons over allocation.

Surcharges shall be cumulative.

Master-Metered Multi-Family Residential Customers: The allocation to a customer billed from a master meter which jointly measures water to multiple permanent residential dwelling units (example: apartments, mobile homes) shall be allocated 6,000 gallons per month for each dwelling unit. It shall be assumed that such a customer's meter serves two (2) dwelling units unless the customer notifies the BCWCID#1 of a greater number on a form prescribed by the President of the Board. The President of the Board shall give his/her best effort to see that such forms are mailed, otherwise provided, or made available to every such customer. If, however, a customer does not receive such a form, it shall be the customer's responsibility to go to BCWCID#1 office to complete and sign the form claiming more than two (2) dwellings. A dwelling unit may be claimed under this provision whether it is occupied or not. New customers may claim more dwelling units at the time of applying for water service on the form prescribed by the President of the Board. If the number of dwelling units served by a master meter is reduced, the customer shall notify BCWCID#1 in writing within two (2) days. In prescribing the method for claiming more than two (2) dwelling units, the President of the Board shall adopt methods to insure the accuracy of the claim. Any person who knowingly, recklessly, or with criminal negligence falsely reports the number of dwelling units served by a master meter or fails to timely notify BCWCID#1 of a reduction in the number of person in a household shall be fined not less than \$50.00. Customers billed from a master meter under this provision shall pay the following monthly surcharges:

- \$5.00, for 1,000 gallons over allocation up through 1,000 gallons for each dwelling unit.
- \$10.00, thereafter, for each additional 1,000 gallons over allocation up through a second 1,000 gallons for each dwelling unit.
- \$15.00, thereafter, for each additional 1,000 gallons over allocation up through a third 1,000 gallons for each dwelling unit.
- \$20.00, thereafter for each additional 1,000 gallons over allocation.

Surcharges shall be cumulative.

<u>Commercial Customers</u>: A monthly water allocation shall be established by the President of the Board, or his/her designee, for each nonresidential commercial customer other than an industrial customer who uses water for processing purposes. The non-residential customer's allocation shall be approximately 75% percent of the customer's usage for the corresponding month's billing period for the previous 12 months. If the customer's billing history is shorter than 12 months, the monthly average for the period for which there is a record shall be used for any monthly period for which no history exists. Provided, however, a customer, 75% of whose monthly usage is less than 6,000 gallons, shall be allocated 6,000 gallons. The President of the Board shall give his/her best effort to see that notice of each non-residential customer's allocation is mailed to such customer. If, however, a customer does not receive such notice, it shall be the customer's responsibility to contact BCWCID#1 to determine the allocation. Upon request of the customer or at the initiative of the President of the Board, the allocation may be reduced or increased if (1) the designated period does not accurately reflect the customer's normal water usage, (2) one nonresidential customer agrees to transfer part of its allocation to another nonresidential customer, or (3) other objective evidence

demonstrates that the designated allocation is inaccurate under present conditions. A customer may appeal an allocation established hereunder to the President of the Board. Nonresidential commercial customers shall pay the following surcharges:

Customers whose allocation is 6,000 gallons through 12,000 gallons per month:

- \$5.00 per thousand gallons for the first 1,000 gallons over allocation.
- \$10.00 per thousand gallons for the second 1,000 gallons over allocation.
- \$15.00 per thousand gallons for the third 1,000 gallons over allocation.
- \$20.00 per thousand gallons for each additional 1,000 gallons over allocation.

Customers whose allocation is 12,001 gallons per month or more:

- 1.1 times the block rate for each 1,000 gallons in excess of the allocation up through 5% above allocation.
- 1.2 times the block rate for each 1,000 gallons from 5% through 10% above allocation.
- 1.3 times the block rate for each 1,000 gallons from 10% through 15% above allocation.
- 1.4 times the block rate for each 1,000 gallons more than 15% above allocation.

The surcharges shall be cumulative. As used herein, "block rate" means the charge to the customer per 1,000 gallons at the regular water rate schedule at the level of the customer's allocation.

Industrial Customers: A monthly water allocation shall be established by the President of the Board, or his/her designee, for each industrial customer, which uses water for processing purposes. The industrial customer's allocation shall be approximately 90% of the customer's water usage baseline. Ninety (90) days after the initial imposition of the allocation for industrial customers, the industrial customer's allocation shall be further reduced to 85% of the customer's water usage baseline. The industrial customer's water use baseline will be computed on the average water use for the 12-month period ending prior to the date of implementation of Stage 2 of the Plan. If the industrial water customer's billing history is shorter than 12 months, the monthly average for the period for which there is a record shall be used for any monthly period for which no billing history exists. The President of the Board shall give his/her best effort to see that notice of each industrial customer's allocation is mailed to such customer. If, however, a customer does not receive such notice, it shall be the customer's responsibility to contact BCWCID#1 to determine the allocation, and the allocation shall be fully effective notwithstanding the lack of receipt of written notice. Upon request of the customer or at the initiative of the President of the Board, the allocation may be reduced or increased (1) if the designated period does not accurately reflect the customer's normal water use because the customer had shutdown a major processing unit for repair or overhaul during the period; (2) the customer has added or is in the process of adding significant additional processing capacity; (3) the customer has shutdown or significantly reduced the production of a major processing unit; (4) the customer has previously implemented significant permanent water conservation measures such that the ability to further reduce water use is limited; (5) the customer agrees to transfer part of its allocation to another industrial customer; or (6) if other objective evidence demonstrates that the designated allocation is inaccurate under present conditions. A customer may appeal an allocation established hereunder to the President of the Board. Industrial customers shall pay the following surcharges:

Customers whose allocation is 6,000 gallons through 12,000 gallons per month:

\$5.00 per thousand gallons for the first 1,000 gallons over allocation. \$10.00 per thousand gallons for the second 1,000 gallons over allocation. \$15.00 per thousand gallons for the third 1,000 gallons over allocation.

\$20.00 per thousand gallons for each additional 1,000 gallons over allocation.

Customers whose allocation is 12,001 gallons per month or more:

- 1.1 times the block rate for each 1,000 gallons in excess of the allocation up through 5% above allocation.
- 1.2 times the block rate for each 1,000 gallons from 5% through 10% above allocation.
- 1.3 times the block rate for each 1,000 gallons from 10% through 15% above allocation.
- 1.4 times the block rate for each 1,000 gallons more than 15% above allocation.

The surcharges shall be cumulative. As used herein, "block rate" means the charge to the customer per 1,000 gallons at the regular water rate schedule at the level of the customer's allocation.

#### SECTION X: ENFORCEMENT

- 1. No person shall knowingly or intentionally allow the use of water from BCWCID#1 for residential, commercial, industrial, agricultural, governmental, or any other purpose in a manner contrary to any provision of this Plan, or in an amount in excess of that permitted by the drought response stage in effect at the time pursuant to action taken by the President of the Board, or his/her designee, in accordance with provisions of this Plan.
- 2. Any person who violates this Plan is guilty of a misdemeanor and, upon conviction shall be punished by a fine of not less than fifty dollars (\$50.00) and not more than two hundred dollars (\$200.00). Each day that one or more of the provisions in this Plan is violated shall constitute a separate offense. If a person is convicted of three (3) or more distinct violations of this Plan, the President of the Board shall, upon due notice to the customer, be authorized to discontinue water service to the premises where such violations occur. Services discontinued under such circumstances shall be restored only upon payment of a re-connection charge, hereby established at \$25.00, and any other costs incurred by BCWCID#1 in discontinuing service. In addition, suitable assurance must be given to the President of the Board that the same action shall not be repeated while the Plan is in effect. Compliance with this plan may also be sought through injunctive relief in the district court.
- 3. Any person, including a person classified as a water customer of BCWCID#1, in apparent control of the property where a violation occurs or originates shall be presumed to be the violator, and proof that the violation occurred on the person's property shall constitute a rebuttable presumption that the person in apparent control of the property committed the violation, but any such person shall have the right to show that he/she did not commit the violation. Parents shall be presumed to be responsible for violations of their minor children and proof that a violation, committed by a child, occurred on property within the parents' control shall constitute a rebuttable presumption that the parent committed the violation, but any such parent may be excused if he/she proves that he/she had previously directed the child not to use the water as it was used in violation of this Plan and that the parent could not have reasonably known of the violation.
- 4. Any employee of BCWCID#1, police officer, or other Burleson County employee designated by the President of the Board, may issue a citation to a person he/she reasonably believes to be in violation of this Ordinance. The citation shall be prepared in duplicate and shall contain the name and address of the alleged violator, if known, the offense charged, and shall direct him/her to appear in the District Court on the date shown on the citation for which the date shall not be less

than three (3) days nor more than five (5) days from the date the citation was issued. The alleged violator shall be served a copy of the citation. Service of the citation shall be complete upon delivery of the citation to the alleged violator, to an agent or employee of a violator, or to a person over 14 years of age who is a member of the violator's immediate family or is a resident of the violator's residence. The alleged violator shall appear in District Court to enter a plea of guilty or not guilty for the violation of this Plan. If the alleged violator fails to appear in District Court, a warrant for his/her arrest may be issued. A summons to appear may be issued in lieu of an arrest warrant. These cases shall be expedited and given preferential setting in District Court before all other cases.

#### **SECTION XI: VARIANCES**

The President of the Board, or his/her designee, may, in writing, grant temporary variance for existing water uses otherwise prohibited under this Plan if it is determined that failure to grant such variance would cause an emergency condition adversely affecting the health, sanitation, or fire protection for the public or the person requesting such variance and if one (1) or more of the following conditions are met:

- 1. Compliance with this Plan cannot be technically accomplished during the duration of the water supply shortage or other condition for which the Plan is in effect
- 2. Alternative methods can be implemented which will achieve the same level of reduction in water use.

Persons requesting an exemption from the provisions of this Ordinance shall file a petition for variance with BCWCID#1 within five (5) days after the Plan or a particular drought response stage has been invoked. All petitions for variances shall be reviewed by the President of the Board, or his/her designee, and shall include the following:

- 1. Name and address of the petitioner(s).
- 2. Purpose of water use.
- 3. Specific provision(s) of the Plan from which the petitioner is requesting relief.
- 4. Detailed statement as to how the specific provision of the Plan adversely affects the petitioner or what damage or harm will occur to the petitioner or others if petitioner complies with this Ordinance.
- 5. Description of the relief requested.
- 6. Period of time for which the variance is sought.
- 7. Alternative water use restrictions or other measures the petitioner is taking or proposes to take to meet the intent of this Plan and the compliance date.
- 8. Other pertinent information.

ATTACHEMENT G

STATEMENT 7.4.4 (i)

#### **BEAVER CREEK WATER CONTROL & IMPROVEMENT DISTRICT NO. 1**

c/o Jones|Carter 150 Venture Drive, Suite 100 College Station, Texas 77845

June 25, 2020

Post Oak Savannah Groundwater Conservation District 310 East Avenue C P.O. Box 92 Milano, TX 76556

Re: Statement of Good Use Beaver Creek Water Control & Improvement District No. 1 Public Water System J|C No. B0054-0004-00

Dear POSGCD:

The groundwater withdrawn under this permit will serve the residents of Beaver Creek Water Control and Improvement District No. 1 and will be put to beneficial use at all time.

Sincerely,

or ens

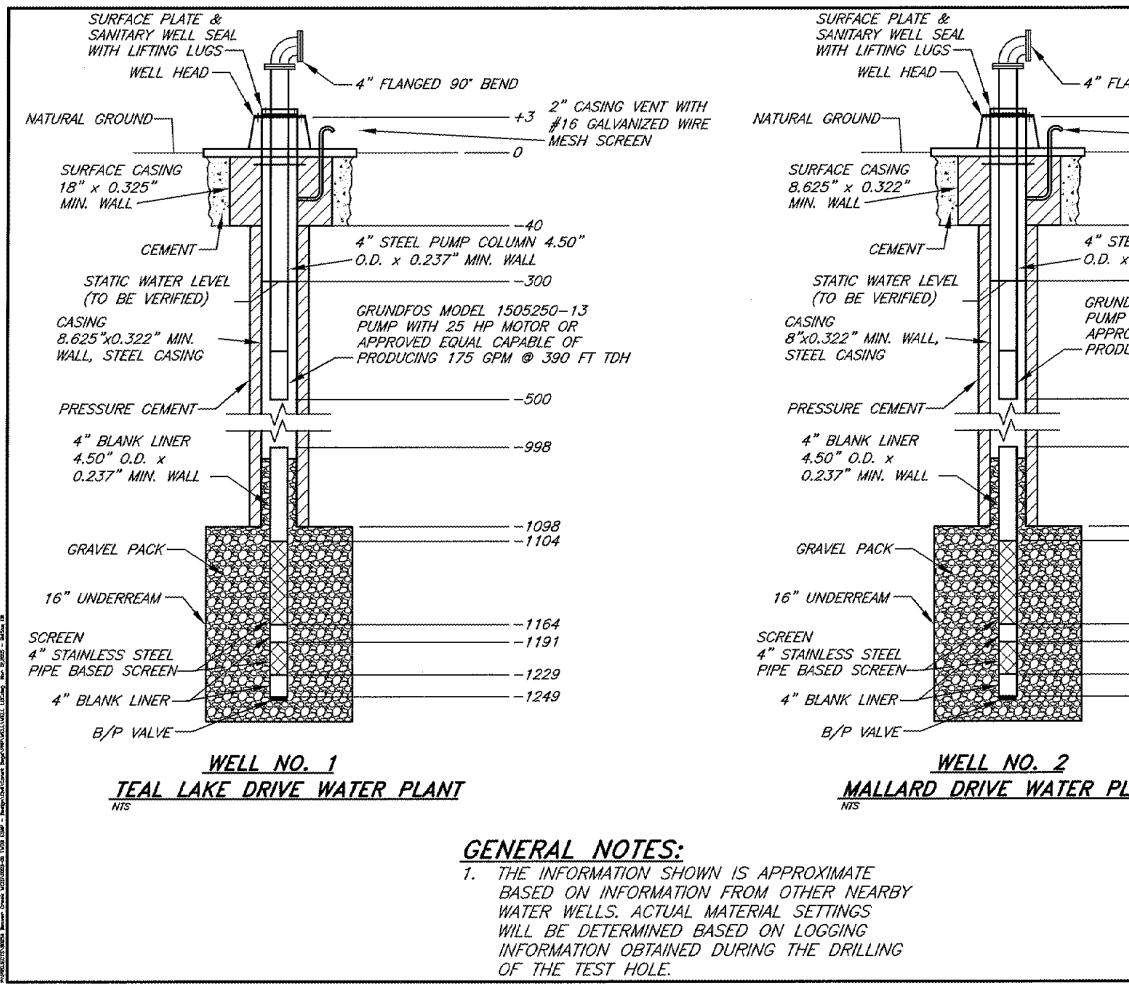
James Dever President, Board of Directors

BPD/ebr

K:\B0054\B0054-0004-00 Beaver Creek WCID#1 Construction Phase\2 Design Phase\Reports\POSGCD Exception To Spacing Requirements\DRAFT Letter To POSGCD Exception To Spacing Requirements 20200625.Docx

ATTACHEMENT H

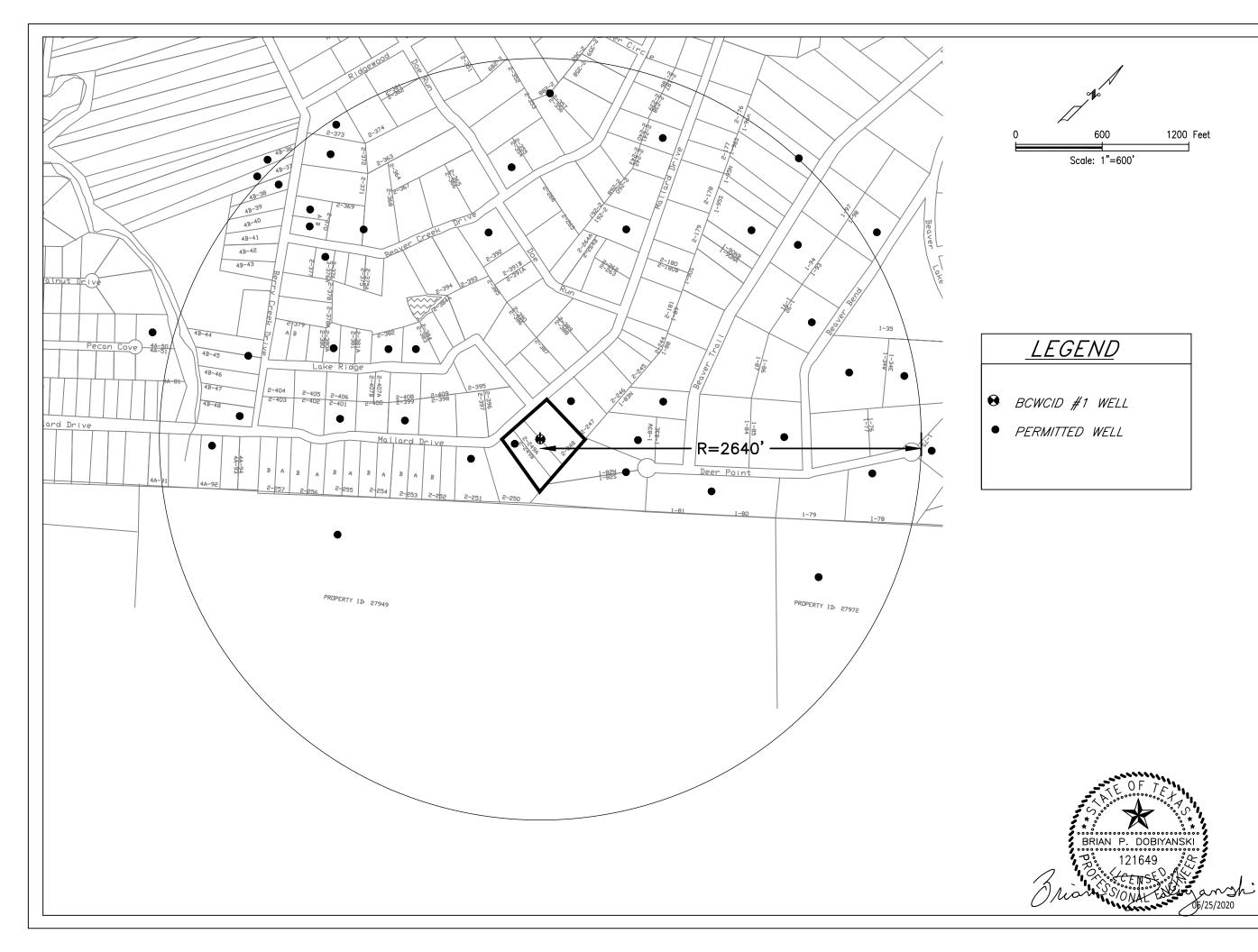
DEPTH OF WELL

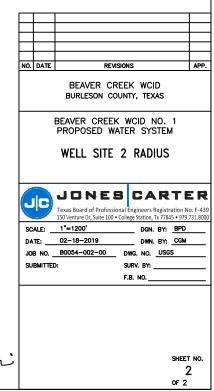


| ELANGED 90° BEND<br>                                     | ASING VENT WITH<br>GALVANIZED WIRE<br>SCREEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -40<br>STEEL PUMP COLUMN 4.50'<br>x 0.237" MIN. WALL<br> | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                          | NO. DATE REMISORS APP.<br>BEAVER CREEK WOID NO. 1<br>BURLESON COUNTY, TEXAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1100                                                     | WATER WELL NUMBERS 1 & 2<br>TWDB PROJECT NO. 10418<br>WELL MATERIAL SETTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <u>PLANT</u>                                             | LON ES & CARTER, INC.     ENGINEERIO PLANNEERIO - FURVEYORD Texas Boant of Productional Productional Registration dis P-419 1505 Souther Develops Storet, Biotrans, Texas 77833 (970) 250-633 SCALE NTS. DOM. BY, WRK DATE: 03-18-2015 DVM. BY, COM JOB NO. BC054-C003-01 DVM. NO. WELL LOC SUBMITTED: SURV. BY     F.E. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                          | HILIAN R. KANEGER<br>HILIAN R. KA |
|                                                          | QF 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

ATTACHEMENT I

PROPERTY OWNERSHIP & WELLS WITHIN ½ MILE





|         |         |                    | BCWCID #1 WELL SITE 2 ADDR             |                                                         |                   |
|---------|---------|--------------------|----------------------------------------|---------------------------------------------------------|-------------------|
|         |         | (PR                | OPERTIES WITHIN 1/2 MILE OF W          | /ELL SITE 2)                                            |                   |
| PROP_ID | SECTION | LOT                | OWNER NAME                             | MAIL ADDRESS                                            | PERMITTED<br>WELL |
| 27949   | N/A     | N/A                | 2009 KARL GENE KINSEL CHILD'S<br>TRUST | 93 BRISTOL GREEN SAN<br>ANTONIO TX 78209                | х                 |
| 27972   | N/A     | N/A                | SCHOPPE KATHRYN                        | 5235 FM 60 EAST<br>SOMERVILLE TX 77879                  |                   |
| 30160   | N/A     | N/A                | BEAVER CREEK LANDOWNERS                | 541 POST OFFICE ST<br>UNIT 170 CALDWELL TX<br>77836     |                   |
| 30282   | 1       | W 1/2 OF<br>LOT 34 | CLEVELAND R L & ADELE B                | 1219 EAST MESQUITE<br>AVE KINGSVILLE TX<br>78363        |                   |
| 30283   | 1       | E 1/2 OF<br>LOT 34 | BEST JOHNNY LEE & DONA SUE             | P O BOX 565 SNOOK TX<br>77878                           | Х                 |
| 30287   | 1       | 35                 | BEST JOHNNY LEE & DONA SUE             | P O BOX 565 SNOOK TX<br>77878                           | х                 |
| 30293   | 4B      | 36                 | MULTIPLE OWNERS                        |                                                         | Х                 |
| 30297   | 4B      | 37                 | RODRIGUEZ ROBERT & ASHLEY<br>CURRIE    | 5925 HARDY WEEDON<br>RD #11 COLLEGE<br>STATION TX 77845 | х                 |
| 30300   | 4B      | 38                 | BOSQUEZ ALEJANDRO SR                   | 784 BERRY CREEK DR #62<br>CALDWELL TX 77836             | х                 |
| 30303   | 4B      | 39                 | SMITH RICHARD G & CAROL W              | P.O. BOX 801 Jacksboro<br>TX 76458                      |                   |
| 30307   | 4B      | 40                 | DOTSON JAY                             | D/B/A LE KOB TTK P O<br>BOX 334 WELLBORN TX<br>77881    |                   |
| 30311   | 4B      | 42                 | DOTSON JAY                             | D/B/A LE KOB TTK P O<br>BOX 334 WELLBORN TX<br>77881    |                   |
| 30315   | 4B      | 42                 | DOTSON JAY                             | D/B/A LE KOB TTK P O<br>BOX 334 WELLBORN TX<br>77881    |                   |
| 30318   | 4B      | 43                 | MC VEY MIKE E                          | 3249 CR 187 ALVIN TX<br>77511                           |                   |
| 30322   | 4B      | 44-45              | ANZUALDA JOSEPH & GLORIA               | P O BOX 155 SNOOK TX<br>77878                           | Х                 |
| 30327   | 4B      | 46                 | ACOSTA JAMES ALLEN                     | 1604 NEWTON STREET<br>BRYAN TX 77803                    |                   |

| 30329 | 4B | 47      | MATULA CASEY R &                     | RAMON VASQUEZ 1080<br>BERRY CREEK DR #54<br>CALDWELL TX 77836 |   |
|-------|----|---------|--------------------------------------|---------------------------------------------------------------|---|
| 30332 | 4B | 48      | ANZUALDA JOSEPH                      | P O BOX 155 SNOOK TX<br>77878                                 | х |
| 30335 | 4B | 49      | BEAVER CREEK LAND OWNERS             | 541 POST OFFICE ST<br>UNIT 170 CALDWELL TX<br>77836           |   |
| 30338 | 4B | 50      | BEAVER CREEK LAND OWNERS             | 541 POST OFFICE ST<br>UNIT 170 CALDWELL TX<br>77836           | х |
| 30340 | 4A | 51 & 52 | CERVERA JOSE                         | 3010 CANDY LANE<br>BRYAN TX 77803                             |   |
| 30385 | 1  | 63 & 65 | MIRELES ESEQUIEL & MARIE             | 505 MAY ST BRYAN TX<br>77802                                  |   |
| 30400 | 1  | 75      | MIRELES ESEQUIEL & MARIE             | 505 MAY ST                                                    | Х |
| 30402 | 1  | 76      | THOMAS JOHN CHARLES &<br>LINDA       | 1251 DEER PT CALDWELL<br>TX 77836                             |   |
| 30406 | 1  | 78      | THOMAS JOHN CHARLES &<br>LINDA       | 1251 DEER PT CALDWELL<br>TX 77836                             | Х |
| 30409 | 1  | 80 & 81 | POUNDS B K & MARY ANN                | P O BOX 261 SNOOK TX<br>77878                                 | Х |
| 30412 | 4A | 81      | ARIZPE NINA                          | 2900 WILDLFLOWER DR<br>APT 1104 BRYAN TX<br>77802             |   |
| 30413 | 1  | 82      | wood James W                         | 407 ELLIS CREEK LN<br>WEATHERFORD TX<br>76085                 | х |
| 30414 | 1  | 82NW    | MCCOY JANICE L & JIMMY<br>MARK       | 1550 DEER POINT ROAD                                          |   |
| 30416 | 1  | 83-N    | VANN RONALD R SR &<br>CHERYLENE, L/E | 2030 BEAVER TRL BOX<br>138 CALDWELL TX 77836                  | х |
| 30417 | 1  | 83E     | BRECHBUHLER KENTON & GAIL            | P O BOX 352 WELLBORN<br>TX 77881                              |   |
| 30418 | 1  | 83W     | MC COY JIMMY MARK & JANICE           | 1550 DEER POINT<br>CALDWELL TX 77836                          | х |
| 30420 | 1  | 84      | JUREK H R                            | 5026 BROWER CREST DR<br>PASADENA TX 77504                     |   |
| 30422 | 1  | 85      | GARCIA LINDA                         | P O BOX 282<br>SOMERVILLE TX 77879                            | х |
| 30424 | 1  | 86      | NIX WALTER JR & MAHALIA              | 1039 BEAVER BEND #10<br>CALDWELL TX 77836                     |   |

| 30425 | 1  | 87   | LLANAS JOSE ALBERTO & JULIA<br>ESTER MOREIRA | 19911 MILLSTONE RIDGE<br>LANE KATY TX 77449                                      |   |
|-------|----|------|----------------------------------------------|----------------------------------------------------------------------------------|---|
| 30427 | 1  | 88   | PORRAS ARTHUR                                | 1970 BEAVER TRAIL #110<br>CALDWELL TX 77836                                      |   |
| 30429 | 1  | 89   | KAMPFHENKEL TINA                             | 6910 GLEN ROSA DRIVE<br>KATY TX 77494                                            |   |
| 30431 | 1  | 90S  | BURRELL MILTON L JR                          | PO BOX 219 SNOOK TX<br>77878                                                     |   |
| 30432 | 1  | 90NA | BURRELL MILTON JR                            | 1581 CROSSWIND SUITE<br>600 BRYAN TX 77808                                       |   |
| 30433 | 1  | 90NB | PAZ CARLA L                                  | P O BOX 1292 KATY TX<br>77492                                                    |   |
| 30435 | 1  | 91   | LLANAS JOSE ALBERTO &                        | LUCILA LLANAS &<br>GERARDO CAMACHO<br>1991 MILLSTONE RIDGE<br>LANE KATY TX 77449 |   |
| 30436 | 1  | 92   | NIX WALTER E & MAHALIA L                     | PO BOX 254 SOMERVILLE<br>TX 77879                                                | Х |
| 30437 | 4A | 92   | LOPEZ ADELINA                                | 607 N TEXAS AVE BRYAN<br>TX 77803                                                | Х |
| 30438 | 1  | 93   | TEJEDA RAFAEL & MARIA R                      | 15227 MEREDITH LANE<br>COLLEGE STATION TX<br>77845                               |   |
| 30439 | 4A | 93   | DREES THOMAS A                               | 1635 MALLARD DRIVE<br>UNIT 128 CALDWELL TX<br>77836                              |   |
| 30440 | 1  | 94   | MENCHACA JOSE R SR & MARIA<br>L              | 2339 DEER MEADOW<br>MISSOURI CITY TX 77489                                       | х |
| 30441 | 4A | 94   | DREES THOMAS A                               | 1635 MALLARD DRIVE<br>UNIT 128 CALDWELL TX<br>77836                              |   |
| 30442 | 1  | 95-S | DOUBLE O VENTURES LLC                        | 7147 CR 224 CALDWELL<br>TX 77836                                                 | Х |
| 30443 | 1  | 95N  | SOLIS ROSA MARTHA YARDIRA                    | 249 EHLINGER DR BRYAN<br>TX 77801                                                |   |
| 30445 | 1  | 96S  | CONWAY JIMMY RAY &<br>ELWANDA                | 7209 APACHE ST<br>HOUSTON TX 77028                                               |   |
| 30446 | 1  | 97   | SALAZAR RALPH T & DIANE                      | 14041 FT APACHE LANE<br>EL PASO TX 77938                                         |   |

|       |   |                        |                                    | I                                                                     |   |
|-------|---|------------------------|------------------------------------|-----------------------------------------------------------------------|---|
| 30447 | 1 | 98A                    | COMMANDER JANET PARMER             | 922 BEAVER BEND UNIT<br>76 CALDWELL TX 77836                          | Х |
| 30451 | 1 | 96N,<br>101N &<br>101S | DESAULOS JOSEPH & VERONICA         | 1318 TULANE HOUSTON<br>TX 77008                                       | х |
| 30541 | 2 | 176                    | MONTES LAURA                       | 5010 ROTAN DRIVE<br>HOUSTON TX 77032                                  |   |
| 30542 | 2 | 177A                   | CABRERA MARIA                      | 803 MALLARD #135<br>CALDWELL TX 77836                                 |   |
| 30543 | 2 | 177B                   | NEDBALEK LORETTA J                 | 825 MALLARD DR UNIT<br>58 CALDWELL TX 77836                           |   |
| 30544 | 2 | 178                    | CROWE TIM                          | 5401 COLLINS AVE #1130<br>MIAMI BEACH FL 33140                        |   |
| 30545 | 2 | 179                    | HOOGTERP WILLIAM KEITH             | 2512 BOWIE ST LEAGUE<br>CITY TX 77573                                 |   |
| 30546 | 2 | 180                    | SCRUGGS TOMMY                      | 441 MALLARD DR UNIT<br>146 CALDWELL TX 77836                          |   |
| 30547 | 2 | 180S                   | DUPNIK GRETCHEN S                  | 125 BLUEBONNET DR<br>KENEDY TX 78119                                  |   |
| 30548 | 2 | 181                    | FANNIN JAMES WALKER                | PO BOX 557 SNOOK TX<br>77878                                          |   |
| 30551 | 2 | 184                    | JACOBUS ROBERT FRANK               | 1753 BEAVERCREEK DR<br>UNIT 244 CALDWELL TX<br>77836                  |   |
| 30553 | 2 | 186                    | RUIZ ALMA                          | 5101 LEONARD ROAD,<br>TRAILER 116                                     |   |
| 30554 | 2 | 187                    | LIRA FELIPE & ABRAHAM              | 27 COTTAGE GROVE<br>PLACE THE WOODLANDS<br>TX 77381                   |   |
| 30604 | 2 | 238                    | MIJANGOS LEONARDO                  | 920 CLEAR LEAF #322<br>BRYAN TX 77803                                 |   |
| 30605 | 2 | 239                    | GARCIA MARIA M                     | ALFRED M JR & CURRIE<br>SMITH 5805<br>CANTERBURY DR BRYAN<br>TX 77802 |   |
| 30606 | 2 | 240                    | VALLON JEFFREY & LAURALEE          | P O BOX 97 BYNUM TX<br>76631                                          |   |
| 30607 | 2 |                        | SPROUSE DAVID & SAMANTHA<br>HARRIS | P O BOX 92 SNOOK TX<br>77878                                          | Х |
| 30608 | 2 | 242                    | BROWN IVAN                         | PO BOX 41 SNOOK TX<br>77878                                           |   |

| 30609 | 2 | 243                     | ORTIZ SANTIAGO                         | ALFRED M SMITH JR &<br>CURRIE 5805<br>CANTERBURY DR BRYAN<br>TX 77802                                              |   |
|-------|---|-------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------|---|
| 30610 | 2 | 244A                    | MITCHELL THOMAS W                      | 3017 S INDIANA ST<br>LAKEWOOD CO 80228                                                                             |   |
| 30611 | 2 | 245                     | NUTALL LOUIS                           | BETTY NUTALL 8311 SAN<br>JUAN N.E. Albuquerque<br>NM 87108                                                         |   |
| 30612 | 2 | 246                     | PETERS LARRY ALLEN                     | 606 KING DRIVE<br>RICHMOND TX 77469                                                                                |   |
| 30613 | 2 | 247                     | AMMONS TRACY LYN                       | 1205 MALLARD DR # 84<br>CALDWELL TX 77836                                                                          | Х |
| 30614 | 2 | 248                     | BEAVER CREEK WATER<br>CONTROL &        | IMPROVEMENT DISTRICT<br>#1 COATS ROSE YALE<br>RYMAN & LEE PC 9<br>GREENWAY PLAZA SUITE<br>1100 HOUSTON TX<br>77046 |   |
| 30615 | 2 | 249-A                   | BEAVER CREEK WATER<br>CONTROL &        | IMPROVEMENT DISTRICT<br>#1 COATS ROSE YALE<br>RYMAN & LEE PC 9<br>GREENWAY PLAZA SUITE<br>1100 HOUSTON TX<br>77046 |   |
| 30616 | 2 | 249B                    | BEAVER CREEK WATER<br>CONTROL &        | IMPROVEMENT DISTRICT<br>#1 COATS ROSE YALE<br>RYMAN & LEE PC 9<br>GREENWAY PLAZA SUITE<br>1100 HOUSTON TX<br>77046 | x |
| 30617 | 2 | 250                     | BLACKSTOCK RODNEY L ET UX              | 1219 WEST 5TH ST<br>FREEPORT TX 77541                                                                              |   |
| 30618 | 2 | 251                     | CANTERBERRY JENNIFER D &<br>MARSHALL T | 1343 MALLARD DR UNIT<br>82 CALDWELL TX 77836                                                                       | х |
| 30619 | 2 | 252A                    | TYRA VERGIL & SHERRY BALL              | 1359 MALLARD DR<br>CALDWELL TX 77836                                                                               |   |
| 30620 | 2 | 252B                    | ROBERTS LEONARD & ANN                  | 4819 EDFIELD HOUSTON<br>TX 77033                                                                                   |   |
| 30622 | 2 | 253A,<br>253B &<br>254A | HOWARD ANDRE                           | P O BOX 375 SNOOK TX<br>77878                                                                                      |   |
| 30624 | 2 | 254B                    | NALLS NUMAN SR                         | 1000 FARRAH LANE APT<br>1123 STAFFORD TX<br>77477                                                                  |   |

| 30625 | 2 | 255A                                   | MULTIPLE OWNERS                        |                                                                       |   |
|-------|---|----------------------------------------|----------------------------------------|-----------------------------------------------------------------------|---|
| 30626 | 2 | 255B                                   | CASTILLO HILDA                         | POST OFFICE BOX 6904                                                  |   |
|       |   |                                        |                                        | 5805 CANTERBURY DR                                                    |   |
| 30627 | 2 | 256A                                   | DELGADO RENE & ELIZABETH               | BRYAN TX 77802                                                        |   |
| 30628 | 2 | 256B                                   | COFFMAN BARBARA                        | 718 FOXBOROUGH<br>MISSOURI CITY TX 77489                              |   |
| 30629 | 2 | 257                                    | PRESCOTT CAROL                         | 2204 MUSTANG RD<br>#2002 ALVIN TX 77511                               |   |
| 30630 | 2 | 257B                                   | GAMBLE JASON GLEN                      | 22402 ELSINORE DR Katy<br>TX 77450                                    |   |
| 30631 | 2 | 260                                    | SANCHEZ NARCISSO & GLORIA              | P O BOX 134 DIME BOX<br>TX 77853                                      |   |
| 30632 | 2 | 261                                    | RAMIREZ JOSE & SHANNON L<br>CASTORENA  | PO BOX 14 SNOOK TX<br>77878                                           | Х |
| 30633 | 2 | 262                                    | BUCK RITA K                            | 986 MALLARD DRIVE<br>UNIT 101 CALDWELL TX<br>77836                    |   |
| 30635 | 2 | 263-264                                | HOSEA RAY ALLEN & FAY D                | UNKNOWN TX                                                            |   |
| 20027 |   |                                        | GONZALES FREDRICK &                    | 995 DOE RUN #241                                                      |   |
| 30637 | 2 | 265                                    | CHARLOTTE                              | CALDWELL TX 77836                                                     |   |
| 30638 | 2 | 266-268                                | SHELANDER GEORGIA ANN                  | 7120 SANTA FE<br>HOUSTON TX 77061                                     |   |
| 30656 | 2 | 288, 314-<br>315, 352<br>& 357-<br>360 | SZABO RON & MARI                       | 625 RIDGEWOOD #9<br>CALDWELL TX 77836                                 | х |
| 30659 | 2 | 289                                    | HERNANDEZ VANESSA &<br>RAQUEL SERRATO  | ALFRED M JR & CURRIE<br>SMITH 5805<br>CANTERBURY DR BRYAN<br>TX 77802 |   |
| 30660 | 2 | 290                                    | RODRIGUEZ NATALY VERONICA<br>& JUAQUIN | ALFRED & CURRIE<br>SMITH 5805<br>CANTERBURY DR. BRYAN<br>TX 77802     |   |
| 30697 | 2 | 313                                    | SZABO RON & MARI                       | 625 RIDGEWOOD #9<br>CALDWELL TX 77836                                 |   |
| 30727 | 2 | 351                                    | RODRIGUEZ NATALY VERONICA<br>& JUAQUIN | ALFRED & CURRIE<br>SMITH 5805<br>CANTERBURY DR. BRYAN<br>TX 77802     |   |
| 30729 | 2 | 353                                    | NAVARRO AURELIO                        | 407 W 30TH STREET<br>BRYAN TX 77838                                   |   |
| 30730 | 2 | 354                                    | TYRA ROBERT NEAL                       | 1989 BEAVER CREEK DR<br>#132 CALDWELL TX<br>77836                     | х |

|       |   |         |                                                   |                                               | 1 |
|-------|---|---------|---------------------------------------------------|-----------------------------------------------|---|
|       | _ |         |                                                   | 1988 BEAVER CREEK                             |   |
| 30731 | 2 |         | BALL JAMES & BRENDA                               | UNIT 47 CALDWELL TX                           |   |
|       |   | 355     |                                                   | 77836                                         |   |
| 30732 | 2 |         | SZABO RON & MARI                                  | 625 RIDGEWOOD #9                              |   |
| 50752 | 2 | 356     |                                                   | CALDWELL TX 77836                             |   |
|       |   |         |                                                   | 120 MILE DRIVE                                |   |
| 30734 | 2 |         | DOTSON DAVID JAY                                  | COLLEGE STATION TX                            |   |
|       |   | 361     |                                                   | 77845                                         |   |
|       |   |         |                                                   | 15434 W WESTWOOD                              |   |
| 30735 | 2 | 362     | PEREZ RAFAEL RAMIREZ                              | HOUSTON TX 77071                              |   |
|       |   |         |                                                   | 800 DOE RUN UNIT #4                           |   |
| 30736 | 2 | 363-365 | SHANKLE WARREN C ESTATE                           | CALDWELL TX 77836                             |   |
|       |   | 000 000 | ARECHARD RITO LOPEZ &                             | 1010 COLE STREET                              |   |
| 30738 | 2 | 266     | CARMEN LOPEZ                                      | BRYAN TX 77803                                |   |
|       |   | 300     |                                                   |                                               |   |
| 30739 | 2 | 267     | RIPPLE RONEY                                      | P O BOX 233 DALE TX                           |   |
|       |   | 367     |                                                   | 78616                                         |   |
| 30740 | 2 |         | LEAKS GEORGE III                                  | PO BOX 1045 CALDWELL                          | х |
|       |   | 368-369 |                                                   | TX 77836                                      |   |
| 30741 | 2 |         | QUICK DOYLE L                                     | 1631 SAXON DR                                 | х |
| 30711 | 2 | 370-A   |                                                   | HOUSTON TX 77018                              | ~ |
|       |   |         |                                                   | 2220 BEAVER CREEK                             |   |
| 30742 |   |         | LEAKS GEORGE III AND SARA                         | ROAD CALDWELL TX                              | Х |
|       |   | 370-B   | RECKELHOFF                                        | 77836                                         |   |
|       |   |         |                                                   | 785 BERRY CREEK DRIVE                         |   |
| 30743 | 2 |         | DAVIS DEREK BLAKE                                 | #240 CALDWELL TX                              |   |
|       |   | 371     |                                                   | 77836                                         |   |
|       |   |         |                                                   | 785 BERRY CREEK DRIVE                         |   |
| 30744 | 2 |         | DAVIS DEREK BLAKE                                 | #240 CALDWELL TX                              | х |
| 00711 | - | 372     |                                                   | 77836                                         | ~ |
|       |   | 572     |                                                   | 77050                                         |   |
| 30745 | 2 |         |                                                   |                                               | х |
| 30743 | 2 | 272     | GONZALEZ JOEL CANALES &<br>ANA MARIA LEOS ESPARZA | 920 CLEARLEAF DR TRLR<br>#170B BRYAN TX 77803 | ^ |
|       |   | 5/3     |                                                   |                                               |   |
| 20746 | _ |         | MORSE BURTIS A & LOREN                            | 875 RIDGEWOOD DR,                             |   |
| 30746 | 2 |         | CHMELAR                                           | UNIT 232 CALDWELL TX                          |   |
|       |   | 374     |                                                   | 77836                                         |   |
|       |   |         |                                                   | C/O MARIA DELCARM                             |   |
| 30747 | 2 |         | CASE CYNTHIA THOMAS                               | 3120 DRAKE DRIVE                              |   |
| 50747 | 2 |         |                                                   | COLLEGE STATION TX                            |   |
|       |   | 375     |                                                   | 77845                                         |   |
| 20740 | 2 |         |                                                   | 5805 CANTERBURY DR                            |   |
| 30749 | 2 | 376     | SMITH ALFRED M JR & CURRIE                        | BRYAN TX 77802                                |   |
|       |   |         |                                                   | P O BOX 334 WELLBORN                          |   |
| 30750 | 2 | 376-A   | LE KOB TTK                                        | TX 77881                                      | Х |
|       |   | 2       |                                                   | ALFRED M JR & CURRIE                          |   |
|       |   |         | ZAMORA SANTIAGO JR &                              | SMITH 5805                                    |   |
| 30751 | 2 |         | ALBERT ZAMORA                                     | CANTERBURY DR BRYAN                           |   |
|       |   | 777     |                                                   |                                               |   |
|       |   | 377     |                                                   | TX 77802                                      |   |

| 30752 | 2 | 378            | RENDON HELEODORO D &<br>MARIA E | 12102 FALLBROOK DRIVE<br>HOUSTON TX 77065                        |   |
|-------|---|----------------|---------------------------------|------------------------------------------------------------------|---|
| 30753 | 2 | 378-A          | ACORN DOLLIE S GOODEN           | 4303 STEVENSON<br>STREET Bryan TX 77808                          |   |
| 30754 | 2 | 379A           | ZUNIGA EMMANUEL<br>RODRIGUEZ    | 7601 DAFFANLANE<br>TRAILER #7 AUSTIN TX<br>78724                 |   |
| 30755 | 2 | 379B           | ZUNIGA EMMANUEL<br>RODRIGUEZ    | 7601 DAFFANLANE<br>TRAILER #7 AUSTIN TX<br>78724                 |   |
| 30756 | 2 | 380            | DICKERSON WILLIAM & SHERRY      | 2322 LAKE RIDGE UNIT<br>41 CALDWELL TX 77836                     |   |
| 30757 | 2 | 380A           | DICKERSON WILLIAM & SHERRY      | 2322 LAKE RIDGE UNIT<br>#41 CALDWELL TX 77836                    | х |
| 30758 | 2 | 381            | DICKERSON WILLIAM & SHERRY      | 2322 LAKE RIDGE UNIT<br>41 CALDWELL TX 77836                     |   |
| 30759 | 2 | 381A           | DICKERSON WILLIAM & SHERRY      | 2322 LAKE RIDGE UNIT<br>41 CALDWELL TX 77836                     |   |
| 30760 | 2 | 382            | ATAIIYAN, THE Y.J. & R.L. TRUST | 1400 RIDLEY AVE SANTA<br>ROSA CA 95401                           | х |
| 30761 | 2 | 383            | ROGERS ALICE MARIE              | P O BOX 12329 COLLEGE<br>STATION TX 77842                        | x |
| 30762 | 2 | 384            | LAWRENCE KAREN                  | 2405 HWY 21 E BRYAN<br>TX 77803                                  |   |
| 30764 | 2 | 384-A &<br>385 | RENSHAW ROSA                    | 2120 LAKE RIDGE DR #32<br>CALDWELL TX 77836                      |   |
| 30765 | 2 | 386            | BARTLETT VERNA L & TROY P &     | JAMES P WILLIAMS 2131<br>LAKE RIDGE UNIT 81<br>CALDWELL TX 77836 |   |
| 30766 | 2 | 387A           | BARTLETT VERNA L & TROY P &     | JAMES P WILLIAMS 2131<br>LAKE RIDGE UNIT 81<br>CALDWELL TX 77836 |   |
| 30767 | 2 | 387B           | BARTLETT VERNA L & TROY P &     | JAMES P WILLIAMS 2131<br>LAKE RIDGE UNIT 81<br>CALDWELL TX 77836 |   |
| 30768 | 2 | 388            | NICASIO FACUNDO & CLAUDIA       | 3350 SANDY POINT<br>BRYAN TX 77805                               |   |
| 30769 | 2 | 389            | DAVILA SALVADOR                 | 5310 WONDER LN<br>HOUSTON TX 77091                               |   |
| 30770 | 2 | 390            | MITCHELL DIANN MARIE            | BOX 49 BEAVER CREEK<br>CALDWELL TX 77836                         |   |
| 30771 | 2 | 391A           | GREENWOOD DAVID ETUX            | 1014 DOE RUN UNIT 93<br>CALDWELL TX 77836                        |   |

| 38495 | 2 | 98B<br>394               | BRIOSO DE SEGURA MARIA<br>LAURA        | 10932 SAN MIGUEL AVE<br>Lynwood CA 90262             |   |
|-------|---|--------------------------|----------------------------------------|------------------------------------------------------|---|
| 36506 | 1 |                          | KOVAR GARY WAYNE JR                    | 882 BEAVER BEND #161<br>CALDWELL TX 77836            | х |
| 33635 | 2 | 244B                     | DOTSON JAY                             | D/B/A LE KOB TTK P O<br>BOX 334 WELLBORN TX<br>77881 |   |
| 31947 | 1 | 95N                      | EARTHMANS INC                          | PO BOX 340787 AUSTIN<br>TX 78734                     |   |
| 30787 | 2 | 408                      | THORNTON VALERIE J                     | 2211 NORFOLK ST, #440<br>HOUSTON TX 77098            |   |
| 30786 | 2 | 407B                     | DOTSON JAY                             | D/B/A LE KOB TTK P O<br>BOX 334 WELLBORN TX<br>77881 |   |
| 30785 | 2 | 407A                     | DOTSON JAY                             | D/B/A LE KOB TTK P O<br>BOX 334 WELLBORN TX<br>77881 |   |
| 30784 | 2 | 406                      | LESLEY HENRY L & FRANCES<br>LESLEY     | 2301 LAKE RIDGE UNIT<br>180 CALDWELL TX 77836        |   |
| 30783 | 2 | 405                      | MAYO EDDY M & VICTORIA<br>VILLANUEVA   | 5626 MEG BRYAN TX<br>77802                           |   |
| 30782 | 2 | 404                      |                                        | 5805 CANTERBURY DR<br>BRYAN TX 77802                 |   |
| 30781 | 2 | 403                      | BLAKENEY DUANE K                       | 16303 CYPRESS POINT<br>DR CYPRESS TX 77429           |   |
| 30780 | 2 | 402                      | GUERRA ANTONIO R                       | 5627 TALL PINES RD.<br>NAVASOTA TX 77868             |   |
| 30779 | 2 | 401                      | MILLER VODNEY CAIN &<br>CONNIE LYNN    | 1506 MALLARD DRIVE<br>#195 CALDWELL TX<br>77836      | x |
| 30778 | 2 | 399                      | ESPARZA ESMERALDA &<br>OCTAVIO ESPARZA | P O BOX 576 SNOOK TX<br>77878                        | Х |
| 30776 | 2 | 395-397,<br>398 &<br>409 | BARTLETT TROY P JR ET UX               | 2131 LAKE RIDGE UNIT<br>81 CALDWELL TX 77836         |   |
| 30774 | 2 | 393                      | STARWARD REALTY &<br>DEVELOPMENT INC   | 3515 LONGMIRE DR<br>COLLEGE STATION TX<br>77845      |   |
| 30773 | 2 | 392                      | MC MURRY RICHARD & JANICE              | 404 Alta Vista Dr<br>Pasadena TX 77502               | Х |
| 30772 | 2 | 391-B                    | THOMPSON MARTHA RAE                    | 994 DOE RUN STREET<br>#100 CALDWELL TX<br>77836      |   |

| 39600 | 2 | 77  | ISCOTT LARRY V & LAURA M | 1181 BEAVER BEND UNIT<br>64 CALDWELL TX 77836 |  |
|-------|---|-----|--------------------------|-----------------------------------------------|--|
| 40092 | 2 | 400 | RODRIGUEZ PABLO JR       | P O BOX 183 SNOOK TX<br>77878                 |  |

ATTACHEMENT J

CCN APPROVAL

#### **DOCKET NO. 49763**

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**OF TEXAS** 

APPLICATION OF BEAVER CREEK WATER CONTROL AND **IMPROVEMENT DISTRICT NO. 1 TO OBTAIN A WATER CERTIFICATE OF** CONVENIENCE AND NECESSITY IN BURLESON COUNTY

#### NOTICE OF APPROVAL

This Notice of Approval addresses the application of Beaver Creek Water Control and Improvement District No. 1 (Beaver Creek) to obtain a water certificate of convenience and necessity (CCN) in Burleson County. The application is approved, and Beaver Creek is issued CCN number 13280.

#### I. **Findings of Fact**

The Commission makes the following findings of fact.

#### Applicant

Beaver Creek is a water control and improvement district created by Burleson County 1. in 2008 under the Texas Commission on Environmental Quality (TCEQ) under district identification number 1216250.

#### Application

- On July 18, 2019, Beaver Creek filed an application to obtain a water CCN in Burleson 2. County.
- The requested area consists of approximately 1,904 acres and 210 projected customers. 3.
- 4. The requested service area is located approximately five miles west-southwest of downtown Snook, Texas and is generally bounded on the north by Farm-to-Market Road 3058, on the east by Farm-to-Market 60, on the south by State Highway 36, and on the west by County Road 119.
- 5. In Order No. 2 filed on August 21, 2019, the administrative law judge (ALJ) found the application administratively complete.

#### **Notice**

- On September 18, 2019, Beaver Creek filed the affidavit of James Dever, President of the Board, attesting that notice was mailed to neighboring utilities, county authorities, municipalities, and affected parties on August 20, 2019.
- On September 18, 2019, Beaver Creek filed the affidavit of Amber Campise, Advertising Director, attesting to publication of notice in the *Burleson County Tribune*, a newspaper of general circulation in Burleson County, on August 29 and September 5, 2019.
- 8. In Order No. 3 filed on October 1, 2019, the ALJ found notice sufficient.

#### Map, Tariff, Certificate

- 9. On December 6, 2019, Staff emailed its proposed map and certificate to Beaver Creek.
- 10. On December 11, 2019, Beaver Creek filed its consent to the proposed map and certificate.
- On January 6, 2020, Staff filed the proposed map and certificate as an attachment to its final recommendation.

#### Evidentiary Record

- On January 13, 2020, the Parties filed an agreed motion to admit evidence and proposed notice of approval.
- 13. In Order No. 5 filed on April 7th, 2020, the ALJ admitted the following into evidence: (a) Beaver Creek's application filed on July 18, 2019; (b) Commission Staff's recommendation on administrative completeness filed on August 16, 2019; (c) Beaver Creek's proofs of notice filed on September 18, 2019; (d) Commission Staff's recommendation on sufficiency of notice filed on September 27, 2019; (e) Beaver Creek's consent form filed on December 11, 2019; and (g) Commission Staff's final recommendation and attachments filed on January 6, 2020.

Adequacy of Existing Service—Texas Water Code (TWC) § 13.246(c)(1); 16 Texas Administrative Code (TAC) §§ 24.227(d)(1), 24.239(j)(5)(B)

- 14. There are no current customers in the requested area.
- 15. The landowners in the requested area are currently being served by private wells.

#### Need for Additional Service-TWC § 13.246(c)(2); 16 TAC §§ 24.227(d)(2), 24.239(j)(5)(C)

- 16. Beaver Creek's proposed construction of facilities has been approved under the Economically Distressed Areas Program from the Texas Water Development Board to provide first time service to the requested area.
- 17. Beaver Creek has received requests for service from landowners in the requested area.
- 18. Landowners in the requested area have a continuing need for service.

#### Effect of Approving the Transaction and Granting the Amendment—TWC § 13.246(c)(3); 16 TAC §§ 24.227(d)(3), 24.239(j)(5)(D)

- 19. The requested area is within Beaver Creek's district boundaries and cannot be served by another retail public utility; therefore, there will be no effect on any retail public utility servicing the proximate area.
- Landowners in the requested area will no longer be required to rely on service from private wells.

#### <u>Ability to Serve: Managerial and Technical—TWC §§ 13.241(a), (b), 13.246(c)(4), 13.301(b),</u> (e)(2); 16 TAC §§ 24.227(a), (d)(4), 24.239(g), (j)(5)(E)

- 21. Beaver Creek owns and operates a public water system registered with the Texas Commission on Environmental Quality under PWS identification number 0260052.
- 22. Beaver Creek has received construction approval from the TCEQ for additional facilities that will be used to serve the requested area and service to the requested area will be provided through Beaver Creek's existing PWS.
- 23. Beaver Creek will have access to an adequate supply of water and is capable of providing drinking water that meets the requirements of Chapter 341 of the Texas Health & Safety Code and Chapter 13 of the TWC.
- 24. Beaver Creek has the managerial and technical capability to provide continuous and adequate service to the requested area.

#### <u>Ability to Serve: Financial Ability and Stability—TWC §§ 13.241(a), 13.246(c)(6), 13.301(b);</u> 16 TAC §§ 24.11(e), 24.227(a), (d)(6), 24.239(g), (j)(5)(G)

- 25. Beaver Creek has a deb-to-equity ratio of less than one, a debt service coverage ratio of more than 1.25, and has sufficient unrestricted cash available as a cushion for two years of debt service, all of which meet the leverage test.
- 26. Beaver Creek has sufficient cash available to cover any projected operations and maintenance shortages in the first five years of operations, which meets the operations test.
- 27. Beaver Creek has demonstrated the financial capability and stability to provide continuous and adequate service to the requested area.

#### Feasibility of Obtaining Service from Adjacent Retail Public Utility—TWC § 13.246(c)(5); 16 TAC §§ 24.227(d)(5), 24.239(j)(5)(F)

28. No other retail public utility can provide service to the requested area because the requested area is within the Beaver Creek's district boundary.

#### Financial Assurance-TWC §§ 13.246(d), 13.301(c); 16 TAC §§ 24.227(e), 24.239(h)

29. There is no need to require Beaver Creek to provide a bond or other financial assurance to ensure continuous and adequate service.

#### Regionalization or Consolidation-TWC § 13.241(d); 16 TAC § 24.227(b)

- Retail public utilities within a two-mile radius of the requested area were properly provided notice.
- No comments or protests were received in this docket; Beaver Creek has complied with the Commission's requirements on regionalization and consolidation.

#### Environmental Integrity-TWC §§ 13.246(c)(7); 16 TAC §§ 24.227(d)(7), 24.239(j)(5)(H)

- 32. Beaver Creek has received approval for construction of water facilities by the TCEQ.
- 33. The environmental integrity of the requested area will not be adversely impacted.

#### Effect on Land-TWC § 13.246(c)(9); 16 TAC § 24.227(d)(9)

34. The effect on the land will likely be minimal.

## <u>Improvement in Service or Lowering Cost to Consumers—TWC § 13.246(c)(8); 16 TAC §§ 24.227(d)(8,) 24.239(j)(5)(I)</u>

- 35. Water service in the requested area will likely improve because landowners in the requested area are currently being served by private wells.
- 36. Because water service is not currently being provided, lowering of costs is not applicable.

#### Informal Disposition

- 37. More than 15 days have passed since the completion of notice provided in this docket.
- 38. No person filed a protest or motion to intervene.
- 39. Beaver Creek and Commission Staff are the only parties to this proceeding.
- 40. No party requested a hearing and no hearing is needed.
- 41. Commission Staff recommended that the application be approved.
- 42. The decision is not adverse to any party.

#### II. Conclusions of Law

The Commission makes the following conclusions of law.

- The Commission has authority over this proceeding under TWC §§ 13.041, 13.241, 13.244, and 13.246.
- Beaver Creek is a retail public utility as defined by TWC § 13.002(19) and 16 TAC § 24.3(59).
- 3. Notice of the application complies with TWC § 13.246 and 16 TAC § 24.235.
- The Commission processed the application as required by the TWC, the Administrative Procedure Act,<sup>1</sup> and Commission rules.
- 5. After consideration of the factors in TWC § 13.246(c), Beaver Creek has demonstrated adequate financial, managerial, and technical capability for providing continuous and adequate service to the requested service area, as required by TWC § 13.241(a)

<sup>&</sup>lt;sup>1</sup> Tex. Gov't Code §§ 2001.001-.902.

#### Notice of Approval

- Beaver Creek has demonstrated that issuance of water CCN number 13280 is necessary for the service, accommodation, convenience, and safety of the public, as required by TWC § 13.246.
- 7. Beaver Creek must record a certified copy of the approved map for the certificate, along with a boundary description of the service area, in the real property records of Burleson County within 31 days of receiving this Notice of Approval and submit to the Commission evidence of the recording, as required by TWC § 13.257(r) and (s).
- The requirements for informal disposition in 16 TAC § 22.35 have been met in this proceeding.

#### **III.** Ordering Paragraphs

In accordance with these findings of fact and conclusions of law, the Commission issues the following orders.

- The application is approved.
- The Commission creates Beaver Creek's water CCN number 13280 as described in this Notice of Approval and shown on the attached map.
- 3. The Commission grants the certificate attached to this Notice of Approval.
- 4. Beaver Creek must serve every customer and applicant for service within the approved area under water CCN number 13280 who meets Beaver Creek's terms of service and requests water service, and such service must be continuous and adequate.
- Beaver Creek must comply with the recording requirements in TWC § 13.257(r) and (s) for the area affected by this application and submit.
- Beaver Creek must file in this docket proof of the recording required by ordering paragraph
   5 no later than 45 days after the date of this Notice of Approval.
- The Commission denies all other motions and any other requests for general or specific relief that have not been expressly granted.

Signed at Austin, Texas the 7th day of April 2020.

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ISAAC TA ADMINISTRATIVE LAW JUDGE

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# Public Utility Commission of Texas

## By These Presents Be It Known To All That

# **Beaver Creek WCID No. 1**

having obtained certification to provide water utility service for the convenience and necessity of the public, and it having been determined by this Commission that the public convenience and necessity would in fact be advanced by the provision of such service, Beaver Creek WCID No. 1 is entitled to this

## Certificate of Convenience and Necessity No. 13280

to provide continuous and adequate water utility service to that service area or those service areas in Burleson County as by final Order or Orders duly entered by this Commission, which Order or Orders resulting from Docket No. 49763 are on file at the Commission offices in Austin, Texas; and are matters of official record available for public inspection; and be it known further that these presents do evidence the authority and the duty of the Beaver Creek WCID No. 1 to provide such utility service in accordance with the laws of this State and Rules of this Commission, subject only to any power and responsibility of this Commission to revoke or amend this Certificate in whole or in part upon a subsequent showing that the public convenience and necessity would be better served thereby.

Issued at Austin, Texas, this \_\_\_\_\_day of \_\_\_\_\_2020.

